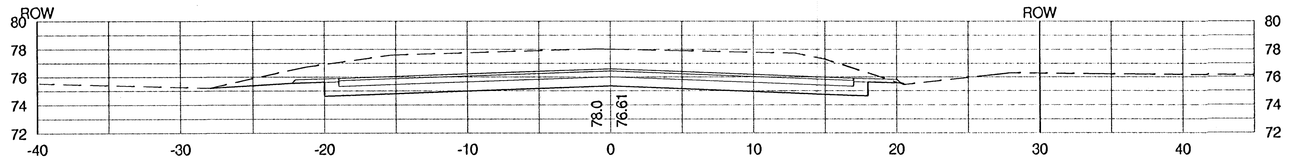
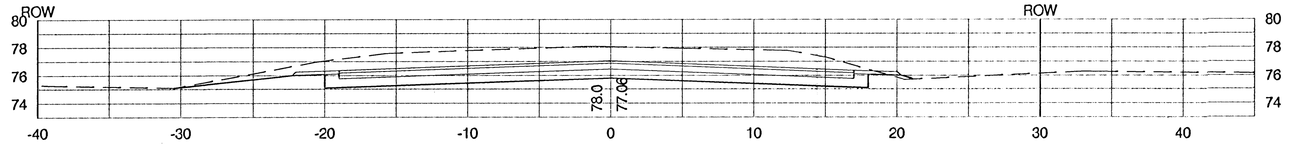
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	142	143

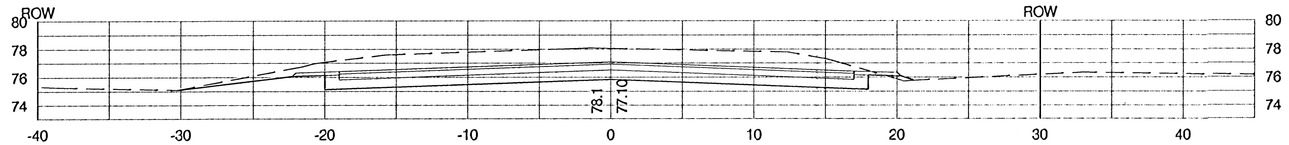
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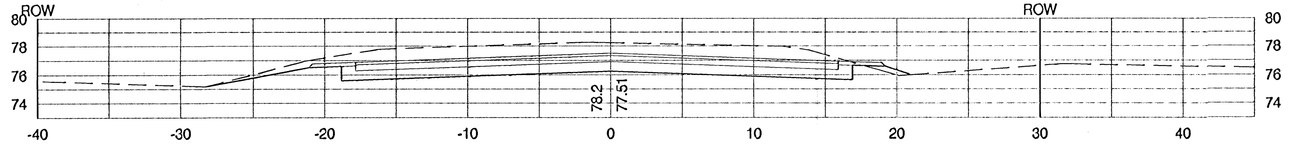
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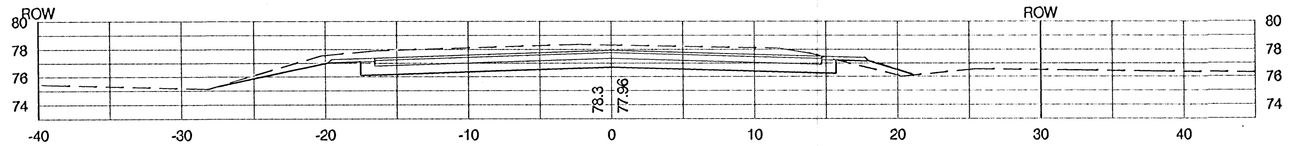
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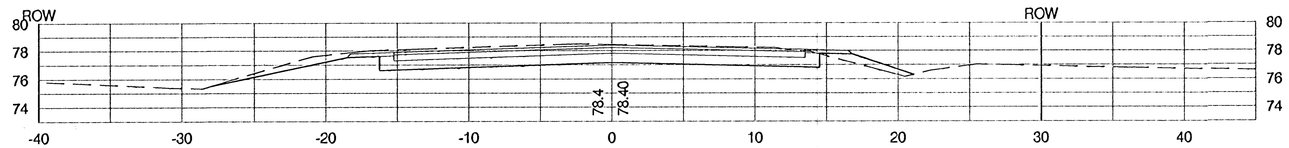
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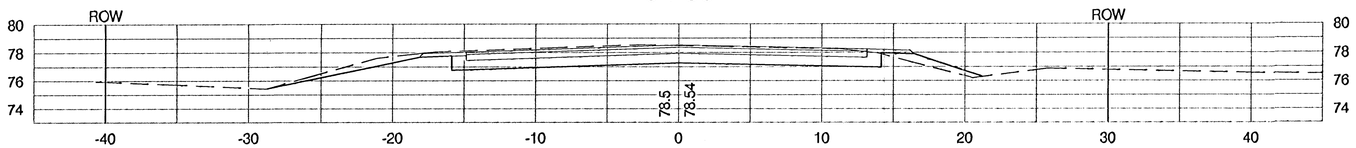
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7+00



6+85



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			XSEC 30	F:\Hydraulic_phs2\Earth	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
STAFF	TPV	JFB	Nov. 2003	1:5	99-09-B451

CAPITAL IMPROVEMENT PROJECT
55th STREET SOUTH
CROSS SECTION
HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 142 OF 143