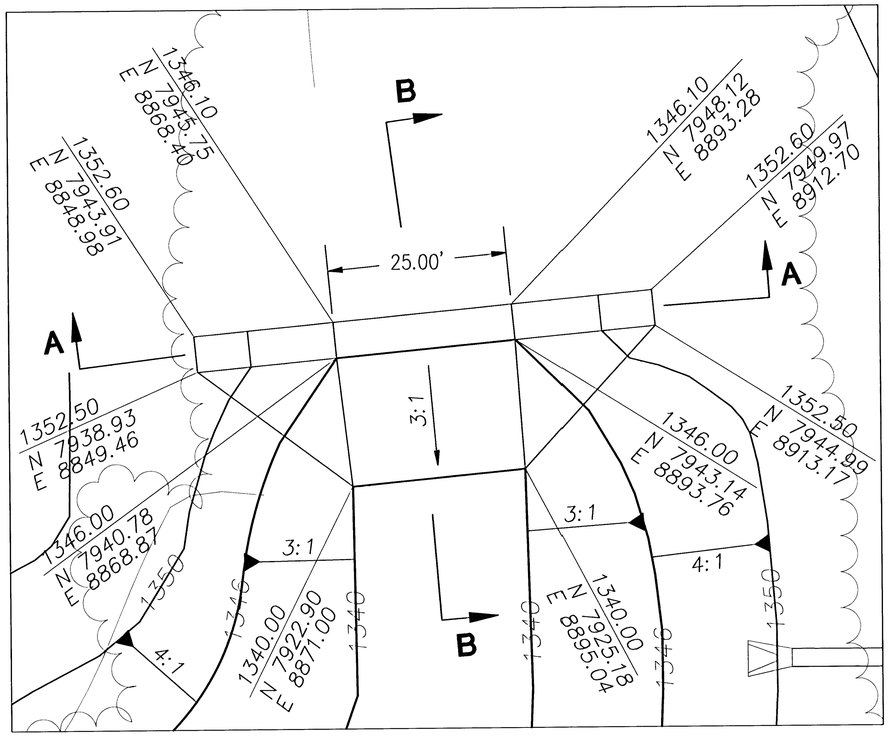
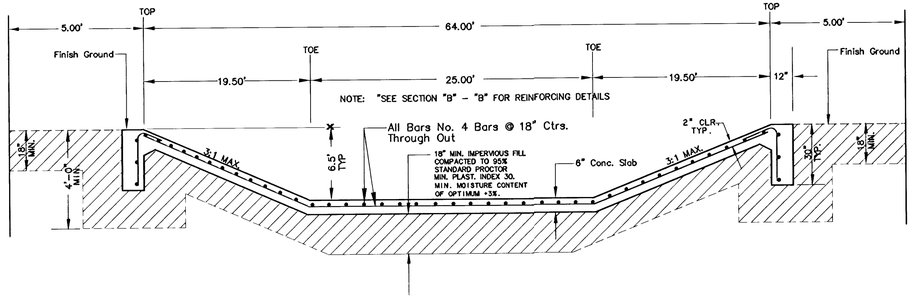
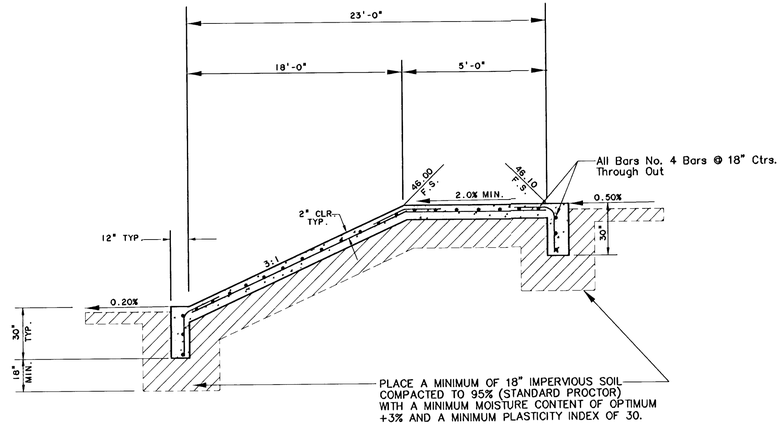
Moved Drainage Structure
20 feet south and 10 feet west
to save trees
RECORD DRAWINGS
APRIL 12, 2004 by J.U./B.K.



SCALE 1"=10'



SECTION A–A
n.t.s.



SECTION B–B
n.t.s.

NOTE:

1. All Concrete to be 6 sack City Paving Mix.
2. All Exposed Concrete Edges To Have 3/4" – 45° Chamfer.
3. All Exposed Concrete Surfaces To Be Hand Rubbed.
4. All steel bars to be #4 bars @ 18" ctrs unless noted otherwise.
5. All reinforcing splices shall be with #4 bars and minimum overlap of reinforcing steel shall be 24 inches.

No.	Date	By	Approved	Revision
1				
2				
3				
4				

FALCON FALLS – PHASE 1
STREET IMPROVEMENTS
POND INLET STRUCTURE
CITY OF WICHITA, KANSAS
NEIL D. CABLE, P.E. – CITY ENGINEER
C.O.W. Project # 472–83687 O.C.A. # 765872

POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 ■ Wichita, KS 67208-4242
Phone 316/685-4114 ■ FAX 316/685-4444

FINAL

Designed By: J. Ubert / B. Kulla
Drawn By: B. Kulla
Poe Job No.: 1748A
Date: May 2003

Z:\1748\base-pond.dwg Mon Apr 12 11:07:13 2004 Bernard Kulla, Poe & Associates Inc.