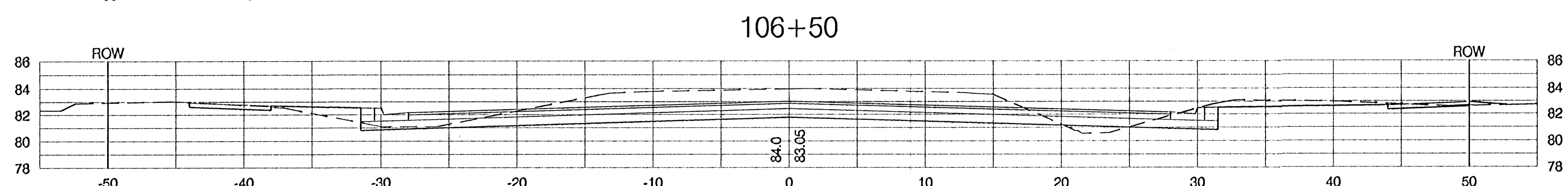
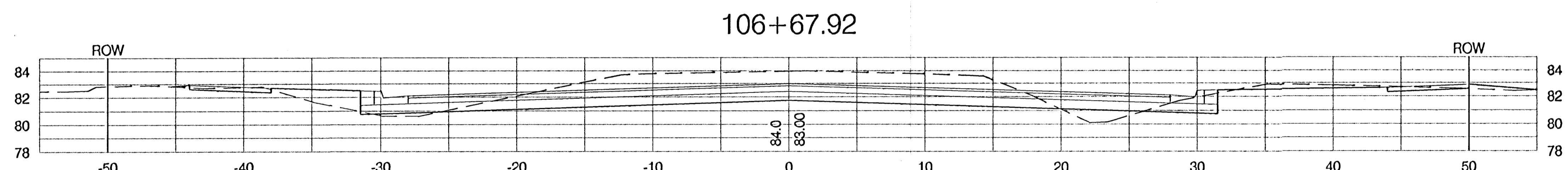
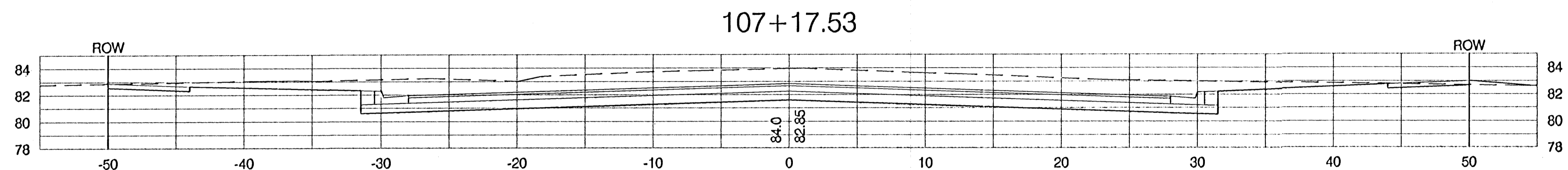
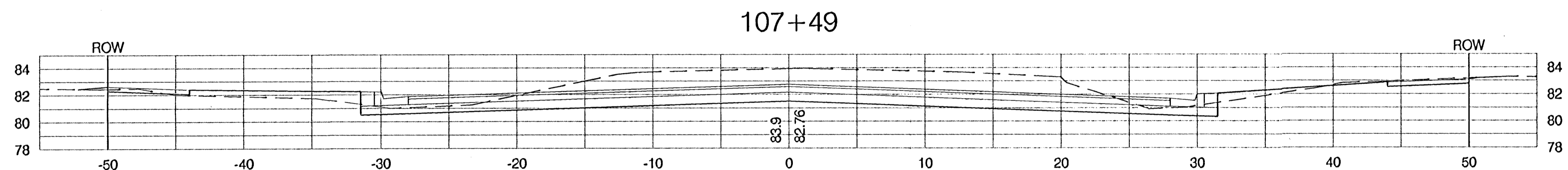
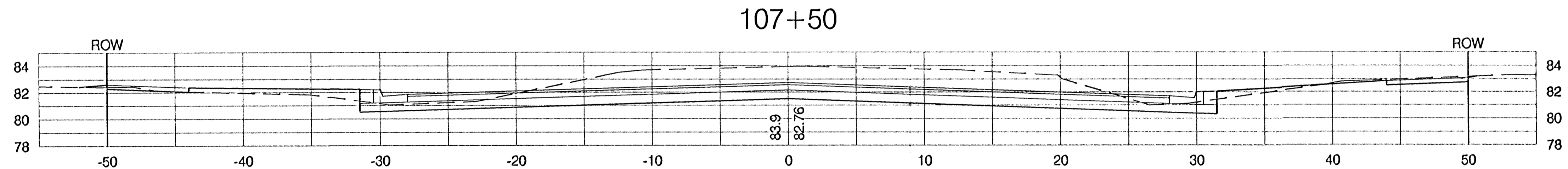
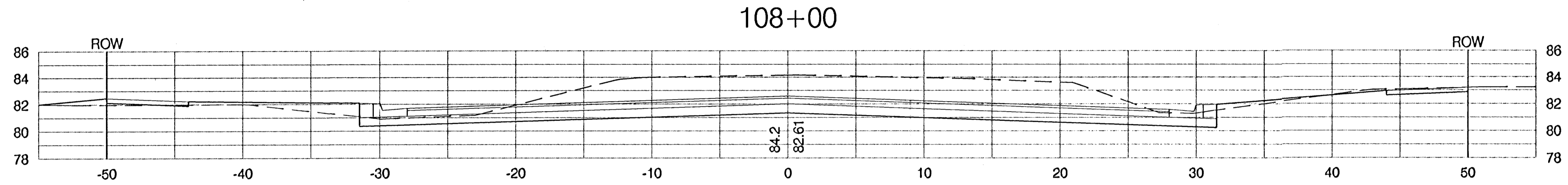
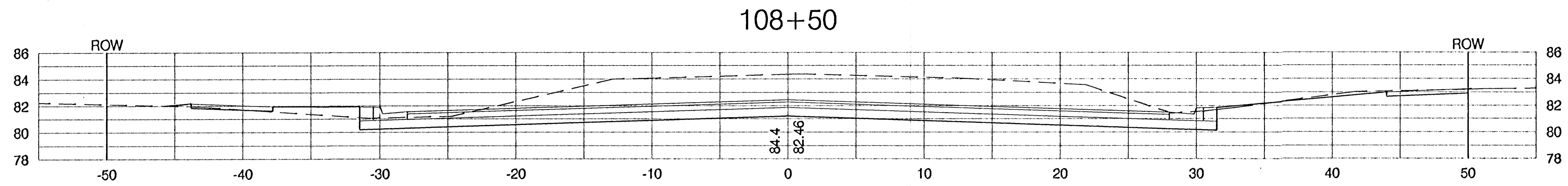


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	138	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC26		ENGINEERING DIRECTORY F:\Hydraulic_ph2\Earth	
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-B451

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULIC AVENUE  
CROSS SECTION**  
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 138 OF 143