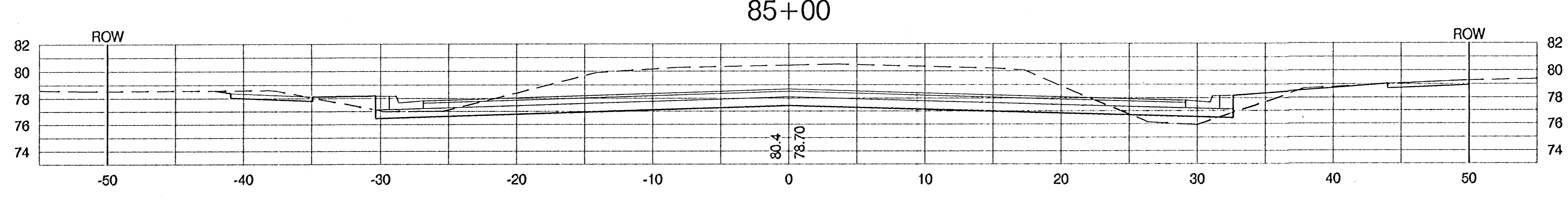
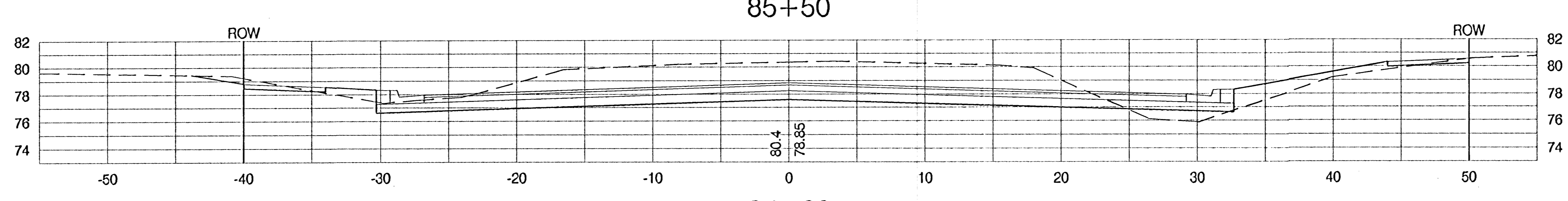
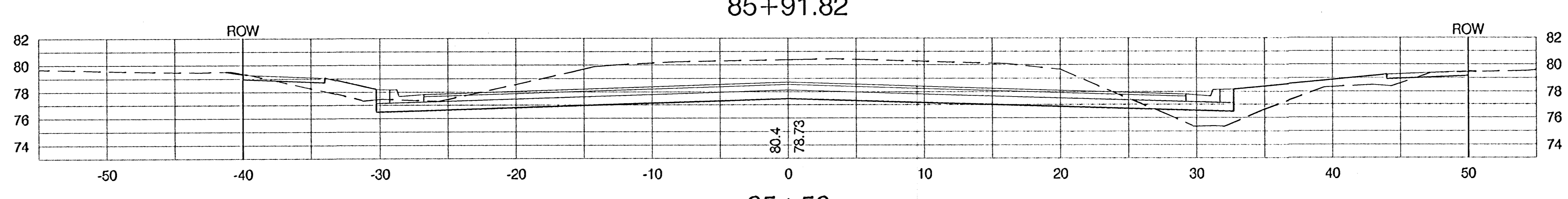
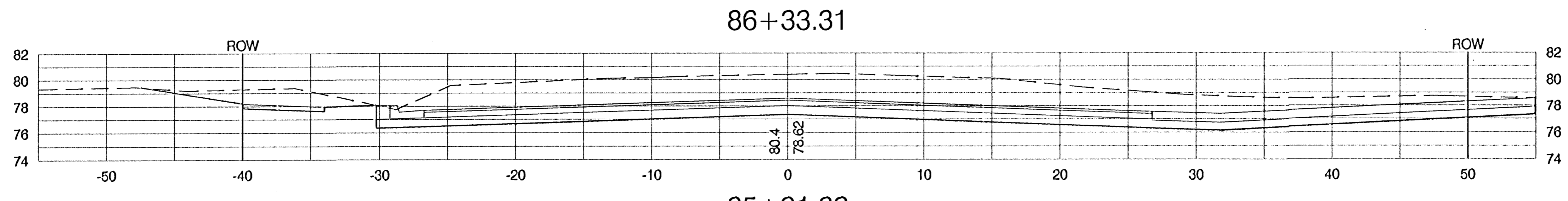
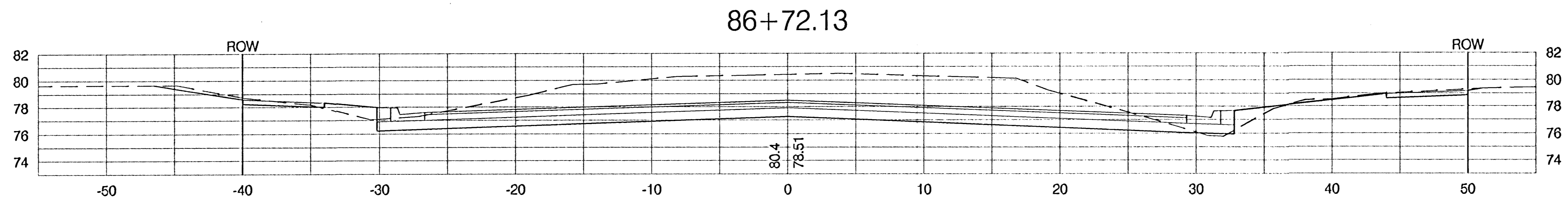
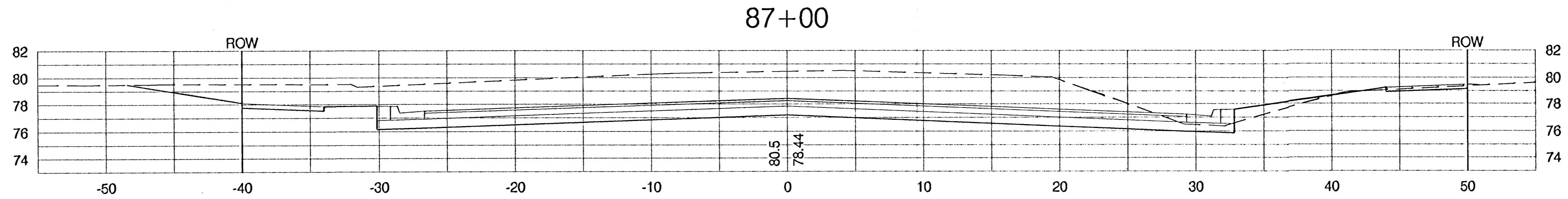


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	128	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC16		ENGINEERING DIRECTORY F:\Hydraulic_phs2\Earth	
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-B451
CAPITAL IMPROVEMENT PROJECT HYDRAULIC AVENUE CROSS SECTION HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH				<b>BAUGHMAN COMPANY, P.A.</b> ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	

SHEET 128 OF 143