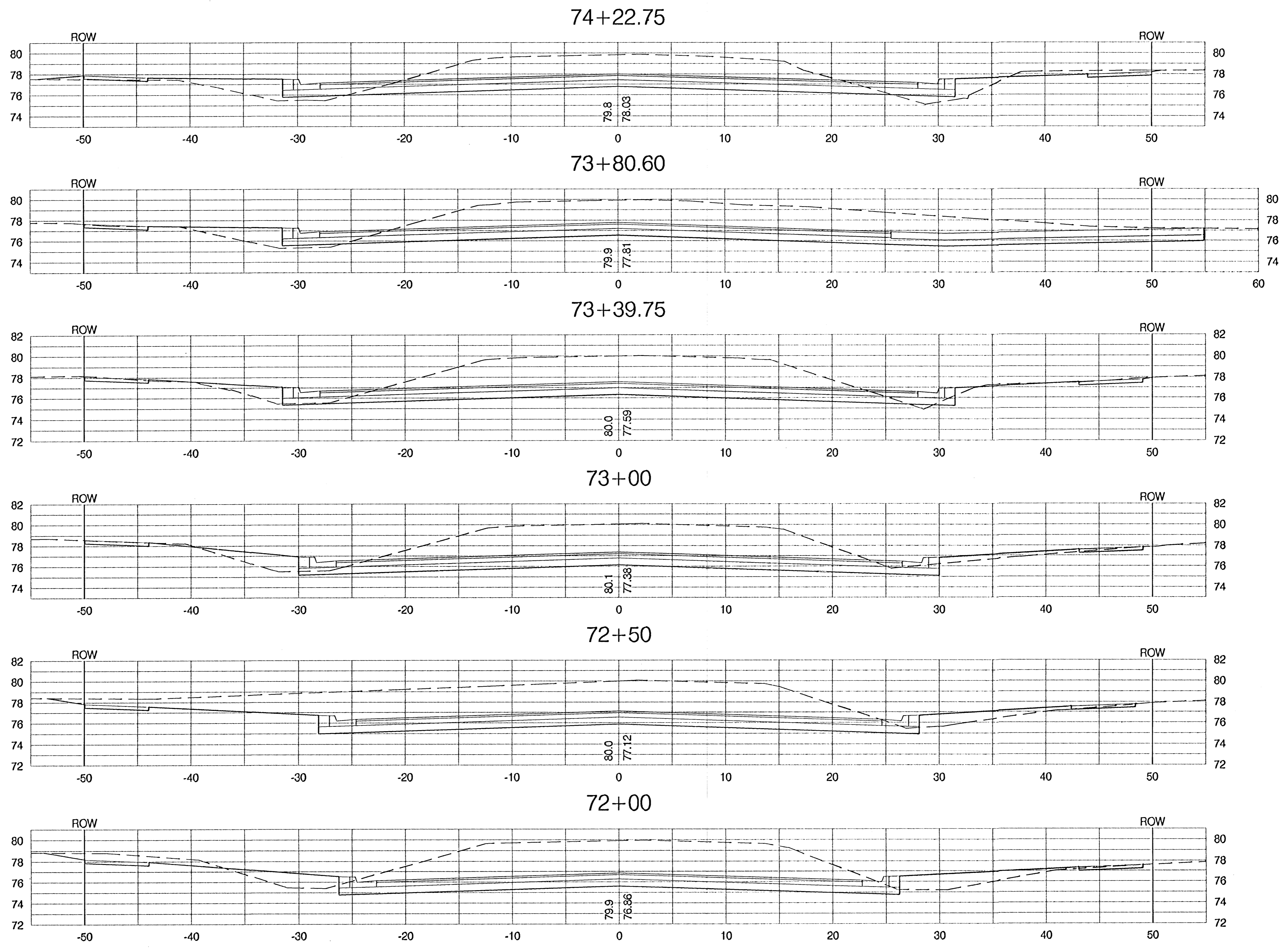


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	123	143



PROJECT NUMBER 472-83902	SHEET NAME XSEC11	ENGINEERING DIRECTORY F:\Hydraulic_phs2\Earth
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK
DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO. 99-09-E451

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULC AVENUE**  
**CROSS SECTION**  
 HYDRAULC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 318-282-7211 • 318 ELLIS • WICHITA, KANSAS 67211

SHEET  
123  
OF  
143