

FINAL PLAT OF FRANK & JOHNNY'S ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

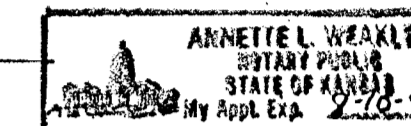
NORTHROCK REALTY PARTNERS,
a Kansas general partnership

By: Virginia D. Abloh, Pres.
Virginia L. Abloh
Kilfarney Investments, Inc.
managing partner

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 17th day of February, 1988, before me a Notary Public in and for said State and County, came Virginia D. Abloh, on behalf of Kilfarney Investments, Inc., managing partner, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley, Notary Public
Annette L. Weakley
My Appointment Expires: Aug 10, 1991



This plat of "FRANK AND JOHNNY'S ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 4th day of February, 1988.

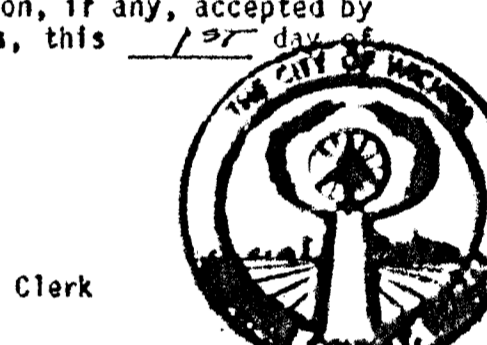
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Walter Parsons, Chairman
Marvin S. Krout, Secretary



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 1st day of MARCH, 1988.

Robert G. Knight, Mayor
Dale E. Rea, Deputy City Clerk



Entered on transfer record this 9 day of March, 1988.

Don Wright, County Clerk



STATE OF KANSAS
SS:
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 9th day of MARCH, 1988, at 2:30 P.M.

Pat Kettler, Register of Deeds
Ed Resa, Deputy

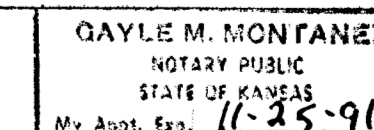
FIRST NATIONAL BANK, Liberal, Kansas

By: Richard D. Meyer, AVP
Richard D. Meyer, Assistant Vice-President

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 22 day of February, 1988, before me a Notary Public in and for said State and County, came Richard D. Meyer, on behalf of First National Bank, Liberal, Kansas, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Gayle M. Montanez, Notary Public
Gayle M. Montanez
My Appointment Expires: _____



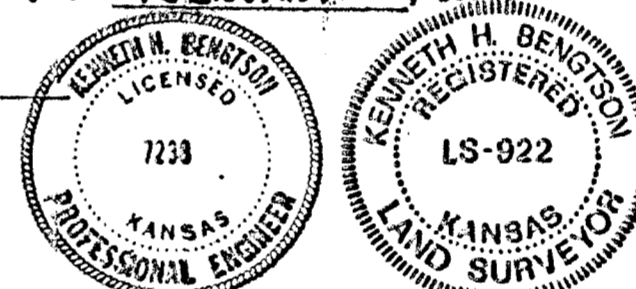
I, Kenneth H. Bengtson, a Civil Engineer and a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "FRANK & JOHNNY'S ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block and Streets the same being accurately set forth in the accompanying plat and described herein:

A tract of land located in the Southeast Quarter of Section 30, Township 26 South, and Range 2 East of the 6th P.M., more particularly described as follows:

Beginning at a point lying 75.00 feet North of the South line and 75.00 feet West of the East line of said Southeast Quarter; thence West parallel and 75.00 feet North of the South line of said Southeast Quarter bearing S 89° 18' 12" W, 175.00 feet; thence S 75° 16' 02" W, 103.08 feet; thence West parallel and 50.00 feet North of the South line of said Southeast Quarter bearing S 89° 18' 12" W, 989.95 feet; to the Southeast corner of Reserve C, Willowbend Third Addition, an addition to Wichita, Sedgwick County, Kansas; thence along the East line of said Reserve C, N 45° 41' 48" W, 70.71 feet; thence continuing along said East line N 0° 41' 48" W, 129.35 feet; thence along a Southerly line of said Willowbend Third Addition N 72° 26' 34" E, 536.18 feet to a point on the South line of Lot 7, Block 6 of said addition, said point also being on a curve to the right; thence 148.02 feet along said curve having a radius of 503.00 feet, a central angle of 16° 51' 38" and a long chord bearing N 80° 52' 23" E, 147.49 feet to the Southwest corner of Lot 10, Block 6 of said addition; thence N 89° 18' 12" E, 120.07 feet to the beginning of a curve to the left; thence 499.10 feet along said curve having a radius of 532.82 feet, a central angle of 53° 40' 10" and a long chord bearing N 62° 28' 07" E, 481.05 feet to the Southeast corner of Lot 17, Block 6 of said addition, said point also being the Southwest corner of Reserve B of said addition; thence N 89° 15' 45" E, 131.21 feet along the South line of said Reserve B; thence Southerly parallel and 50.00 feet West of the East line of said Southeast Quarter bearing S 0° 44' 15" E, 273.72 feet; thence S 13° 17' 55" W, 103.08 feet; thence Southerly parallel and 75.00 feet West of the East line of said Southeast Quarter bearing S 0° 44' 15" E, 175.00 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 17th day of FEBRUARY, 1988.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., A.L.S. #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a block and streets the same to be known as "FRANK AND JOHNNY'S ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat are hereby granted. The 5' wall easement is dedicated for the construction and maintenance of a wall. Utilities may cross the wall easement. All abutters right of access to or from 37th Street North, over and across the south line of FRANK AND JOHNNY'S ADDITION, are hereby granted to the City of Wichita, provided however Lots 1, 2, and 4, Block 1, shall have access to 37th Street North at one location each and Lot 3, Block 1, shall have access to 37th Street North at four locations. All abutters right of access to or from Rock Road, over and across the East line of FRANK AND JOHNNY'S ADDITION are hereby granted to the City of Wichita; provided however that Lots 3, 4 and 5, Block 1 shall have access to Rock Road at one location each. All access locations shall be determined by the City Engineer.

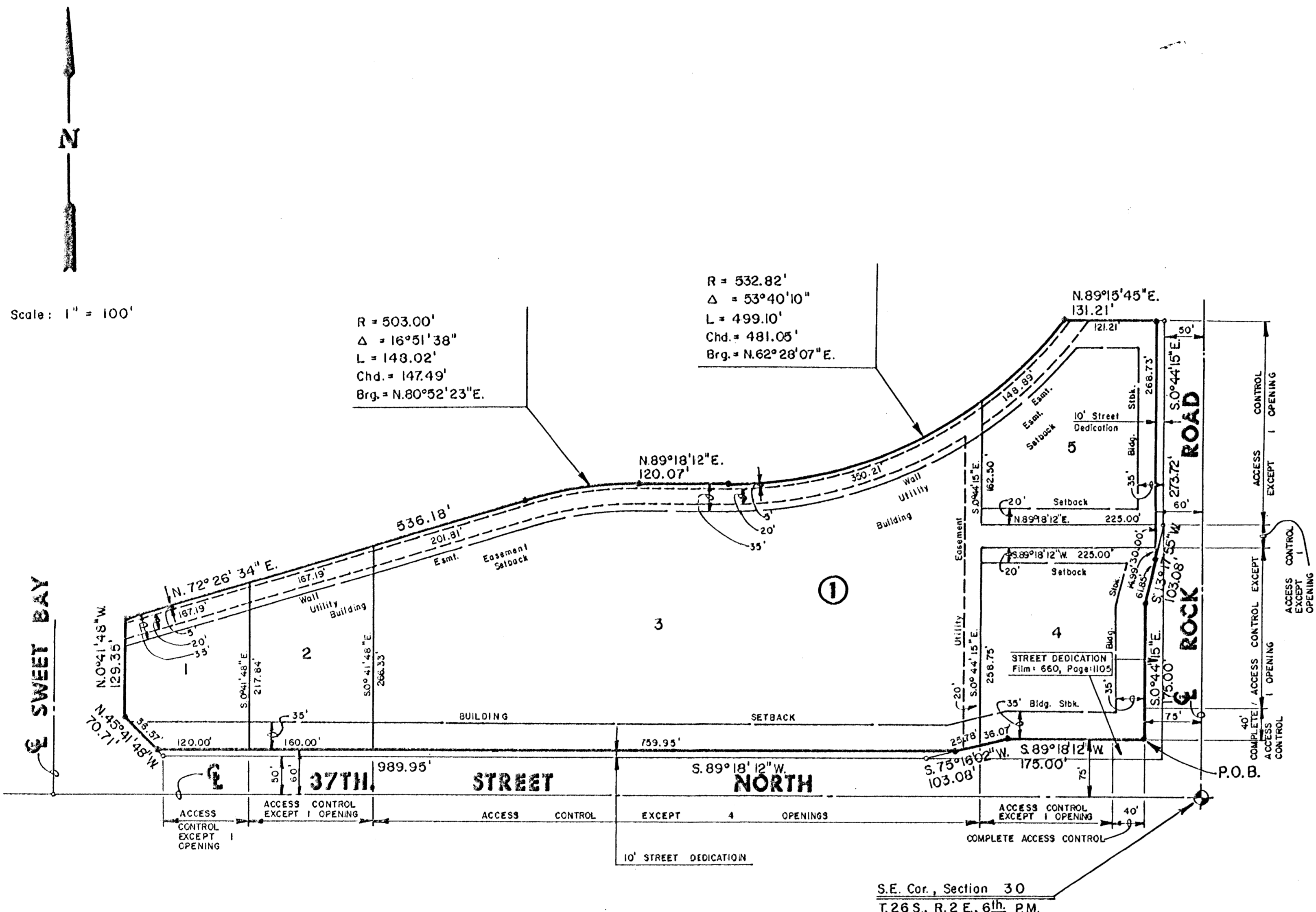
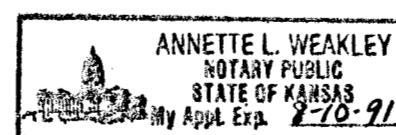
WOODLAWN DEVELOPMENT COMPANY,
a partnership

By: Donald J. Abloh
Donald J. Abloh, Attorney-in-fact for
Woodlawn Development Company

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Be it remembered that on this 17th day of February, 1988, before me a Notary Public in and for said State and County, came Donald J. Abloh, Attorney-in-fact for Woodlawn Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley, Notary Public
Annette L. Weakley
My Appointment Expires: Aug 10, 1991



Scale: 1" = 100'

R = 503.00'
Δ = 16°51'38"
L = 148.02'
Chd. = 147.49'
Brg. = N.80°52'23"E.

R = 532.82'
Δ = 53°40'10"
L = 499.10'
Chd. = 481.05'
Brg. = N.62°28'07"E.

S.E. Cor., Section 30
T.26 S., R.2 E., 6th P.M.

20-00