PROJECT NO.	SHEET NO.	TOTAL SHEETS
472-83376	48	50

NOTE BOOK
NO.

TEMPLATE
AREAS CHECKED
AREAS



48+66.31

48+66.31

RECORD DRAWING
28 MAY 03

CHURCHILL
STA. 48+66.31

SCALE 1"=10' VERT.
1"=10' HORIZ