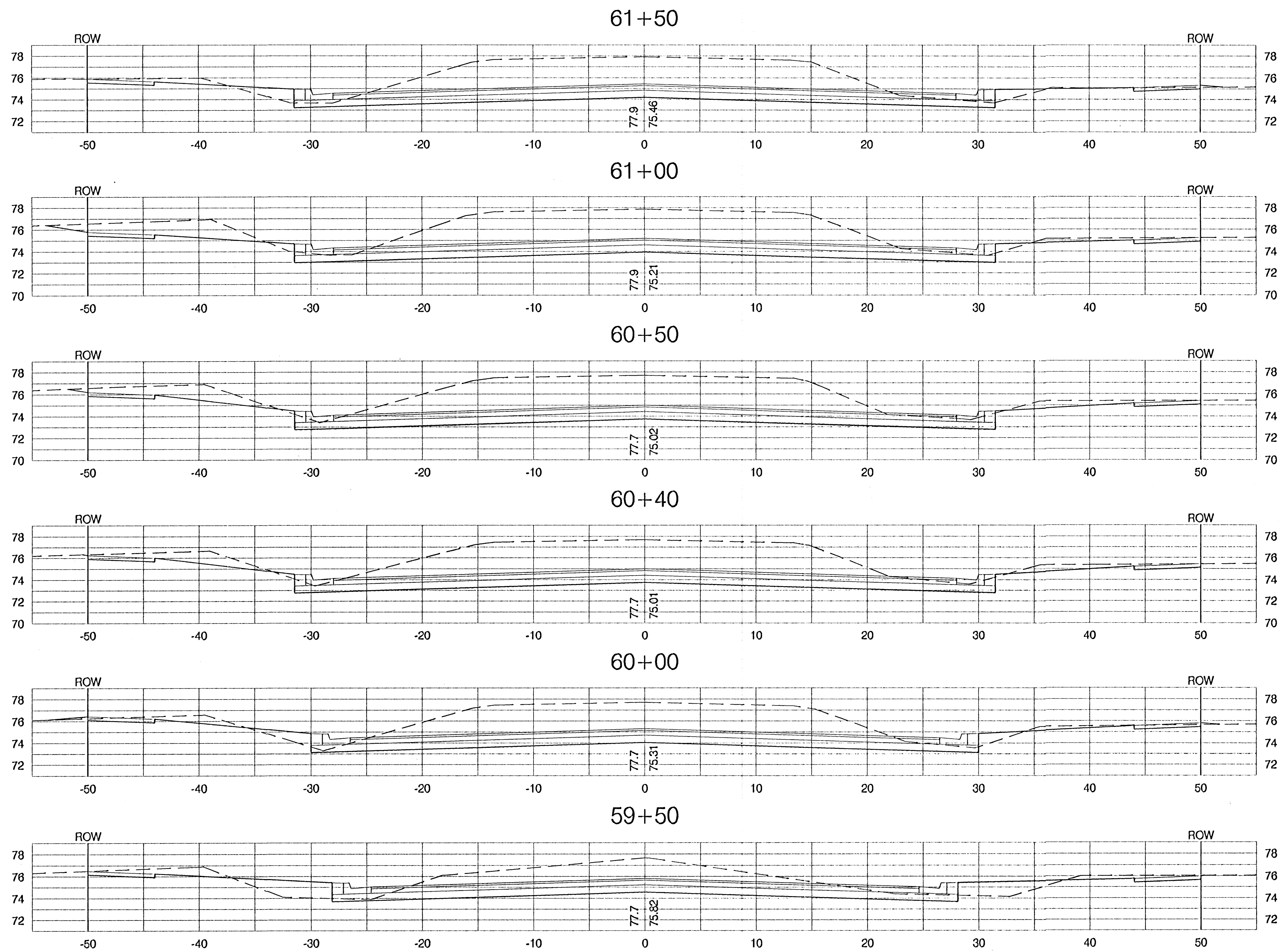


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	118	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC06		ENGINEERING DIRECTORY F:\Hydraulic_phs2\Earth	
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO. 99-09-E451

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULIC AVENUE**  
**CROSS SECTION**  
 HYDRAULIC AVENUE PAVING - 87th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
 118  
 OF  
 143