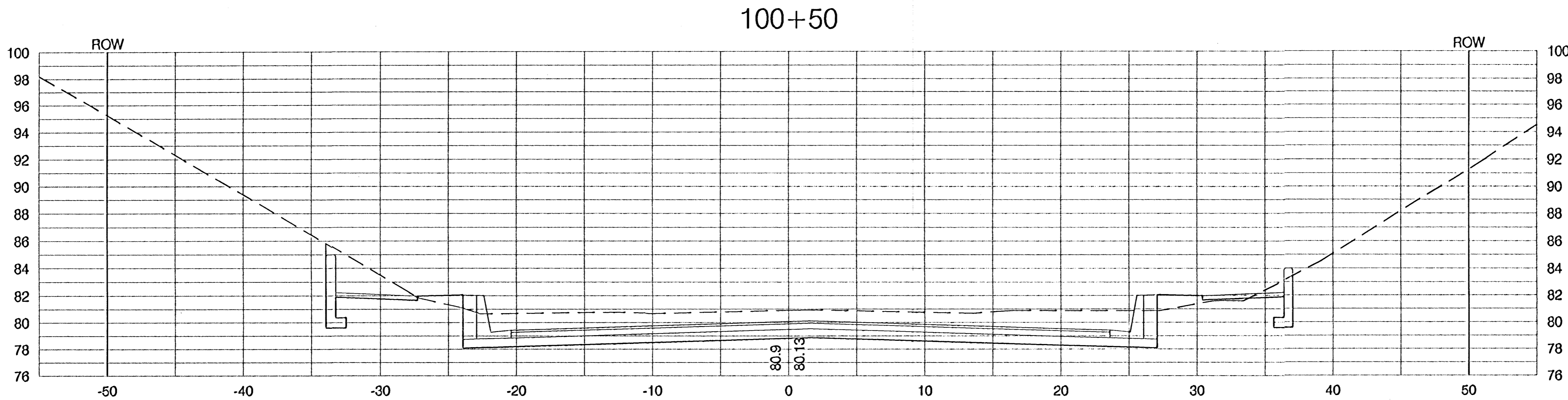
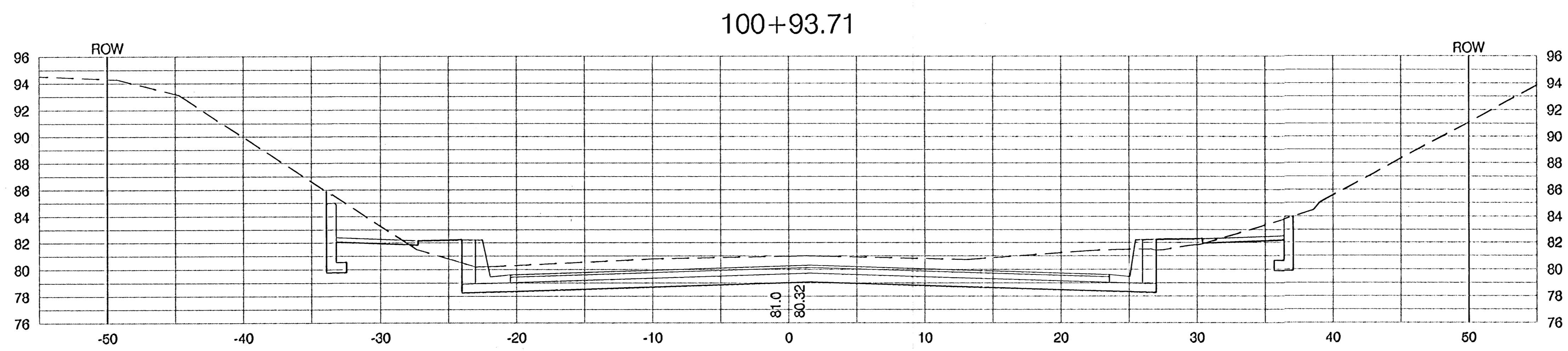
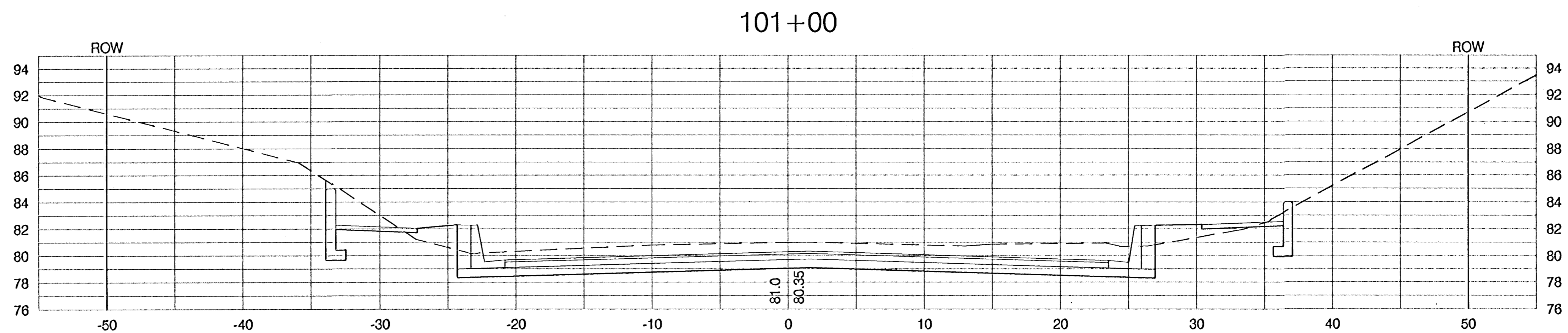


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	135	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC23		ENGINEERING DIRECTORY F:\Hydraulic_ph2\Earth	
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO. 99-09-E451
CAPITAL IMPROVEMENT PROJECT HYDRAULIC AVENUE CROSS SECTION HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH				BAUGHMAN COMPANY, P.A. ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 313 ELLIS • WICHITA, KANSAS 67211	
					SHEET 135 OF 143