

BLUE LAKE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Anthony
Richard Ciemny, Branch Pres
 RICHARD CIEMNY (Title)

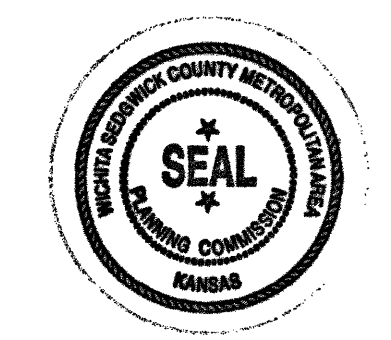
State of Kansas) SS The foregoing instrument acknowledged before me, this 14th day of July, 2004, by Richard Ciemny, Branch President of First National Bank of Anthony, on behalf of the bank.

Murla K. Crossman
 MURLA K. CROSSMAN, Notary Public
 My App'l. Exp. 4/26/2006

This plat of "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 27th day of July, 2004.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell
 Ronald L. Marnell, Chair
John L. Schlegel
 John L. Schlegel, Secretary



This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 14th day of September, 2004.

Carlos Mayans
 Carlos Mayans, Mayor
Karen Sublett
 Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 2nd day of August, 2004.

Tricia L. Robello
 Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this 28th day of September, 2004.
Don Brace
 Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 27th day of September, 2004 at 3:50 o'clock P.M.; and is duly recorded.

Bill Meek
 Bill Meek, Register of Deeds
Linda Kizzire
 Linda Kizzire, Deputy



State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the SW 1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas lying east of and adjacent to the east line of the Wichita-Valley Center Floodway, (District Court Case No. A-30410), subject to road rights-of-way of record, TOGETHER with all of Lot 1, Block 1, Big Lake Addition, Wichita, Sedgwick County, Kansas, TOGETHER with that part of the NW 1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas lying west of and adjacent to the west line of Lot 1, Block 1, in said Big Lake Addition, and lying east of and adjacent to the east line of the Wichita-Valley Center Floodway, (District Court Case No. A-30410), and TOGETHER with that part of 31st Street So. as dedicated in said Big Lake Addition lying west of and adjacent to the following described line: Beginning at a point on the north line of the NE 1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, said point being 594.00 feet east of the NW corner of said NE 1/4; thence S55°31'16"E, (based on bearing call per said Big Lake Addition), 152.82 feet, more or less, to the P.T. of a curve in the north line of Lot 1, Block 1, in said Big Lake Addition, and there ending.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
 All being situated in the NE 1/4, NW 1/4, and the SW 1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas
 Baughman Company, P.A.

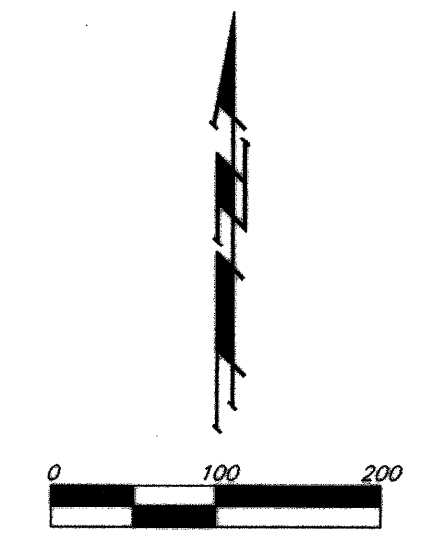
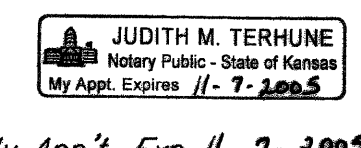
Michael G. Conrey
 Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The contingent street dedication from the south right-of-way line of Calvert over and across Reserve "B" shall become effective in the event that the City of Wichita determines a need for the right-of-way for any street related purposes. This contingent street dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said dedication. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for lakes, landscaping, open space, berms, drainage purposes, and utilities as confined to easements. Reserve "B" is hereby reserved for streets, a contingent street dedication, entry monuments, open space, landscaping, berms, drainage purposes, and utilities. Reserve "C" is hereby reserved for open space, landscaping, berms, drainage purposes, electric lines and appurtenances as confined to easements, and water wells and appurtenances as confined to easements. Reserve "D" is hereby reserved for open space, entry monuments, landscaping, berms, drainage purposes, and utilities as confined to easements. Reserve "E" is hereby reserved for streets, entry monuments, open space, landscaping, berms, drainage purposes, and utilities as confined to easements. Reserves "A", "B", "C", "D", and "E" shall be owned and maintained by the homeowners association for the addition. Access contrals shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Blue Lake, LLC, a Kansas limited liability company
James E. Fouts
 James E. Fouts, Member

State of Kansas) SS The foregoing instrument acknowledged before me, this 16th day of July, 2004, by James E. Fouts, Member of Blue Lake, LLC, a Kansas limited liability company, on behalf of the limited liability company.

Judith M. Terhune
 JUDITH M. TERHUNE, Notary Public
 My App'l. Exp. 11-7-2005



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR (FOUND)
- = 100# SPIKE (FOUND)
- = #4 REBAR W/ "SAVOY" CAP (FOUND)
- = CONIC FLOOD CONTROL R/W MONUMENT (FOUND)
- △ = 1" IRON (FOUND)
- △ = 1/2" IRON IN THIMBLE (FOUND)
- △ = 1" NOTCH (SET)
- ▽ = 1/2" IRON (FOUND)
- × = 1" IRON IN THIMBLE (FOUND)
- × = STONE (FOUND)

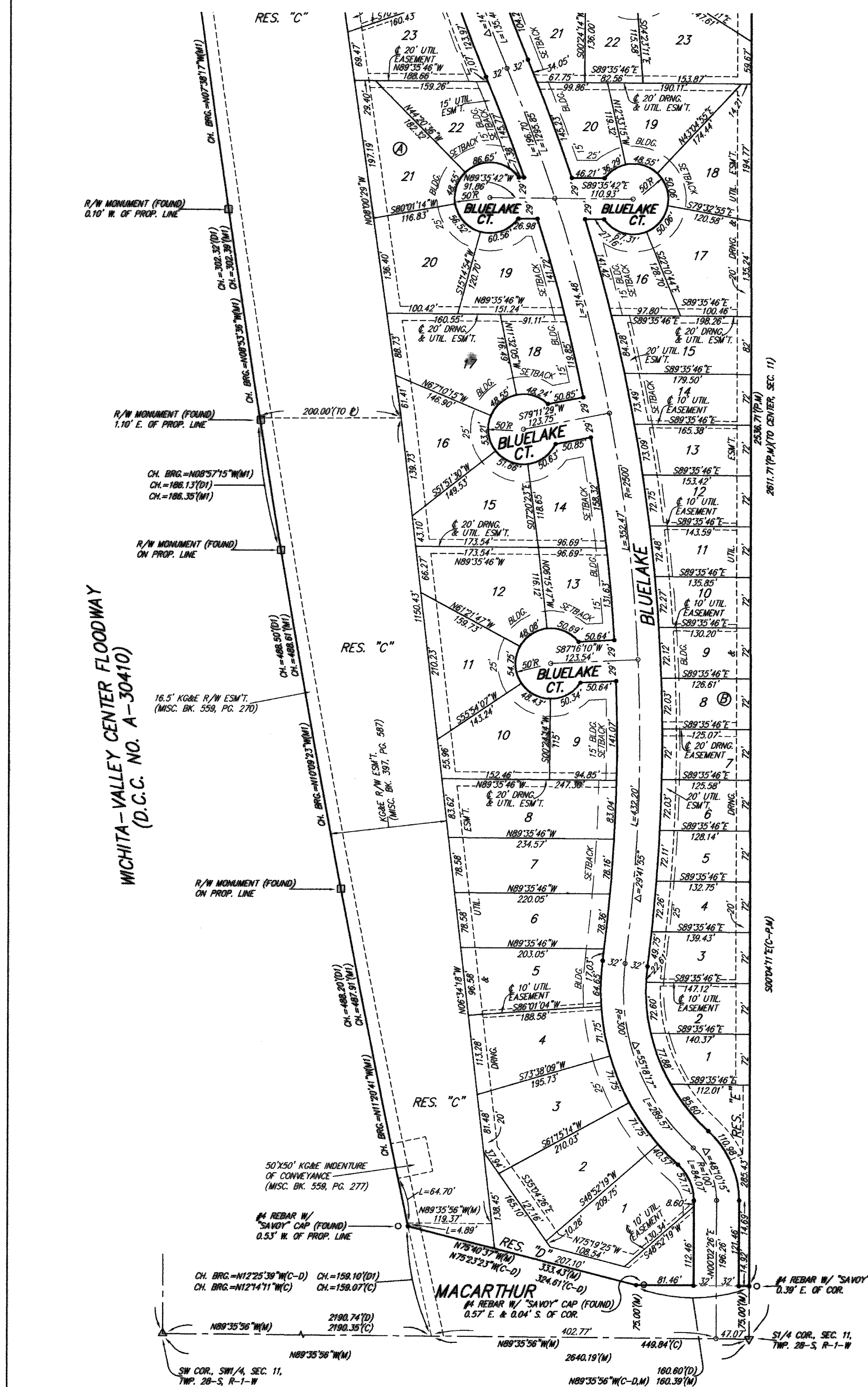
- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.
- (DI) = DESCRIBED CHORD DISTANCE BETWEEN R/W MONUMENTS
- (MI) = MEASURED CHORD DISTANCE BETWEEN R/W MONUMENTS

BENCHMARK:
 Hoover and MacArthur (39th St. South)
 COW Bench Mark, NE corner of intersection.
 41.60 ft North of center line.
 69.00 ft East of center line.
 20.00 ft East of guy pole.
 79.80 ft NE of Section corner iron.
 City 121.22 ft
 MSL 1308.62 ft

LOT	BLOCK	ELEVATION
2-53	D	96.5
55-90	D	96.5
96-98	D	96.5

**FOR REFERENCE ONLY
NOT TO SCALE**

NOTE:
 A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.



BLUE LAKE ADDITION
 BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 315-282-7871 • 315-282-7872 • WICHITA, KANSAS 67211
 SANITARY SEWER IMPROVEMENTS
 SHEET 14 OF 15