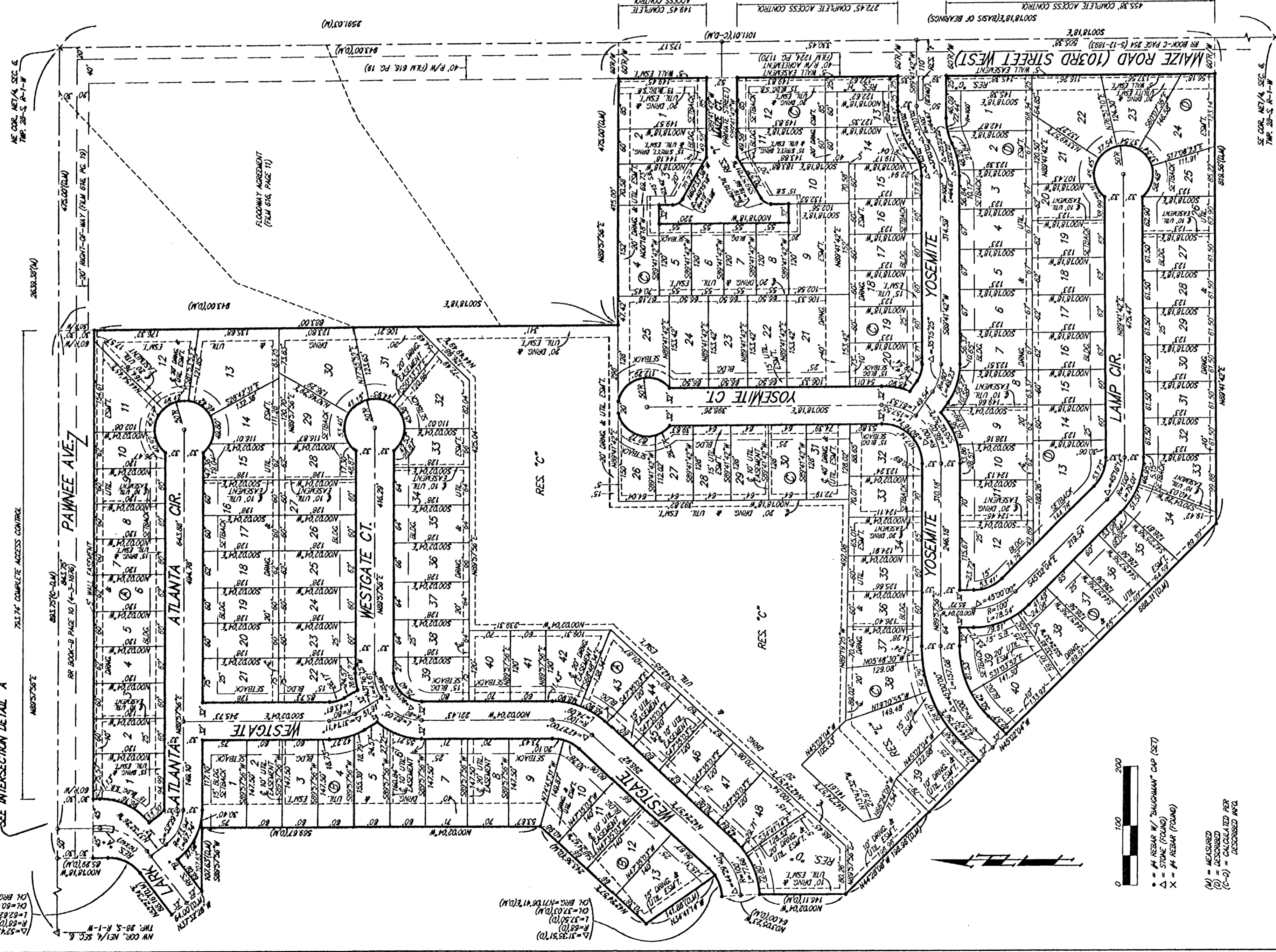


SOUTHERN RIDGE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

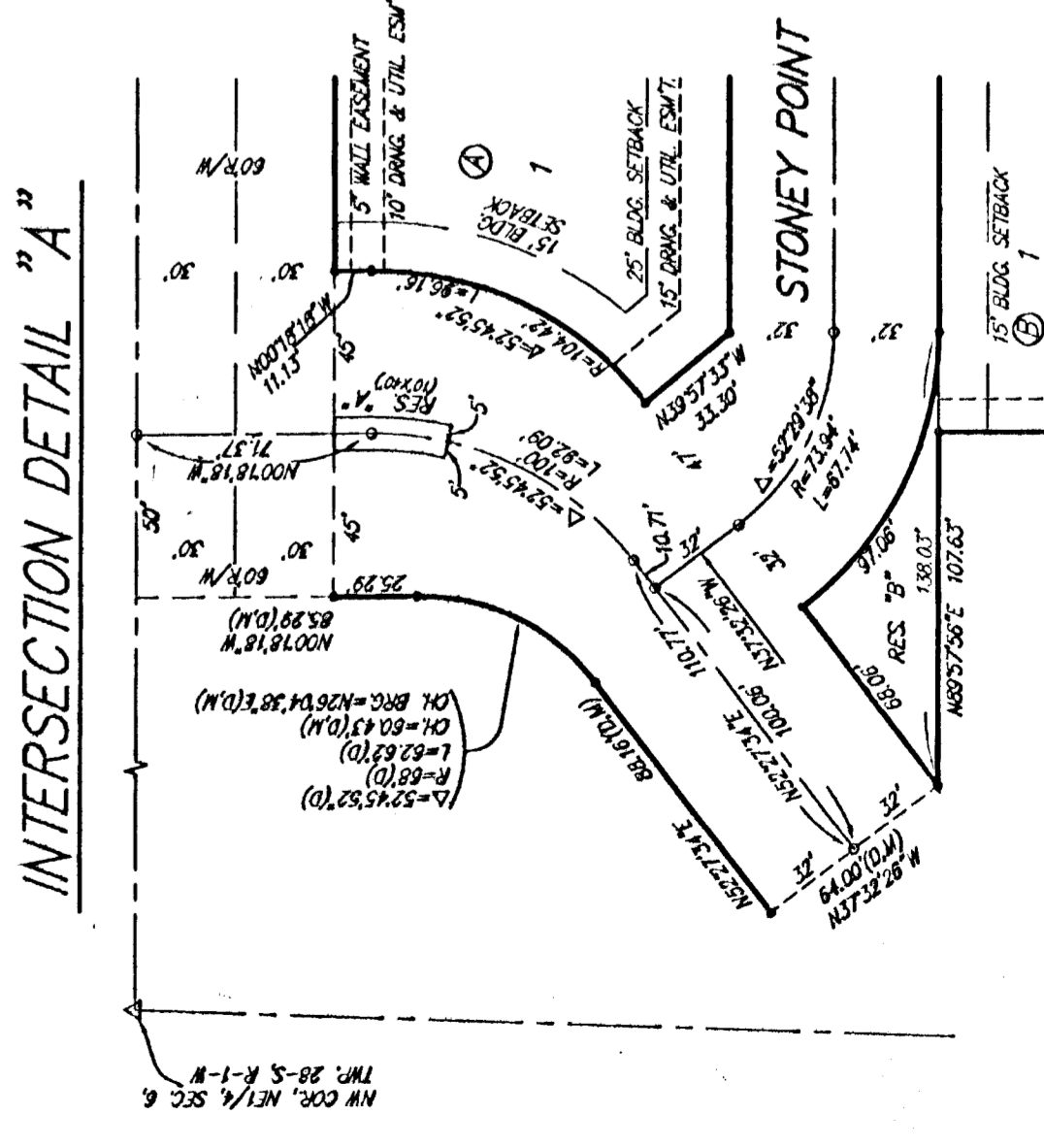
MINIMUM BUILDING PAD ELEVATIONS FOR LARGEST EXISTING TO THE STRUCTURES

LOT	BLOCK	ELEVATION	CITY DISTRICT
31-48	A	144.0	
25-39	C	144.0	

NOTES:

- 1. A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, streets, drainage ditches, and utility easements shall be shown on the plan and shall be approved by the City of Wichita, Kansas. No obstructions which impede the flow of the drainage system be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and located "SOUTHERN RIDGE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the NE 1/4 of Sec. 6, Twp. 29-S, R-1-W of the 6th P.M. Sedgwick County, Kansas described as follows: Beginning at the NE corner of said NE 1/4; thence S00°18'18"E along the east line of said NE 1/4, 1504.01 feet; thence S89°47'42"W, 815.56 feet; thence N45°02'04"W, 686.31 feet; thence N44°29'08"W, 156.98 feet; thence N00°02'04"W, 148.11 feet; thence N02°05'23"W, 64.00 feet to a point on a curve to the left; thence northwesterly along said curve, having a central angle of 31°35'51" and a radius of 63.00 feet, and arc distance of 37.50 feet, (having a chord length of 37.03 feet bearing N71°05'41"E); thence N34°14'14"W, 141.86 feet; thence N42°24'57"E, 243.56 feet; thence N00°02'04"W, 569.87 feet; thence S89°57'56"W, 107.63 feet; thence N03°52'26"W, 64.00 feet; thence N65°27'54"E, 88.16 feet to the P.C. of a curve to the left; thence northwesterly and northerly along said curve, having a central angle of 52°45'53" and a radius of 63.00 feet, an arc distance of 62.62 feet, (having a chord length of 60.43 feet bearing N29°04'38"E); to the P.T. of said curve; thence N00°18'18"W, 65.29 feet to a point on the north line of said NE 1/4; thence N89°57'56"E along the north line of said NE 1/4, 1363.25 feet to the point of beginning. EXCEPT therefrom the following described tract: Beginning at the NE corner of said NE 1/4; thence southerly along the east line of said NE 1/4, on an assumed bearing of S00°00'00"E, (S00°18'18"E converted bearing), a distance of 943.00 feet; thence N69°43'49"W, (S89°57'56"W converted bearing), 475.00 feet; thence N00°00'00"E, (N00°18'18"W converted bearing), 943.00 feet; thence S89°43'49"E, (N89°57'56"E converted bearing), 475.00 feet to the point of beginning, all being subject to road rights-of-way of record.



Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be plotted into Lots, Blocks, Streets, and Reserves to be known as "SOUTHERN RIDGE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street, drainage, and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access contrals shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. Reserves "A", "B", "C", "D", "E", "F", "G", "H", and "I" shall be owned and maintained by the applicable Homeowners Association for the addition. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.
 _____, Managing Member
 SS The foregoing instrument acknowledged before me, this 5th day of November, 2002, by Jay W. Russell, Managing Member of Maize Road, L.L.C., on behalf of the limited liability company.

SUSAN K. MONETTE
 Notary Public, State of Kansas
 My Appointment Expires 11-1-2003
 _____, Notary Public
 SS The foregoing instrument acknowledged before me, this 6th day of November, 2002, by JAY M. FOLEY, PRESIDENT of Stillwater National Bank & Trust Company, on behalf of the bank.

SUSAN K. MONETTE
 Notary Public, State of Kansas
 My Appointment Expires 11-1-2003
 _____, Notary Public
 This plat of "SOUTHERN RIDGE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2002.
 Wichita-Sedgwick County Metropolitan Area Planning Commission
 _____, Chair
 _____, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2002.
 At the direction of the City Council
 _____, City Manager
 _____, City Clerk
 _____, Deputy County Surveyor
 Sedgwick County, Kansas
 Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2002.

Entered on transfer record this _____ day of _____, 2002.
 _____, County Clerk
 Dan Bruce
 State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2002 at _____ o'clock _____ M., and is duly recorded.
 _____, Register of Deeds
 Bill Meek
 _____, Deputy
 Linda Klizze

Michael G. Conroy
 Surveyor
 LS-5715-2002
 Baughman Company, P.A.