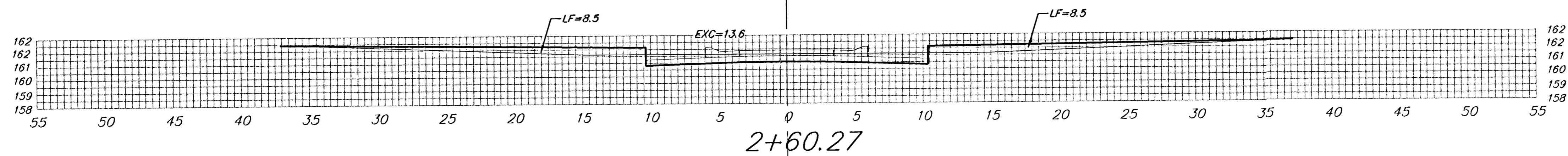
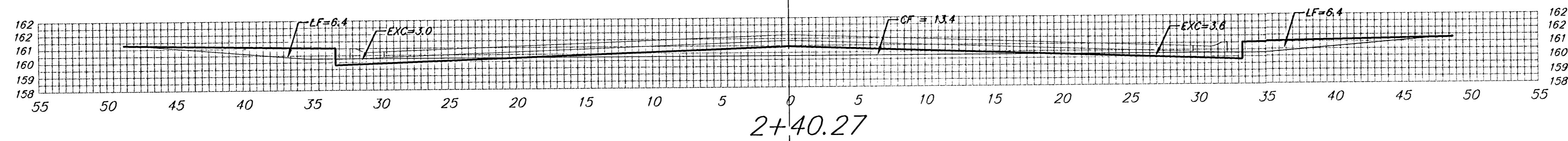


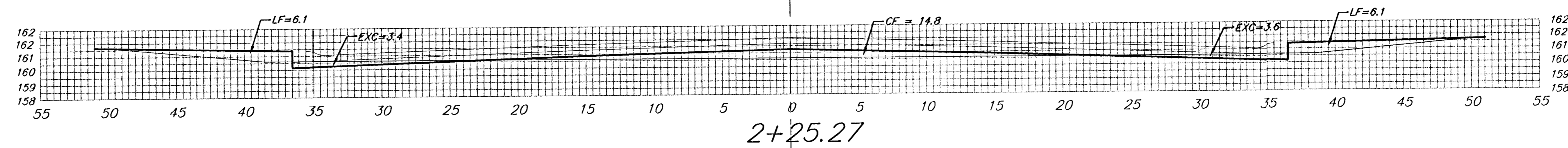
15.00' $\left\{ \begin{array}{l} \text{EXC} = 3.8 \\ \text{LF} = 4.7 \\ \text{CF} = 0.0 \end{array} \right.$



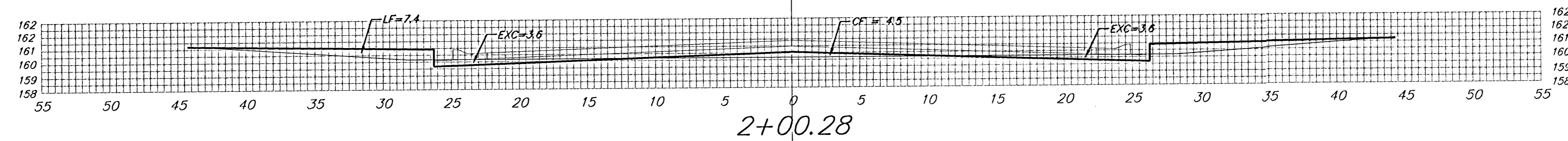
20.00' $\left\{ \begin{array}{l} \text{EXC} = 7.3 \\ \text{LF} = 11.0 \\ \text{CF} = 5.0 \end{array} \right.$



15.00' $\left\{ \begin{array}{l} \text{EXC} = 3.6 \\ \text{LF} = 6.9 \\ \text{CF} = 7.8 \end{array} \right.$



24.99' $\left\{ \begin{array}{l} \text{EXC} = 6.5 \\ \text{LF} = 12.5 \\ \text{CF} = 8.9 \end{array} \right.$



W. 34TH CT. N. (Lots 17-24)

Sheet Totals:
 Excavation = 21.2
 Loose Fill = 35.1
 Compacted Fill = 21.7

BAUGHMAN COMPANY P.A. ENGINEERING, SURVEYING, & PLANNING <small>318-262-7271 • 312 ELLIS • WICHITA, KANSAS 67211</small>	REV.
	SHEET 28 OF 33
PROJECT NUMBER 472-83691	