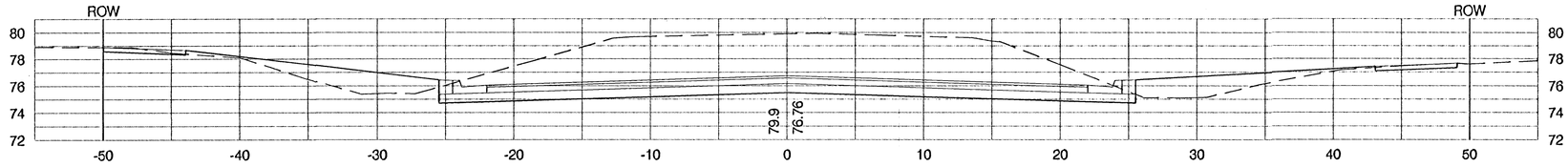
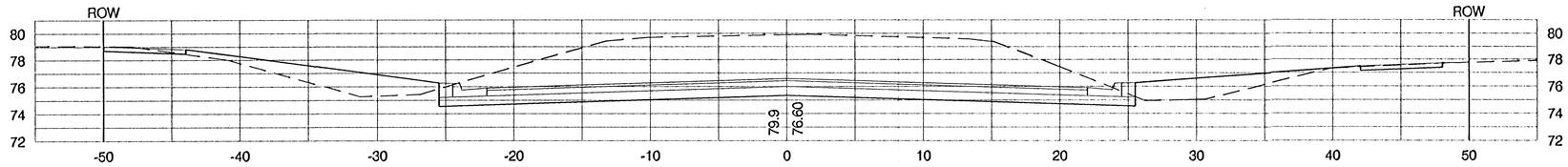
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	122	143

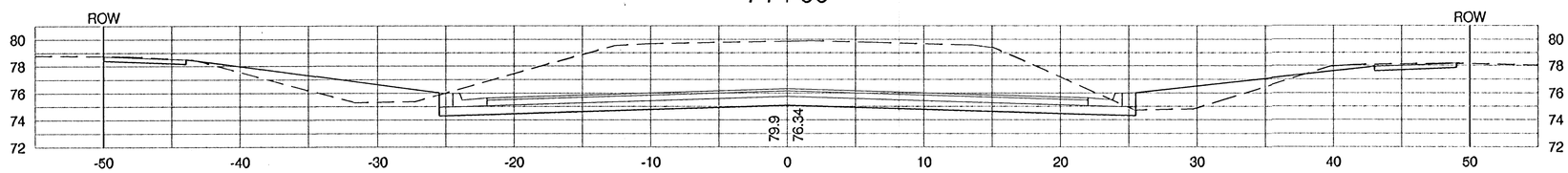
71+80



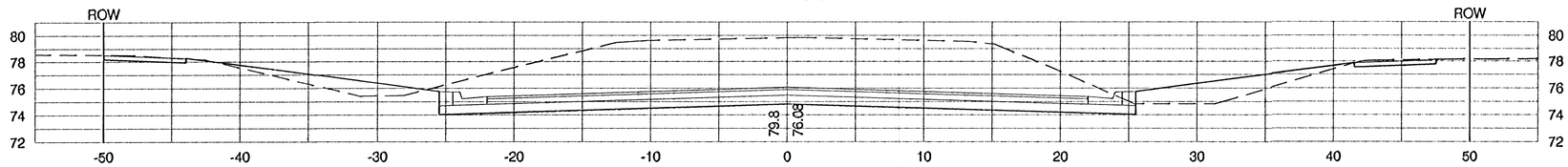
71+50



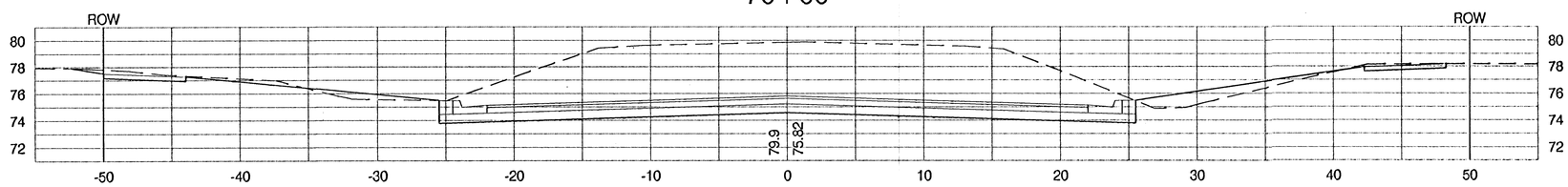
71+00



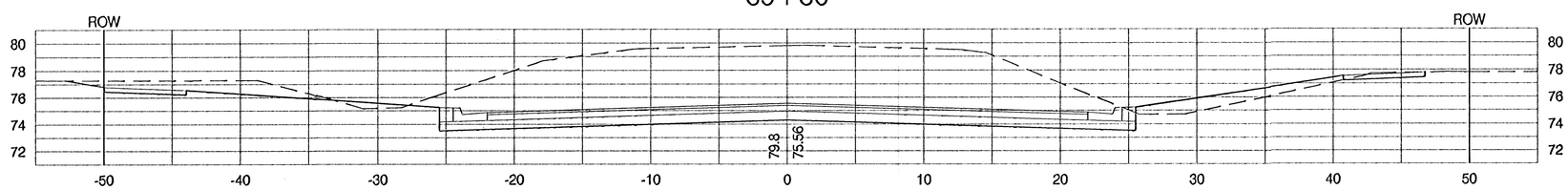
70+50



70+00



69+50



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			XSEC10	F:\Hydraulic_phs2\Earth	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
STAFF	TPV	JFB/KK	Nov. 2003	1:5	99-09-B451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
CROSS SECTION
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211