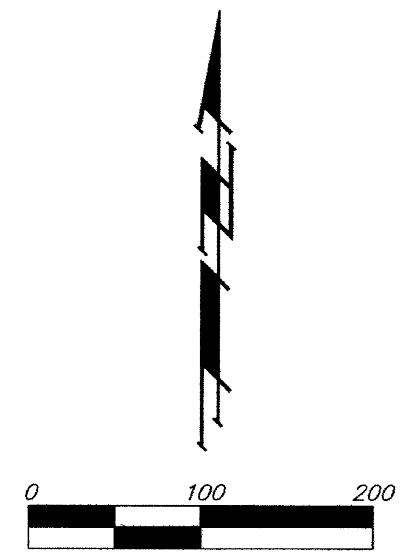
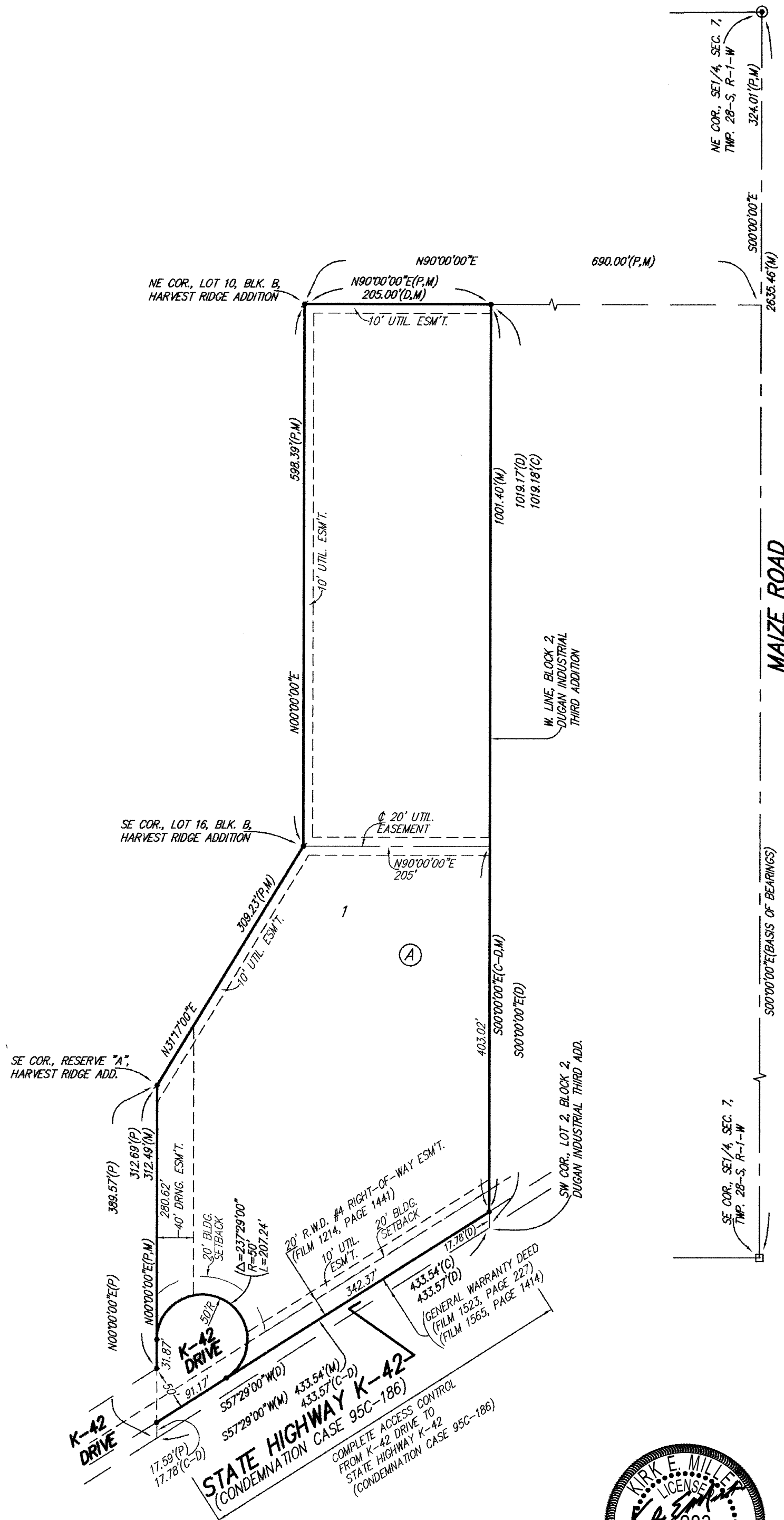


# HARVEST RIDGE COMMERCIAL ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
  - = #4 REBAR W/ "ANDERSON" CAP (FOUND)
  - = 3/4" IRON W/ TRIMBLE (FOUND)
- (M) = MEASURED  
 (P) = PLATTED  
 (D) = DESCRIBED  
 (C) = CALCULATED  
 (C-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
1	A	144.5	1331.9

**BENCHMARK:**  
 SMALL RAILROAD SPIKE IN 2ND POWER POLE N. OF K-42 HIGHWAY, W. SIDE OF MAIZE RD.  
 ELEV. = 1331.01 NGVD29 (143.81 CITY DATUM)

SMALL RAILROAD SPIKE IN POWER POLE, E. OF EY/A COR., SEC. 7, TWP. 28-S, R-1-W.  
 ELEV. = 1334.40 NGVD29 (147.00 CITY DATUM)

"C" CUT, TOP OF HEADWALL, SE. COR. OF K-42 HIGHWAY AND MAIZE RD.  
 ELEV. = 1331.44 NGVD29 (144.04 CITY DATUM)

**NOTE:**  
 A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS  
 Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "HARVEST RIDGE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the SE 1/4 of Sec. 7, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as beginning at the intersection of the west line of Lot 1, Block 2, Dugan Industrial Third Addition, Sedgwick County, Kansas with the south line of Lot 6, Block B, Harvest Ridge Addition, Wichita, Sedgwick County, Kansas; thence S00°00'00"E along the west line of said Block 2, 1019.17 feet to the SW corner of Lot 2 in said Block 2; said SW corner also being on the northerly right-of-way line of K-42 Highway; thence S57°29'00"W along the northerly right-of-way line of said K-42 Highway, 433.57 feet to the intersection with the extended east line of Block B in said Harvest Ridge Addition; thence N00°00'00"E along said extended east line, 389.57 feet to the most easterly NE corner of Lot 47 in said Block B; said corner also being the SE corner of Reserve "A" in said Harvest Ridge Addition; thence N31°17'00"E along the southeast line of said Reserve "A", 309.23 feet to the SE corner of Lot 16 in said Block B; thence N00°00'00"E along the east line of said Block B, 598.39 feet to the NE corner of Lot 10 in said Block B; thence N90°00'00"E along the south line of said Block B, 205.00 feet to the point of beginning, EXCEPT that part deeded for highway on Film 1523, Page 227, and Film 1565, Page 1414.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
 Baughman Company, P.A.

*Michael G. Conroy* 07-18-2018  
 Michael G. Conroy  
 Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "HARVEST RIDGE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

*Marilyn K. Dugan*  
 Marilyn K. Dugan

*John E. Dugan*  
 John E. Dugan

John E. Dugan Family Partnership, L.P.,  
 a Kansas limited partnership

*John E. Dugan*  
 John E. Dugan, Trustee of the  
 John E. Dugan Revocable Trust #1  
 Manager

State of Kansas) SS  
 Sedgwick County) The foregoing instrument acknowledged before me, this 16<sup>th</sup> day of AUGUST, 2004, by Marilyn K. Dugan and John E. Dugan, wife and husband.

JUDITH M. TERHUNE  
 Notary Public - State of Kansas  
 My Appl. Expires 11-7-2005

*Judith M. Terhune*  
 JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-2005

State of Kansas) SS  
 Sedgwick County) The foregoing instrument acknowledged before me, this 16<sup>th</sup> day of AUGUST, 2004, by John E. Dugan, Trustee of the John E. Dugan Revocable Trust #1, as Manager of the John E. Dugan Family Partnership, L.P., a Kansas limited partnership, on behalf of the limited partnership.

JUDITH M. TERHUNE  
 Notary Public - State of Kansas  
 My Appl. Expires 11-7-2005

*Judith M. Terhune*  
 JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-2005

This plat of "HARVEST RIDGE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this 23<sup>rd</sup> day of May, 2004.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

*Ronald L. Marnell*  
 Ronald L. Marnell, Chair

*John E. Schlegel*  
 John E. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 14<sup>th</sup> day of September, 2004.

*Carlos Mayans*  
 Carlos Mayans, Mayor

*Karen Sublett*  
 Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 20<sup>th</sup> day of August, 2004.

*Tricia L. Robello*  
 Tricia L. Robello, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this 28<sup>th</sup> day of SEPTEMBER, 2004.

*Don Brace*  
 Don Brace, County Clerk

State of Kansas) SS  
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 28<sup>th</sup> day of September, 2004 at 3:50 o'clock P.M. and is duly recorded.

*Bill Meek*  
 Bill Meek, Register of Deeds

*Linda Kizzire*  
 Linda Kizzire, Deputy

Sedgwick County  
 Register of Deeds - Bill Meek  
 DOC. #/FILM-#/PG: 20611550  
 Serial #: 1569474  
 Page# Recorded: 1  
 Dealer Initials: DM  
 Authorized By: [Signature]  
 Date Recorded: 9/28/2004 3:50:55 PM



THIS SHEET HAS BEEN SIGNED, SEALED AND DATED ELECTRONICALLY

6.2

BAUGHMAN COMPANY P.A.  
 ENGINEERING, SURVEYING, & PLANNING  
 310-282-7271 • 310-2112 • WICHITA, KANSAS 67211  
 P:\PLAT\HARVEST RIDGE COMM ADD\WICH\HARVESTCOMM.DWG-MG