

SOUTHERN RIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County and state do hereby certify that we have surveyed and
platted "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as the NE 1/4 of Section 6, Twp. 28-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract
described as follows: Beginning at the NE corner of said section; thence
south, a distance of 94.3 feet; thence N89°43'49"W, a distance of 475
feet; thence north, a distance of 94.3 feet; S89°43'49"E, a distance of
475 feet to the point of beginning, and EXCEPT that part platted as
Southern Ridge Addition, Wichita, Sedgwick County, Kansas, and EXCEPT
that part platted as Southern Ridge 2nd Addition, Wichita, Sedgwick
County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
Surveyor
Kansas
Professional Seal
No. 010-1005

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "SOUTHERN
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Stillwater National Bank and Trust Company

Kathleen Laubhan
KATHLEEN LAUBHAN
AVP
(Title)

State of Kansas) SS The foregoing instrument acknowledged before
me, this 9th day of February, 2005, by Kathleen Laubhan,
AVP of Stillwater National Bank and Trust Company, on
behalf of the bank.

Katharine G. Sanneman
KATHARINE G. SANNEMAN
Notary Public
My App't. Exp. 9/14/06
KATHARINE G. SANNEMAN
Notary Public - State of Kansas
My App't. Expires March 14, 2008

Reviewed in accordance with K.S.A. 58-2005
on this 17th day of February, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
wall easements are hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross this easement. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is hereby
reserved for open space, entry monuments, landscaping, berms, drainage
purposes, and utilities. Reserve "B" is hereby reserved for open space,
landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as
confined to easement. Reserve "C" is hereby reserved for landscaping,
open space, sidewalks, walking paths, berms, drainage purposes, and
utilities as confined to easements. Any utilities installed in Reserves "A"
shall be installed below finished grade, and no utilities or related
appurtenances shall be allowed to be installed above finished grade.
Reserves "A", "B", and "C" shall be owned and maintained by the
homeowners association for the addition. Access controls shall be as
depicted on the face of the plat and are hereby granted to the City of
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.

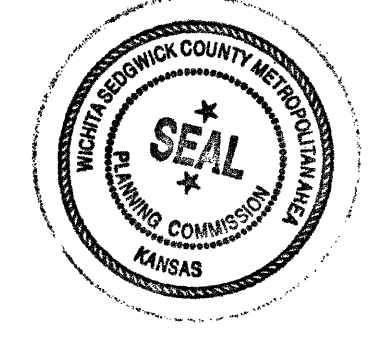
Jay W. Russell
Managing Member

State of Kansas) SS
Sedgwick County) me, this 8th day of
March, 2005, before me, the undersigned, County Clerk.

FOR REFERENCE ONLY
NOT TO SCALE

LOT	BLOCK	ELEVATION CITY DATUM
1-5	B	140.0
7-21	B	140.0

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC.
SW COR. OF THE INTERSECTION OF
MAIZE ROAD & PAWNEE.
44' S. OF E
48' W. OF E
12' E. OF FENCE
65' SW OF SEC. COR. IRON
ELEV. = 135.12 CITY DATUM
1322.32 NGVD29



Morris K. Dunlap
Chair
John L. Schlegel
Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 25th day of March, 2005.

Carlos Mayans
Mayor
Karen Sublett
City Clerk



Don Brace
County Clerk

This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 19th day
of April, 2005 at 10:27 o'clock A.M.; and is duly recorded.

Bill Meek
Register of Deeds
Linda Kizzire
Deputy



Legend:
• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
△ = STONE (FOUND)
x = #4 REBAR (FOUND)
= #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
(M) = MEASURED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.

NOTE:
ALL LOTS WITHIN SOUTHERN RIDGE 3RD ADDITION
SHALL HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.
NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN
AT ESTABLISHED GRADES OR AS WORKED WITH THE APPROVAL OF THE
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7171 F 316-262-0149
REGISTERED PROFESSIONAL ENGINEERS | SURVEYORS | PLANNERS | LANDSCAPE ARCHITECTS
EPLAT/SOUTHERN RIDGE 3RD ADDITION/DWG/SOUTHERN RIDGE 3RD DWG/MGC