

SILVERTON ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "SILVERTON ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as follows: The south 1131.94 feet of the E1/2 of
the NE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick
County, Kansas, together with the SE1/4 of said NE1/4, except the south
1131.94 feet thereof, together with the W1/2 of said NE1/4, except the
north 1310 feet thereof, and together with the north 30 Acres, more or
less, of the E1/2 of the SE1/4 of said Sec. 11, otherwise described as
beginning 100 rods north of the SE corner of said Sec. 11; thence north,
60 rods; thence west, 80 rods; thence south, 60 rods; thence east, 80
rods to the place of beginning, all being subject to road rights-of-way
of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "SILVERTON
ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 2006, by _____
of Legacy Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Reserves, and Streets, to be known as
"SILVERTON ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
wall easements are hereby granted as indicated for the construction and
maintenance of private screening walls and utility main lines and service
lines shall be allowed to cross these easements. The pedestrian access
easement is hereby granted as indicated for pedestrian access to or from
Reserve "D" and no fences or other obstructions shall be constructed or
placed on or within this easement. The sanitary sewer easements are
hereby granted as indicated for the construction and maintenance of
sanitary sewer systems. The streets are hereby dedicated to and for the
use of the public. Reserve "A" is hereby reserved for landscaping, lakes,
open space, berms, drainage purposes, recreational uses, electric lines and
related appurtenances as confined to easement, and utilities as confined to
easements. Reserve "B" is hereby reserved for landscaping, lakes, open
space, berms, drainage purposes, swimming pools and related facilities,
gazebos, parking, recreational uses, electric lines and related
appurtenances as confined to easement, and utilities as confined to
easements. Reserves "C" and "D" are hereby reserved for landscaping,
lakes, open space, berms, drainage purposes, recreational uses, and
utilities as confined to easements. Reserves "F", "G", and "I" are hereby
reserved for entry monuments, landscaping, open space, streets, drainage
purposes, and utilities. The public shall not bear the cost of any repair
or replacement of improvements within said Reserves "F", "G", and "I"
adversely affected by street construction, repair, or maintenance.
Reserves "E", "H", and "J" are hereby reserved for entry monuments,
landscaping, open space, screening walls as confined to easements,
drainage purposes, and sanitary sewer systems as confined to easements.
Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", and "J" shall be owned
and maintained by the home owners association for the addition. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. The Minimum Building Pad
Elevations for the lowest opening to the structures shall be as indicated
on the face of the plat.

Kelsey Investments, Inc., a Kansas corporation

_____, President

State of Kansas) SS The foregoing instrument acknowledged before
me, this _____ day of _____, 2006, by Paul E. Kelsey, President of
Kelsey Investments, Inc., a Kansas corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

This plat of "SILVERTON ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2006.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2006.

_____, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

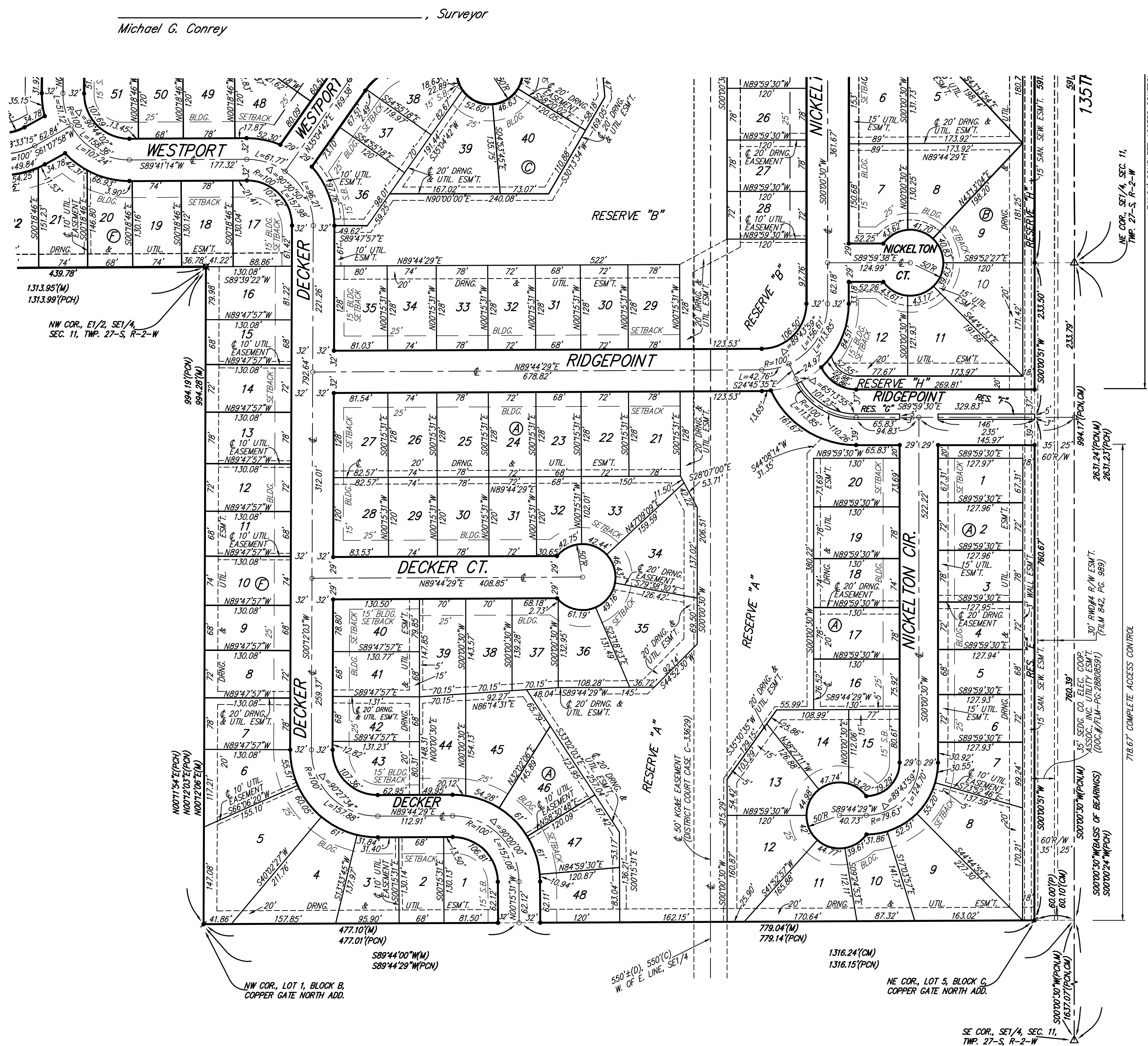
Entered on transfer record this _____ day
of _____, 2006.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2006 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham



LOT	BLOCK	ELEVATION
12-21, 33-37	A	1362.5
45-48	A	1362.5
12-36	C	1362.5
39-68	C	1362.5
10-11	D	1366.6
13-25	D	1364.0
49-53, 62-65	D	1364.0
67-71	D	1366.6
10-18	E	1366.6

- = STONE (FOUND)
- ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- △ = 3/4" IRON W/ "COUNTY" CAP (FOUND)
- = 3/4" IRON IN THIMBLE (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = 1" IRON (FOUND)

135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC
AT SOUTHWEST CORNER OF INTERSECTION,
30.00' ± S. OF E. OF 13TH ST. N.,
35.00' ± W. OF E. OF 135TH ST. W.
ELEV. = 168.25 CITY DATUM
(1355.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP W. OF 135TH ST. W.
ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP).
ELEV. = 1359.50 NGVD29

SMALL RAILROAD SPIKE IN 4TH HLP W. OF 135TH ST. W.
ON SOUTH SIDE OF 13TH ST. N., (N. FACE OF HLP).
ELEV. = 1366.64 NGVD29

135TH ST. W. & 17TH ST. N. - CITY OF WICHITA DISC
28.00' ± E. OF E. OF 135TH ST. W.
ELEV. = 1357.73 NGVD29

- (M) = MEASURED
- (P) = PLATTED
- (PCN) = PLATTED INFO. PER COPPER
GATE NORTH ADDITION
- (PCH) = PLATTED INFO. PER
CHERYL'S HOLLOW
- (CM) = CALCULATED PER MEASURED INFO.
- (CS) = FIGURES BASED ON CALCULATED
SPLIT OF QUARTER SECTION
- (PBS) = PLATTED INFO. PER BELIEVERS
SOUTHERN BAPTIST CHURCH ADD.
- (CBS) = CALCULATED INFO. PER BELIEVERS
SOUTHERN BAPTIST CHURCH ADD.

NOTE:
A master grading plan for drainage has been developed for this subdivision
and is on file with the City of Wichita, Kansas. All drainage easements,
right-of-ways, or reserves shall remain of established grades or as
modified with the approval of the City Engineer of the City of Wichita,
Kansas. No obstructions which impede the flow of this drainage system
shall be allowed.

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-0149
F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
F:\PLAT\SILVERTON ADDITION\DWG\SILVERTONADD.DWG\MGCG