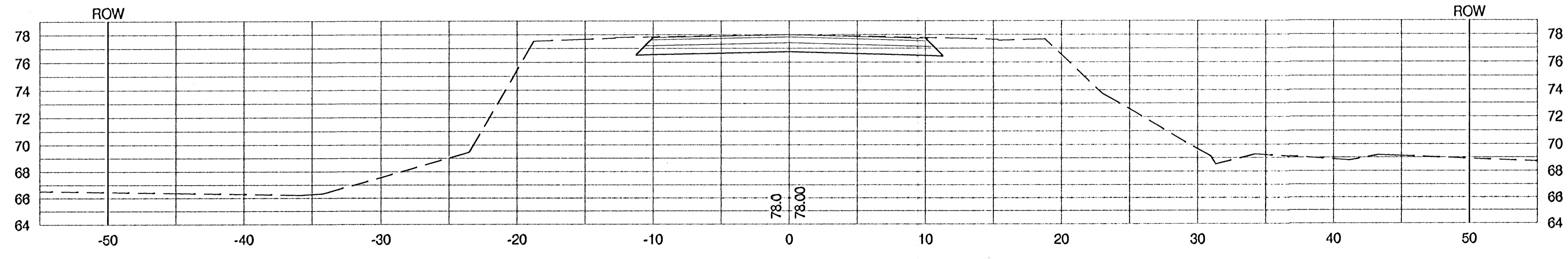
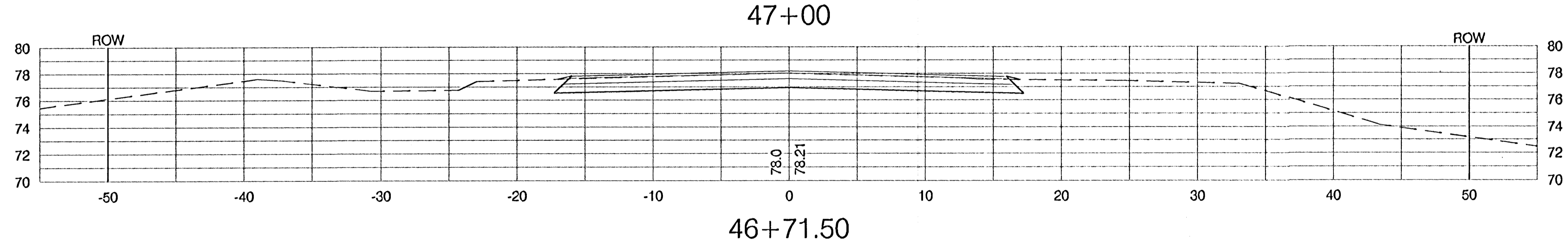
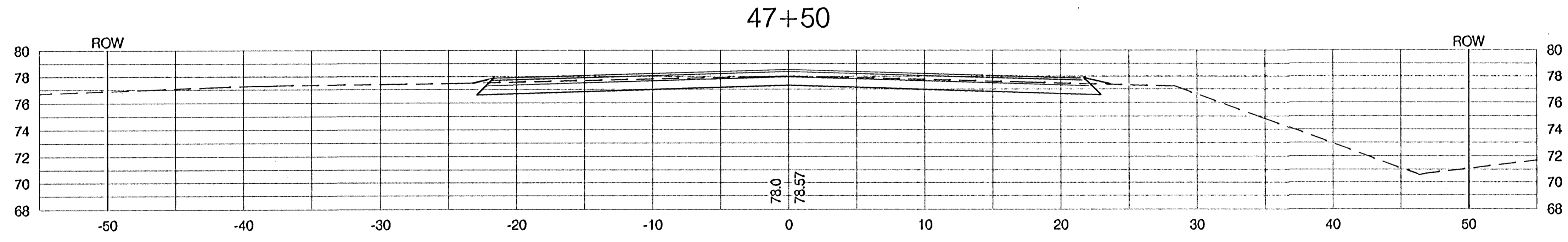
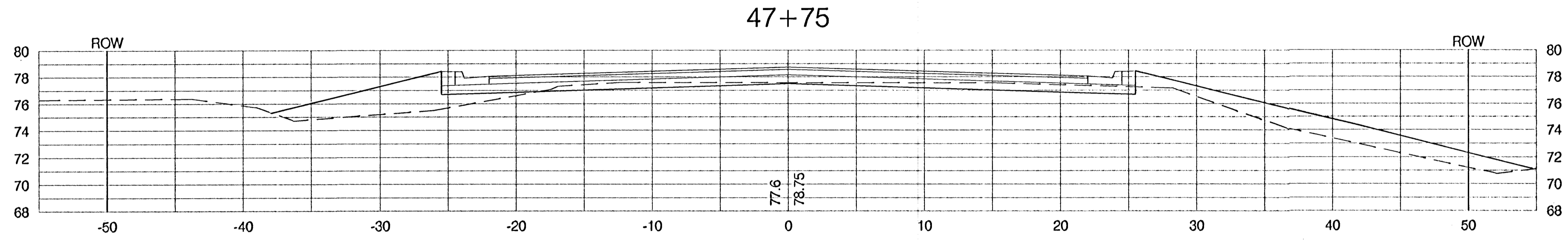
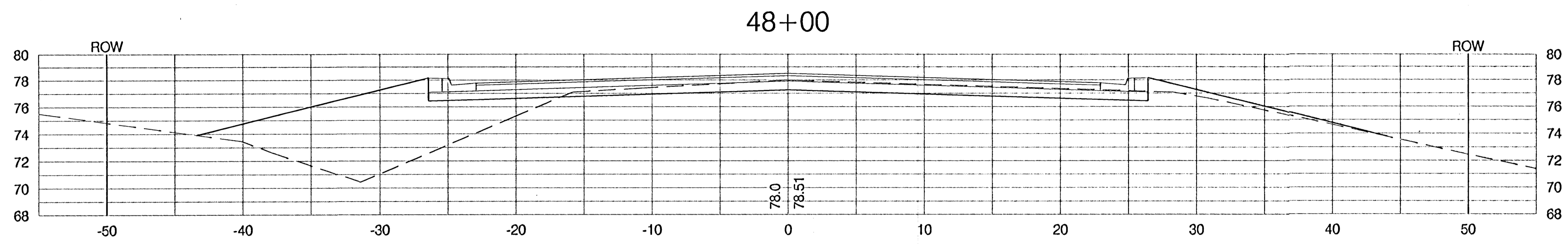


F-HWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	113	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC01		ENGINEERING DIRECTORY F:\Hydraulic.phs2\Earth		CAPITAL IMPROVEMENT PROJECT <b>HYDRAULIC AVENUE</b> <b>CROSS SECTION</b>		<b>BAUGHMAN COMPANY, P.A.</b> ENGINEERING, SURVEYING, & PLANNING <small>318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211</small>	SHEET 113
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO. 99-09-E451	<small>HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH</small>			OF 143