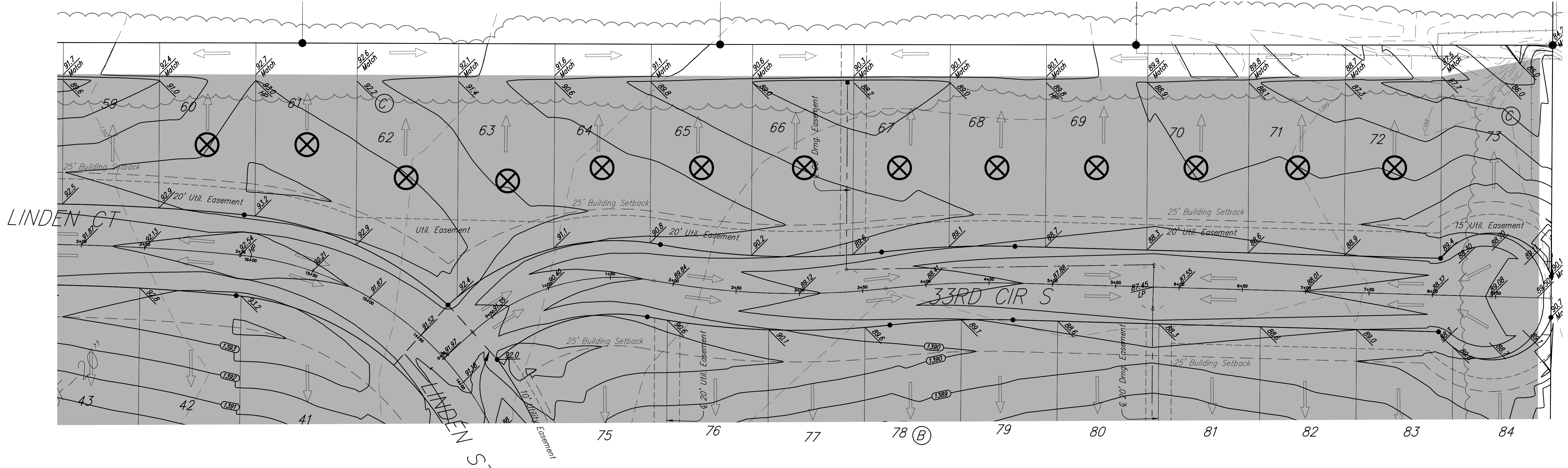
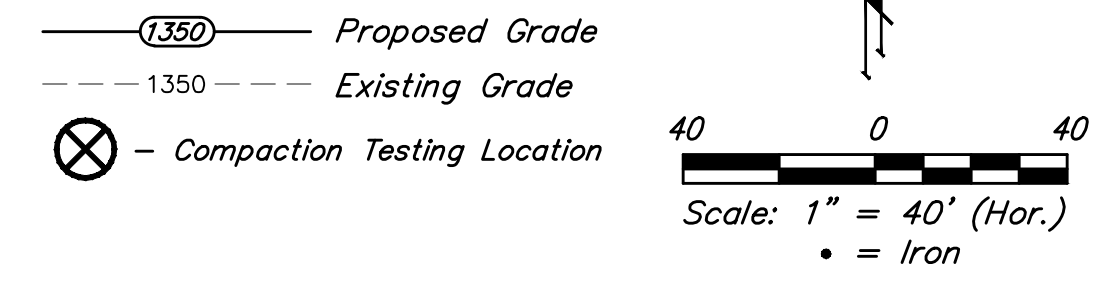


BENCHMARKS:
 #1: "□" CUT CHISELED ON CURB,
 15.2' S. OF SW COR., LOT 6,
 BLOCK A, ROCKY FORD 2ND
 ADDITION.
 ELEV. = 1385.10 NAVD88
 #2: "□" CUT CHISELED ON CURB,
 8.6' N. & 11.7' W. OF SW COR.,
 LOT 14, BLOCK C, ROCKY FORD
 2ND ADDITION.
 ELEV. = 1380.11 NAVD88



Lot	Location		Ex. Ground Elevation -0.5'	Compaction % and Test Elevation									
	Northing	Easting		1387	1388	1389	1390	1391	1392	1393	1394		
60C	21216.46	12883.51	1392.0	X	X	X	X	X					X
61C	21216.46	12962.30	1392.0	X	X	X	X	X					
62C	21190.42	13040.68	1391.5	X	X	X	X						X
63C	21187.82	13120.77	1391.0	X	X	X	X				X	X	
64C	21198.22	13195.28	1390.5	X	X	X				X	X		
65C	21198.22	13273.82	1390.0	X	X	X		X	X	X			
66C	21198.22	13354.95	1389.5	X	X		X	X	X	X			
67C	21198.22	13430.03	1389.0	X	X		X	X	X	X			
68C	21198.22	13507.01	1389.0	X	X		X	X	X	X			
69C	21198.22	13585.54	1389.0	X	X		X	X	X	X			
70C	21198.22	13664.08	1389.0	X	X		X	X	X	X			
71C	21198.22	13744.37	1388.5	X		X	X	X	X	X			
72C	21198.22	13820.82	1388.0	X		X	X	X	X	X			

X = No Testing Required at this elevation

Lot	Location		Ex. Ground Elevation	Compaction % and Test Elevation											
	Northing	Easting		1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	
Capri St., Sta. 7+00			1381.0								X	X	X	X	X
Dalton St., Sta. 6+50			1385.3	X	X	X	X							X	X
Capri Ct., Sta. 1+50			1385.6	X	X	X	X				X	X	X	X	X
Bradford St., Sta. 1+00			1388.3	X	X	X	X	X	X						
Bradford St., Sta.5+00			1386.7	X	X	X	X	X						X	
Bradford Cir., Center of Bulb			1383.2	X	X						X	X	X	X	
Linden Ct., Sta. 11+00			1384.0	X	X	X							X	X	X
West Pond			1385.5	Test to top of clay liner											
East Pond (North)			1384.3	Test to top of clay liner											
East Pond (South)			1381.5	Test to top of clay liner											

**R.F. Addition
 COMPACTION
 TESTING TABLE**
 Stormwater Drain Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

<small>PROJECT NUMBER 468-2019-085421</small>	<small>DESIGN AEG</small>	<small>DRAWN HW</small>
<small>REVISIONS:</small>	<small>APPROVED</small>	<small>DATE 04/13/20</small>
	<small>SCALE Noted</small>	<small>SHEET 14 OF 28</small>

C:\Projects\R.F. Addition_18021317\Engineering\Phase 1\SWD\Mass Grade.dwg