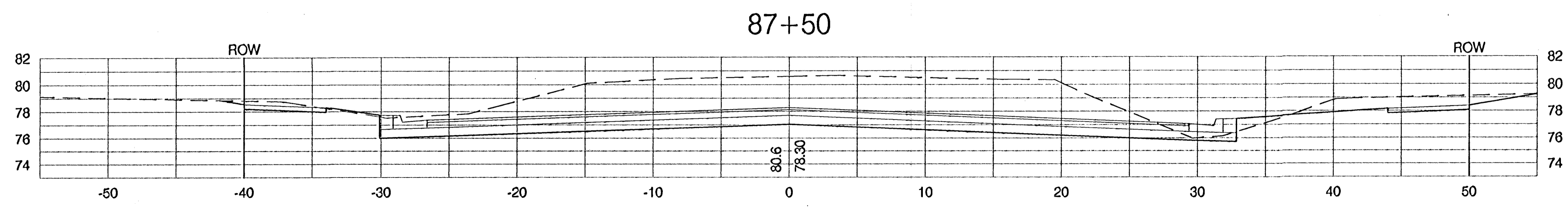
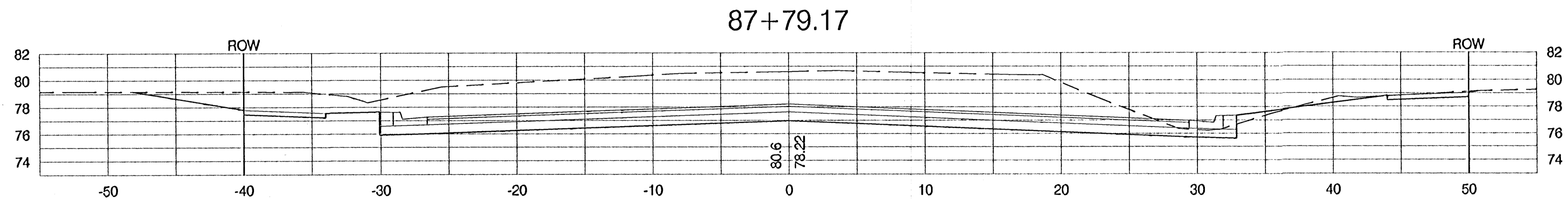
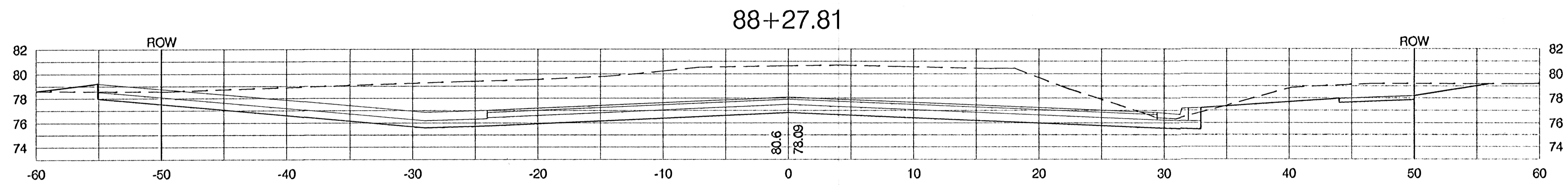
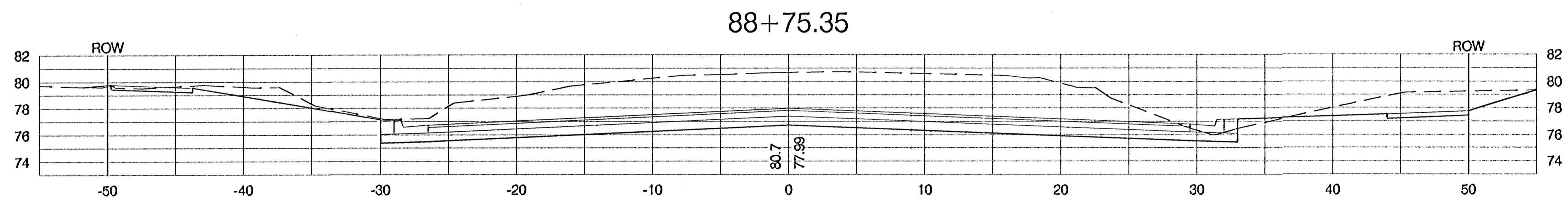
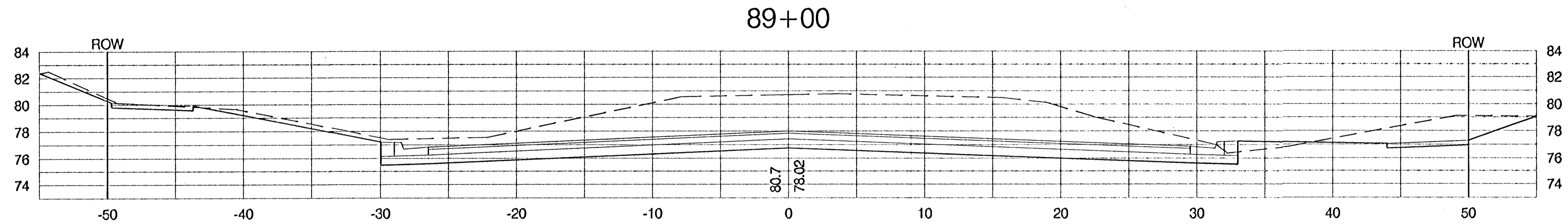
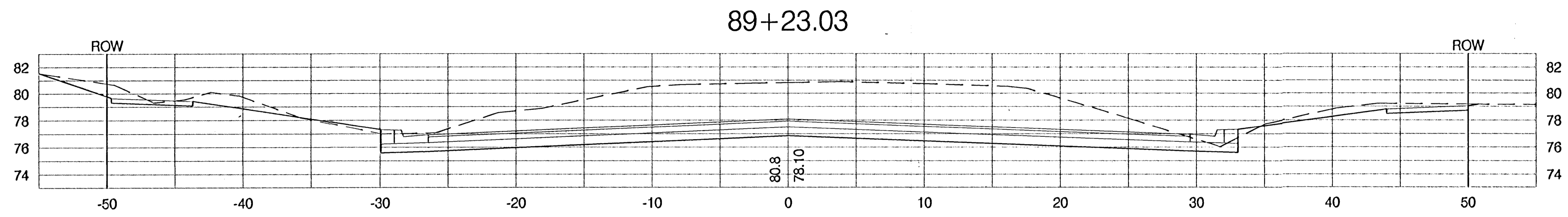


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	129	143



PROJECT NUMBER 472-83902	SHEET NAME XSEC17	ENGINEERING DIRECTORY F:\Hydraulic_ph2\Earth
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK
DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-B451

CAPITAL IMPROVEMENT PROJECT
**HYDRAULIC AVENUE
CROSS SECTION**
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

SHEET
129
OF
143