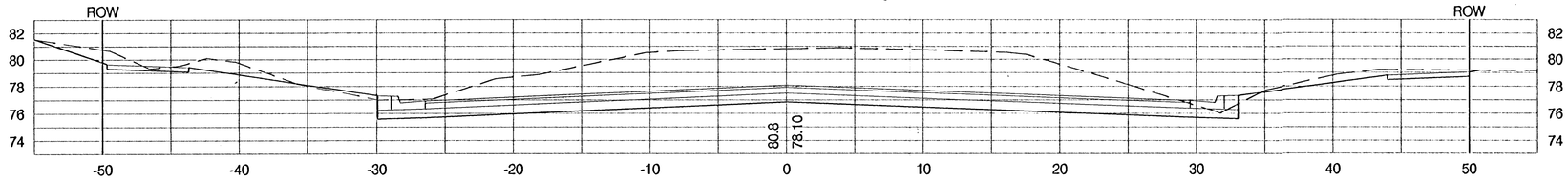
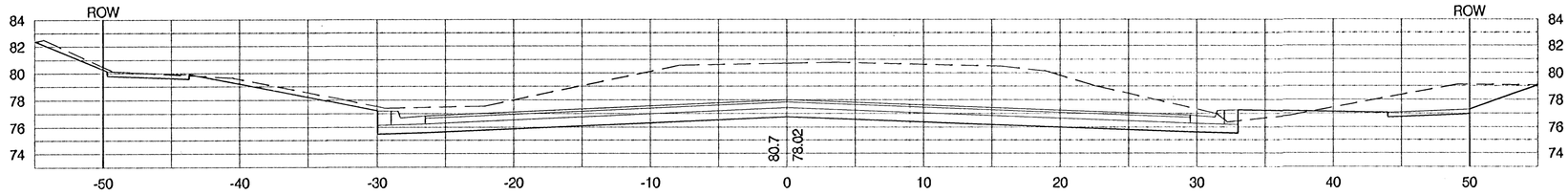
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	129	143

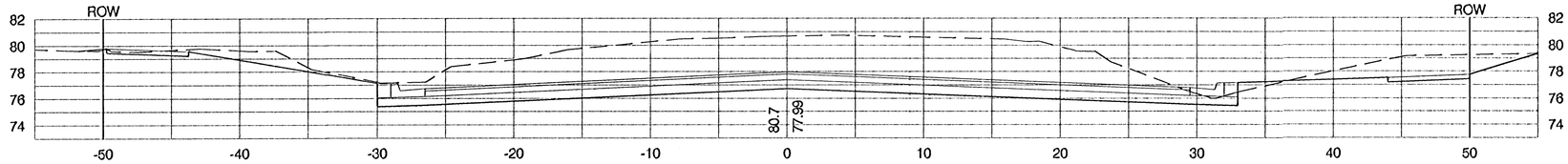
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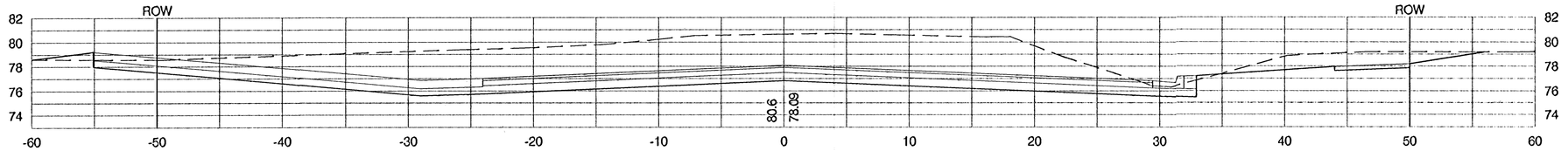
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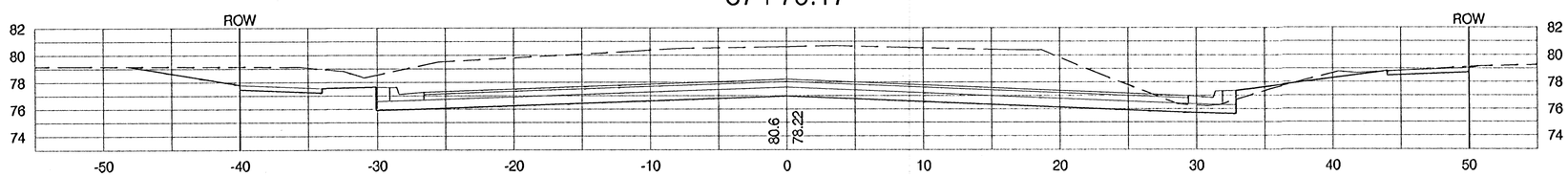
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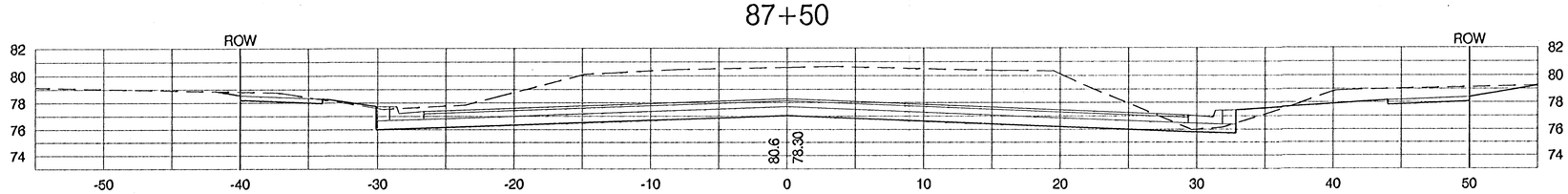
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87+79.17



87+50



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			XSEC17	F:\Hydraulic_phs2\Earth	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
STAFF	TPV	JFB/KK	Nov. 2003	1:5	99-09-E451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
CROSS SECTION
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 129 OF 143