FINAL PLAT

WOODLAND LAKES ESTATES THIRD ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WOODLAND LAKES ESTATES THIRD ADDITION", an addition to, Wichita Sedgwick County, Kansas, into Lots, Blocks, Streets, and Reserves the same being accurately set forth in the accompanying plat and described herein:

An unplatted tract, and a replat of a portion of Reserve "C", Woodland Lakes Estates Addition, an addition to Wichita, Sedgwick County, Kansas, described as follows:

A tract of land lying in the Southeast and Northeast Quarters of Section 27, Township 27 South, Range 2 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; more particularly described as follows:

BEGINNING at a point on the West line of said Southeast corner said point being 88.00 feet South of the Northwest corner of said Southeast Quarter, said point being the Southwest corner of Woodland Lakes Estates Second Addition, an addition to Wichita, Sedgwick County, Kansas; thence on a curve to the right, and along the South right-of-way line of Lincoln Street, and along said curve 248.92 feet, said curve having a central angle of 38°55'12", a radius of 366.48 feet, and a long chord distance of 244.18 feet, bearing S71°25'26"E; thence continuing along said South right-of-way, S51°57'50"E, 104.93 feet to a point on a curve to the left; thence continuing along said South right-of-way and along the said curve 254.47 feet, said curve having a central angle of 54°00'00", a radius of 270.00 feet, and a long chord distance of 245.15 feet, bearing S78°57'50"E; thence continuing along said South right-of-way, N74°02'10"E, 150.00 feet to a point on a curve to the right; thence continuing along said South right-of-way and along said curve 146.61 feet, said curve having a central angle of 30°00'00", a radius of 280.00 feet, and a long chord distance of 144.94 feet, bearing N89°02'10"E; thence continuing along said South right-of-way, S75°57'50"E, 240.00 feet to a point on a curve to the left; thence continuing along said South right-of-way and along said curve 328.05 feet to a point on the Centerline of the 100 foot Williams Pipeline Easement as established on Film 1578, Page 36, said Williams Pipeline Easement lying within a portion of said Reserve "C", said curve having a central angle of 70°55'44", a radius of 265.00 feet, and a long chord distance of 307.50 feet, bearing N68°34'18"E; thence continuing along said Centerline N58°57'11"E, 465.07 feet; thence N89°20'20"E, 163.54 feet to the Southeast corner of of said Woodland Lakes Estates Addition; thence S00°44'11"E, 28.62 feet to the North line of the Southeast Quarter; thence parallel with the East line of said Southeast Quarter, S01°02'26"E, 361.01 feet; thence N89°00'05" E, 361.00 feet; thence parallel with the East line of said Southeast Quarter, S01°02'26"E, 661.78 feet; thence S89°00'05"W, 361.00 feet; thence parallel with the East line of said Southeast Quarter, S01°02'26" E, 600.00 feet; thence N89°00'05"E, 361.00 feet; thence N89°00'05"E, 25.08 feet to a point on a curve to the right; thence along the said curve 117.60 feet, said curve having a central angle of 28°00'00", a radius of 240.65 feet, and a long chord distance of 116.44 feet, bearing S76°59'55"E to a point on a curve to the left; thence along the said curve 117.60 feet, said curve having a central angle of 28°00'00", a radius of 240.65 feet, and a long chord distance of 116.44 feet, bearing S76°59'55"E; thence N89°00'05"E, 80.00 feet to a point lying 30 feet West of the East line of said Southeast Quarter; thence parallel with and 30 feet West of said East line S01°02'26"E, 70.00 feet; thence S89°00'05"W, 80.05 feet to a point on a curve to the right; thence along the said curve 151.81 feet, said curve having a central angle of 28°00'00", a radius of 310.65 feet, and a long chord distance of 150.31 feet, bearing N76°59'55"W to a point on a curve to the left; thence along the said curve 83.40 feet, said curve having a central angle of 28°00'00", a radius of 170.65 feet, and a long chord distance of 82.57 feet, bearing N76°59'55"W; thence S89°00'05"W, 25.03 feet; thence S89°00'05"W, 361.00 feet; thence S01°02'26"E, 146.65 feet to a point on the North line of East Lynne Addition, to Sedgwick County, Kansas; thence along the North line of said East Lynne Addition, S88°58'40"W, 915.50 feet; thence continuing S00°49'26"E, 230.00 feet; thence continuing S88°58'40"W, 1019.00 feet to a point on the West line of said Southeast Quarter, said point lying 590.0 feet North of the South line of said Southeast Quarter; thence along the said West line of said Southeast Quarter, N00°54'15"W, 742.59 feet to the Northwest corner of the Southwest Quarter of said Southeast Quarter; thence N00°44'37"W 1239.66 feet to the POINT OF BEGINNING.

All utility easements, reserves, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 2002.

Gregory J. Allison, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, and Reserves the same to be known as "WOODLAND LAKES ESTATES THIRD ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities are hereby granted to the public. Reserves "A", "B", "C", "D", "E", and "F" are platted for lakes, drainage, sidewalks, open space, landscaping, irrigation, utilities, and monuments. The Reserves shall be owned and maintained by the homeowners association. Streets are hereby dedicated to and for the use of the public. A drainage plan has been developed for the "WOODLAND LAKES ESTATES THIRD ADDITION." All drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified, with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater. The minimum building pad elevations are as indicated on the face of the plat.

INTERNATIONAL TRADING, INC.

_____, President
Joe H. Lee, President

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this _____ day of _____, 2002, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Joe H. Lee, President, International Trading, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
Notary Public

My appointment expires: _____

THE WOODLAND LAKES ESTATES HOMEOWNERS ASSOCIATION

_____, President
Charles G. Powell, President

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this _____ day of _____, 2002, Before me the undersigned, a notary public in and for the county and state aforesaid, came Charles G. Powell, President, The Woodland Lakes Estates Homeowners Association., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
Notary Public

My appointment expires: _____

STATE OF KANSAS)
)ss:
SEDGWICK COUNTY)

This plat of "WOODLAND LAKES ESTATES THIRD ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2002.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chair
Bernard A. Hentzen, Chair

_____, Secretary
Dale Miller, Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2002.

At the direction of the City Council.

_____, City Manager
Chris Cherches, City Manager

_____, City Clerk
Pat Graves, City Clerk

Entered on transfer record on this ____ day of _____, 2002.

_____, County Clerk
Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds office this _____day of _____, 2002 at _____ o'clock M; and duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

_____, Deputy
Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2002.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

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10-20-08-81