

# PRIVATE STORM WATER SEWER EXTENSION

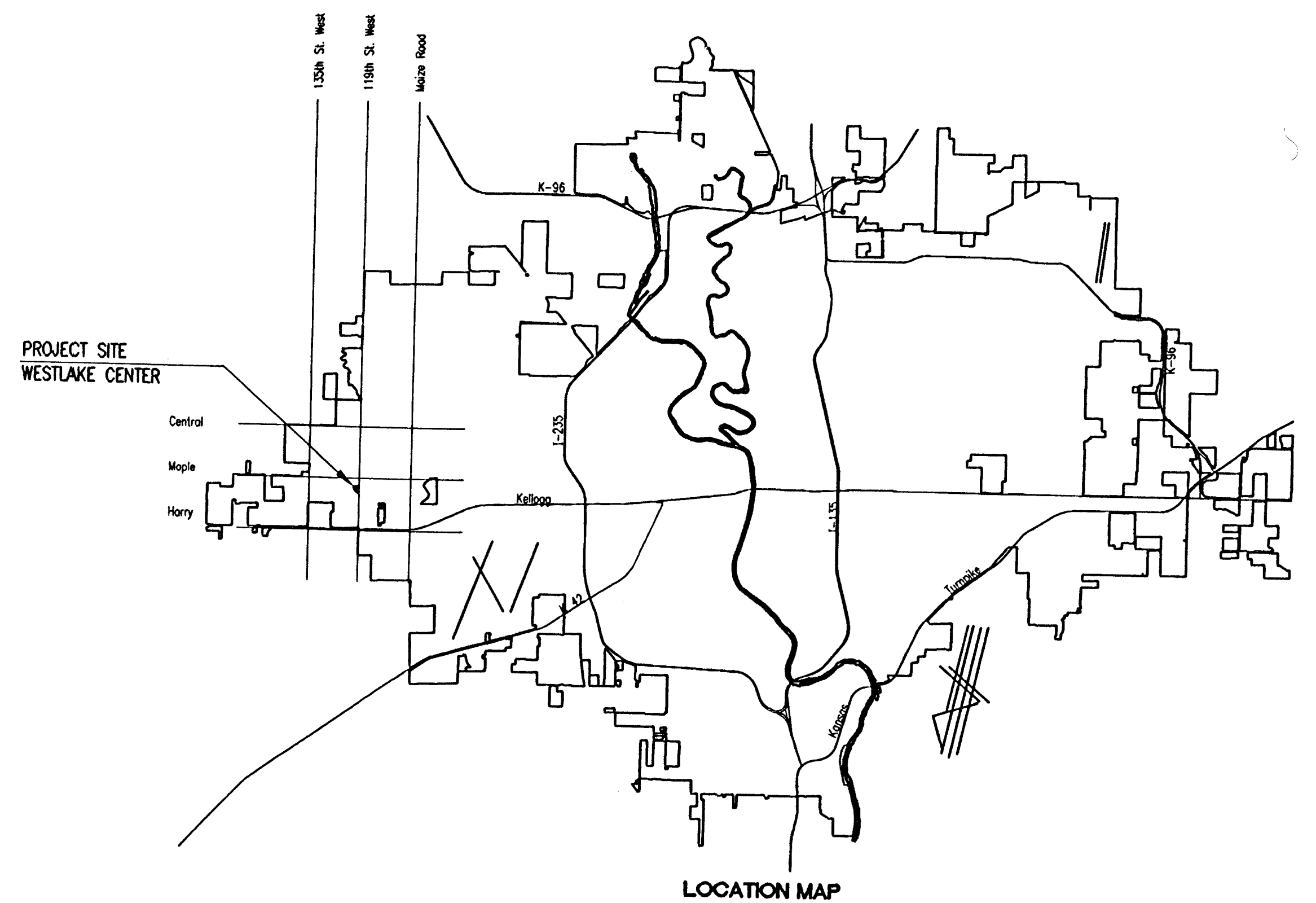
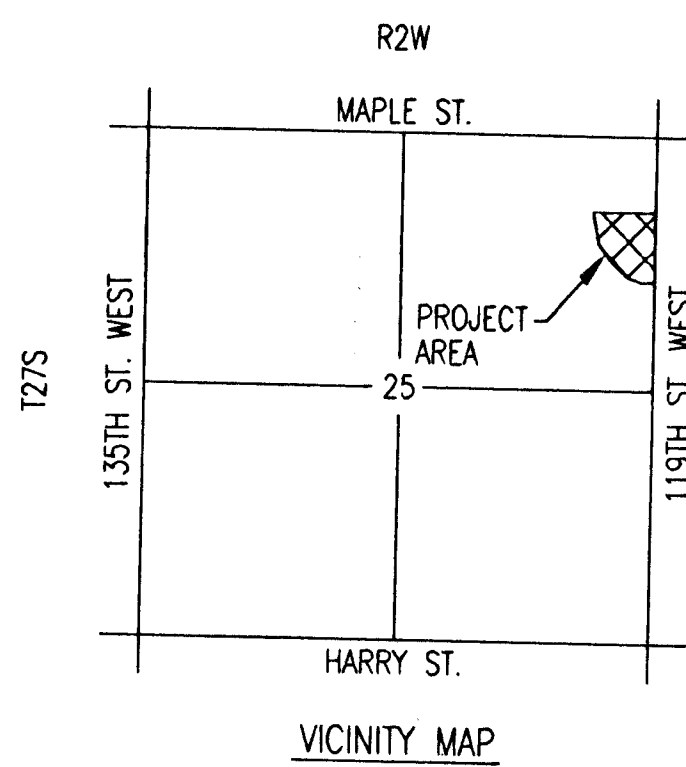
## TO SERVE INTRUST BANK WESTLAKE CENTER

PART OF LOT 2, BLOCK A, THUNDERBIRD OFFICE PARK

PRIVATE PROJECT NO. 1729 PPS (607861)

## CITY OF WICHITA, KANSAS

JAMES L. ARMOUR, P.E. - CITY ENGINEER



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SEE SUPPLEMENTAL SHEETS  
C-1.5 AND C-1.7 FOR  
GRADING AND SWPP PLAN.

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA

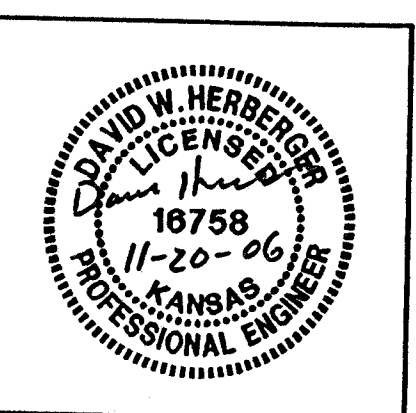
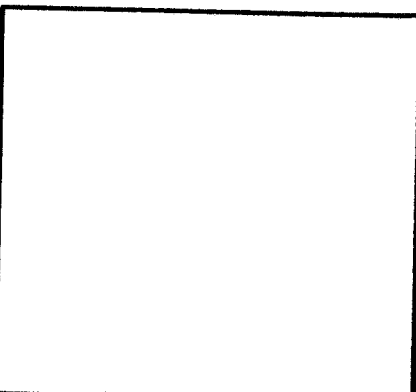
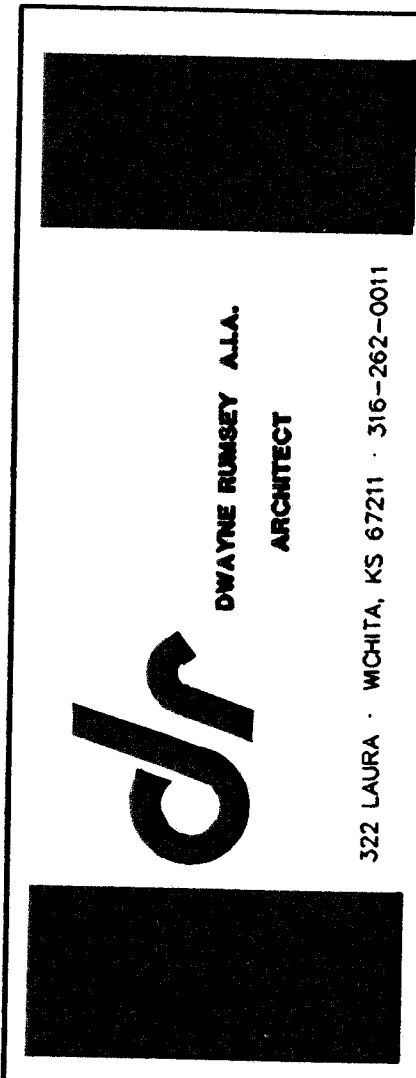
Sanitary Sewers \_\_\_\_\_  
Storm Sewers let 11/21/06  
Driveway Approaches \_\_\_\_\_  
Paving \_\_\_\_\_

### NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM CONTRACTED BY THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR UNTIL SUCH INSPECTION IS ARRANGED FOR AND REQUIRED BONDS HAVE BEEN SUBMITTED TO AND APPROVED BY THE CITY. NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER. IMPROVEMENTS PERFORMED UNDER THIS PROJECT SHALL NOT BE ACCEPTED BY THE CITY UNTIL ALL APPLICABLE DOCUMENTATION HAS BEEN SUBMITTED TO THE CITY ENGINEER. THIS MAY INCLUDE: RECORD DRAWINGS, INSPECTION LOGS, TEST DOCUMENTATION, TV TAPES, AND A CERTIFICATE OF COMPLETION. THE ABOVE SHALL BE PERFORMED BY THE CONSULTING FIRM CONTRACTED TO INSPECT THIS PROJECT.

AS-BUILT  
3/29/07  
Date C.E. Miller  
[Signature]  
[Signature]

**NOVEMBER 2006**  
PLANS PREPARED BY  
**PROFESSIONAL ENGINEERING CONSULTANTS, P.A.**  
ENGINEERS  
WICHITA, KANSAS



A NEW BRANCH BANK  
**INTRUST BANK**  
WESTLAKE CENTER  
405 S. 119th STREET  
WICHITA, KANSAS

date: NOV. 20, 2006

project: 2410

C-2.1  
OF  
SEVENTEEN

Saved: 11-21-2006 2:36:14 PM by: JAW  
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