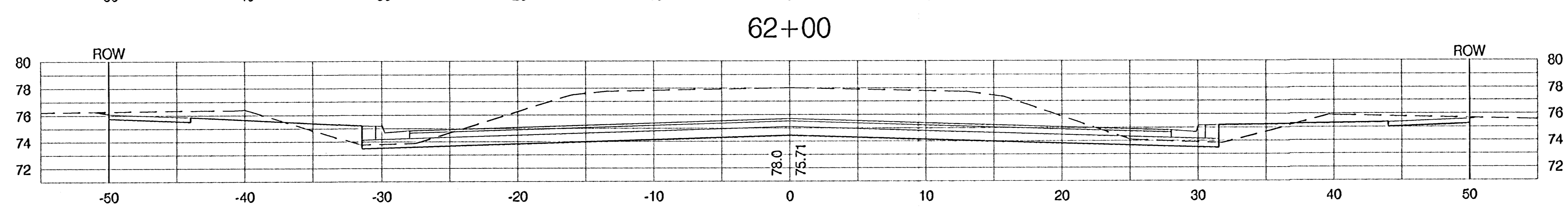
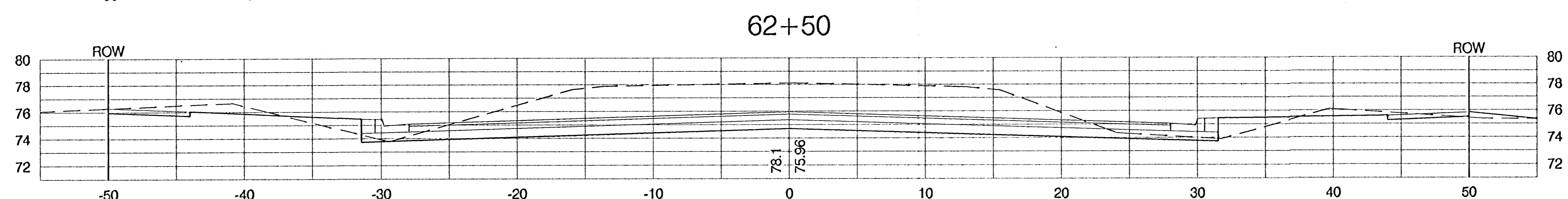
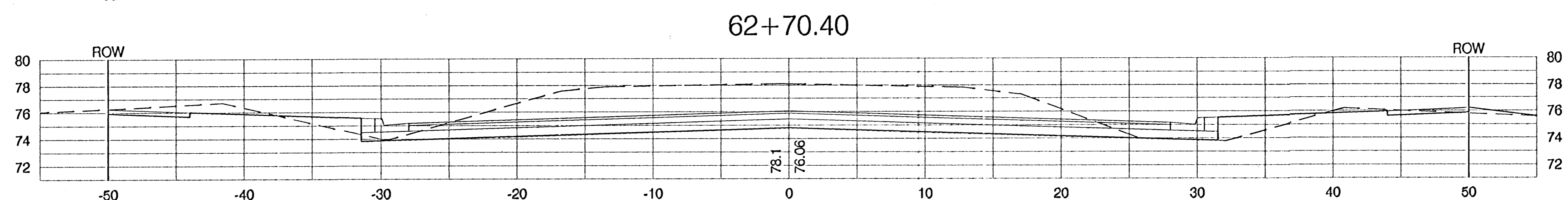
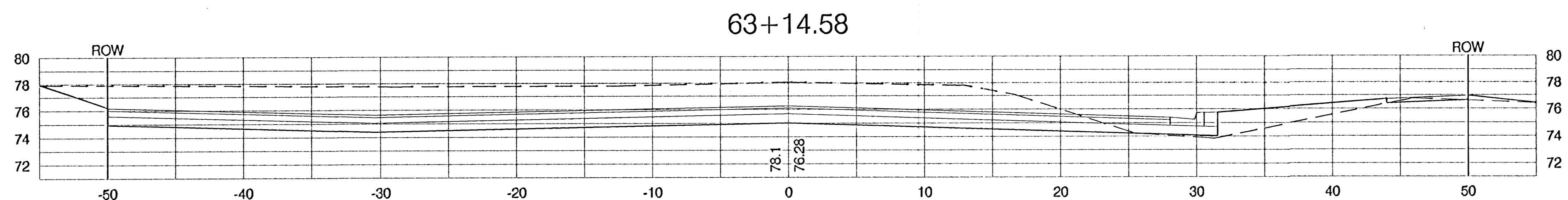
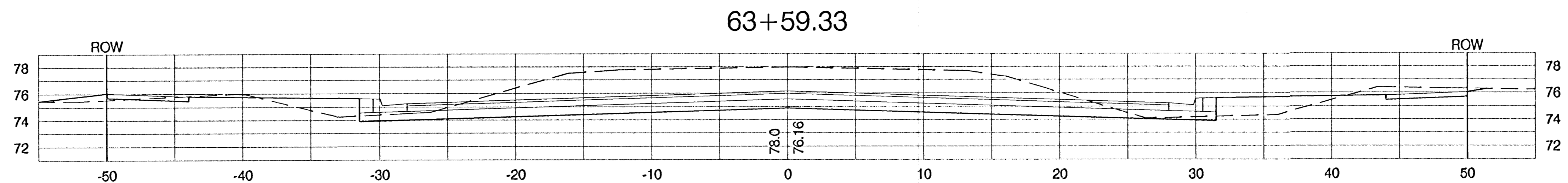
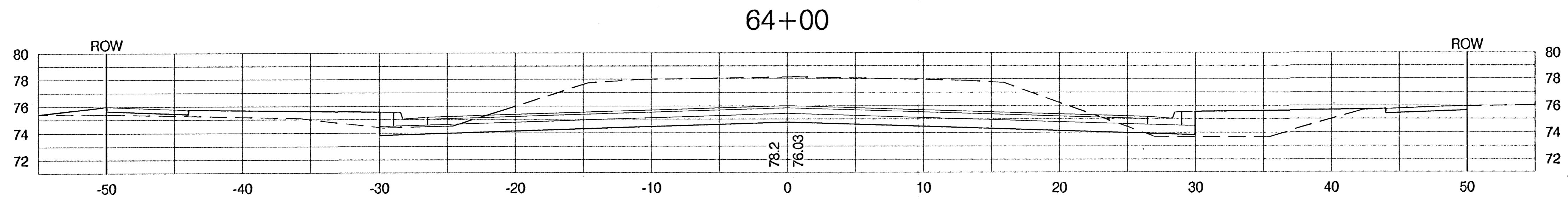


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	119	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC07		ENGINEERING DIRECTORY F:\Hydraulic.phs2\Earth		CAPITAL IMPROVEMENT PROJECT HYDRAULIC AVENUE CROSS SECTION		BAUGHMAN COMPANY, P.A. ENGINEERING, SURVEYING, & PLANNING <small>316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211</small>	SHEET 119
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-E451	<small>HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH</small>			OF 143