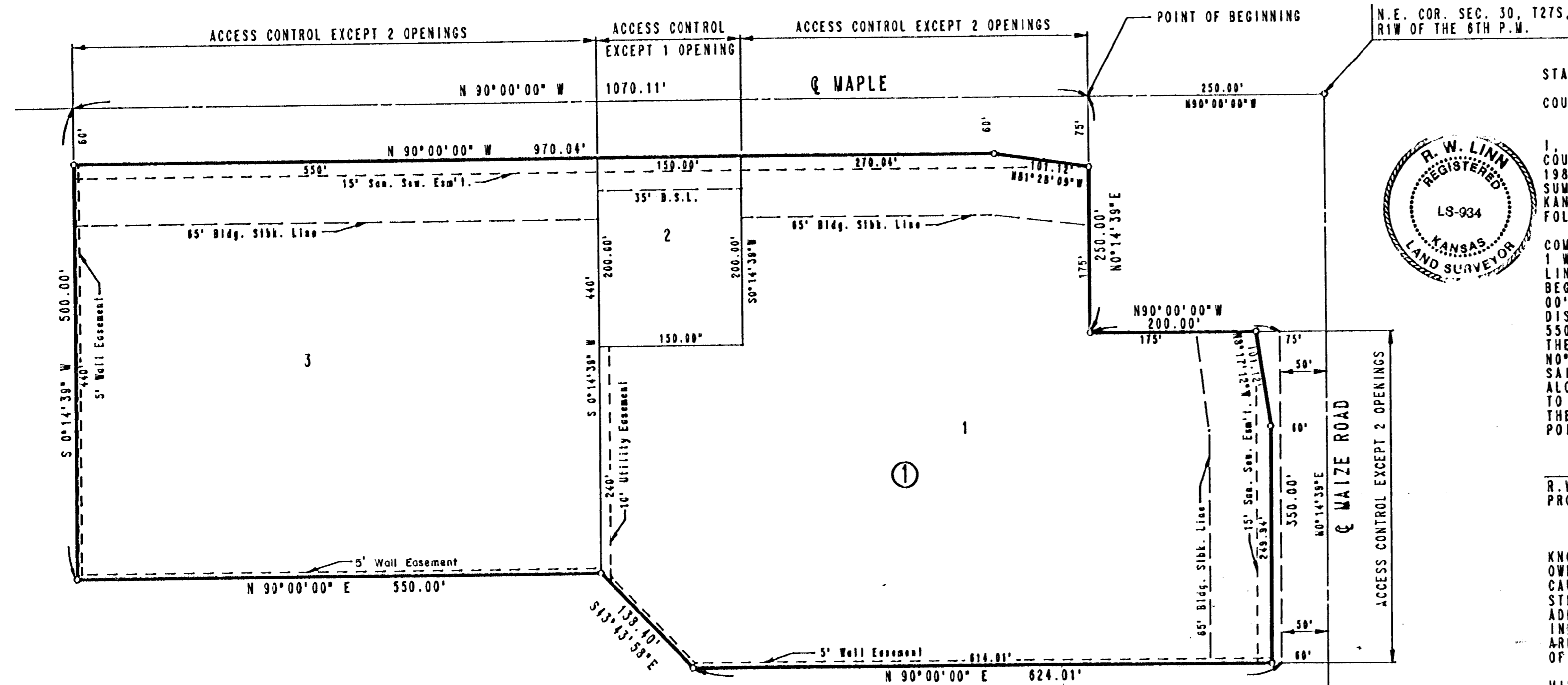


# SUMMERFIELD III COMMERCIAL

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



N.E. COR. SEC. 30, T27S,  
R1W OF THE 6TH P.M.

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )



I, R. W. LINN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 29th DAY OF June, 1989, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF SUMMERFIELD III COMMERCIAL, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK AND STREETS BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SECTION 30, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M. THENCE BEARING N 90° 00' 00" W ALONG THE NORTH LINE OF SAID SECTION 30 A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE BEARING N90° 00' 00" W A DISTANCE OF 1070.11 FEET; THENCE BEARING S 0° 14' 39" W A DISTANCE OF 500.00 FEET; THENCE BEARING S 0° 14' 39" W A DISTANCE OF 500.00 FEET; THENCE BEARING S 43° 43' 58" E A DISTANCE OF 138.40 FEET; THENCE BEARING N90° 00' 00" E A DISTANCE OF 624.01 FEET; THENCE BEARING N 0° 14' 39" E PARALLEL WITH AND 50.00 FEET WEST OF THE EAST LINE OF SAID SECTION 30, A DISTANCE OF 350.00 FEET; THENCE BEARING N90° 00' 00" W ALONG THE SOUTH LINE OF T. A. CRAIG ADDITION A DISTANCE OF 200.00 FEET TO THE S.W. CORNER OF SAID ADDITION; THENCE BEARING N 0° 14' 39" E ALONG THE WEST LINE OF SAID CRAIG ADDITION A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

R. W. Linn  
R. W. LINN, P. E., I.C. NO. 3684, R.L.S. NO. 934  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND HEREIN SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, AND STREETS, THE SAME TO BE KNOWN AS SUMMERFIELD III COMMERCIAL, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

MINIMUM PAD ELEVATION FOR LOT 3, BLOCK 1, SHALL BE 139.2 CITY DATUM OR 1326.6 W.S.L.

A 5-FOOT WALL EASEMENT, AS SHOWN, IS HEREBY PLATTED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES MAY CROSS THE WALL EASEMENT.

ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM MAPLE AND WAIZE ROAD, OVER AND ACROSS THE NORTH AND EAST LINE OF BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED, HOWEVER, THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO WAIZE ROAD AT TWO (2) LOCATIONS AND TO MAPLE AT TWO (2) LOCATIONS; THAT LOT 2, BLOCK 1, SHALL HAVE ACCESS TO MAPLE AT ONE (1) LOCATION; AND THAT LOT 3, BLOCK 1, SHALL HAVE ACCESS TO MAPLE AT TWO (2) LOCATIONS. ALL LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.

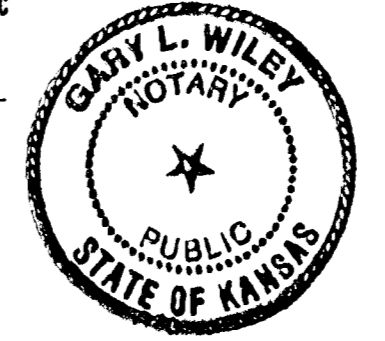
OWNER: SUMMERFIELD, INC.  
BY: Thurman W. Smith  
THURMAN W. SMITH, PRESIDENT

#1019575

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BE IT REMEMBERED THAT ON THIS 29th DAY OF June, 1989, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME THURMAN W. SMITH, PRESIDENT OF SUMMERFIELD, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley NOTARY PUBLIC  
MY COMMISSION EXPIRES Jan. 3, 1993



WE, EMPRISE BANK IN WICHITA, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF SUMMERFIELD III COMMERCIAL, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY: Marvin Seitz EXECUTIVE VICE PRESIDENT  
MARVIN SEITZ  
STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BE IT REMEMBERED THAT ON THIS 30th DAY OF June, 1989, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME MARVIN SEITZ, EXECUTIVE VICE PRESIDENT OF EMPRISE BANK IN WICHITA, KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Gary L. Wiley NOTARY PUBLIC  
MY APPOINTMENT EXPIRES Jan. 3, 1993



THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 15th DAY OF August, 1988.

Sue L. Crockett VICE-CHAIRMAN  
SUE L. CROCKETT  
Marvin S. Kroust SECRETARY  
MARVIN S. KROUST

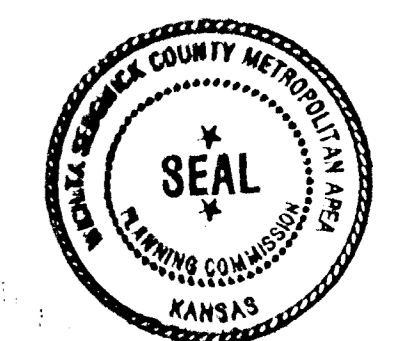
THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS 19th DAY OF July, 1989.

Bob Knight MAYOR  
John Moir CITY CLERK  
JOHN MOIR

ENTERED ON TRANSFER RECORD, THIS 24th DAY OF July, 1989.  
Don Wright COUNTY CLERK  
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 4:30 AM, ON THIS 24th DAY OF JULY, 1989.

Pat Kettler REGISTER OF DEEDS  
PAT KETTLER  
Ed Resa DEPUTY  
ED RESA



SCALE: 1" = 100'  
○ = IRON SET

B.M. STD. DISC 43.5' SOUTH AND 52.7' EAST OF THE INTERSECTIONS OF CENTERLINES OF WAIZE ROAD AND MAPLE.  
ELEV. = 133.195 CITY DATUM  
ELEV. = 1320.395 W.S.L.

MINIMUM PAD ELEVATION FOR LOT 3, BLOCK 1, SHALL BE 139.2 CITY DATUM OR 1326.6 W.S.L.

FOR ADDITIONAL BUILDING SETBACK REQUIREMENTS SEE C.U.P. DP-176 ON FILE AT THE METROPOLITAN AREA PLANNING DEPARTMENT.

20.00' c.k.