



Point Table			
Point #	Northing	Easting	Description
1	1697376.32	1689783.49	BEG. WL, 8" TAPPING SLEEVE, 8" GV
2	1697324.01	1689784.39	45° BEND, VERT. DEF.
3	1697287.58	1689822.09	45° BEND
4	1697195.68	1689823.67	90° BEND, VERT. DEF.
5	1697201.03	1690135.36	VERT. DEF.
6	1697206.39	1690447.51	VERT. DEF.
7	1697207.33	1690502.33	VERT. DEF.
8	1697212.36	1690795.32	VERT. DEF.
9	1697212.80	1690820.75	FH ASS'Y
10	1697215.29	1690965.48	8"x8" TEE, 8" GV, VERT. DEF.
11	1697235.28	1690965.21	8"x2" REDUCER
12	1697217.51	1691095.31	VERT. DEF.
13	1697219.94	1691236.81	VERT. DEF.
14	1697224.72	1691514.86	END WL, 16"x8" TAPPING VALVE ASS'Y
15	1697245.91	1690080.45	BM #2

REDBUD BIKE PATH	8" WATERLINE	CITY OF WICHITA, KANSAS	GARY JANZEN, P.E. - CITY ENGINEER	C.O.W. Project #448-90805, O.C.A. #637401	No.	By	Approved
POE & ASSOCIATES, INC.	CONSULTING ENGINEERS	544 W. Douglas	Wichita, KS 67203	Phone 316/685-4114	FAX 316/685-4444	Date:	Revision
JANZEN	R. GROTE	J. UNRUH	Dwg: 102127-REDBUD	10/21/27 - 10/21/27	10/21/27	10/21/27	10/21/27
13	Sheet	of	15	Date:	DECEMBER 2018		