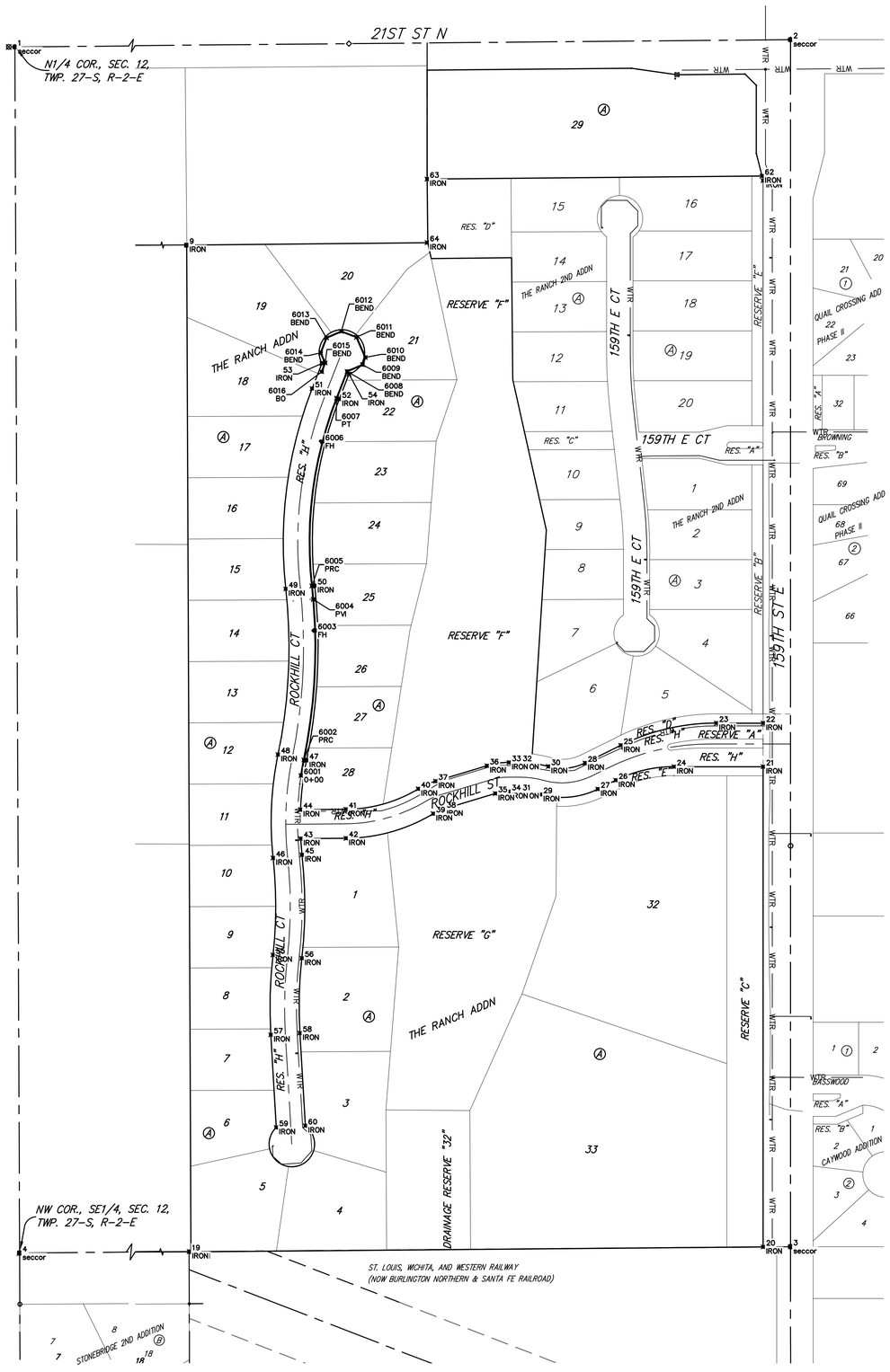
BENCHMARKS:

"□" Cut Top of Curb Adjacent to the Southeast Corner, Lot 10, Block A, The Ranch Addition.
Elev. = 1361.69 NAVD88

"⊞" Cut Top of Curb North End of North Return Rock Hill & Rock Hill Ct. West of Southwest Corner, Lot 28, Block A, The Ranch Addition
Elev. = 1362.94 NAVD88



CONTROL POINTS			
Point #	Northing	Easting	Description
1	4975.88	7341.86	seccor
2	5000.00	10000.00	seccor
3	2340.74	10000.00	seccor
4	2319.02	7352.03	seccor
8	2329.55	8679.93	IRON
9	4547.29	8670.58	IRON
19	2329.88	8676.05	IRON
20	2340.23	9940.00	IRON
21	3398.19	9940.00	IRON
22	3494.19	9940.00	IRON
23	3494.19	9836.73	IRON
24	3398.19	9743.58	IRON
25	3445.14	9626.50	IRON
26	3368.28	9615.37	IRON
27	3348.80	9575.91	IRON
28	3406.20	9547.59	IRON
29	3336.98	9449.75	IRON
30	3398.63	9466.92	IRON
31	3343.30	9404.00	IRON
32	3407.30	9404.20	IRON
33	3407.37	9380.16	IRON
34	3343.37	9378.97	IRON
35	3339.05	9350.19	IRON
36	3402.35	9331.80	IRON
37	3366.36	9218.54	IRON
38	3305.06	9236.94	IRON
39	3294.68	9213.49	IRON
40	3349.49	9180.46	IRON
41	3304.50	9021.00	IRON
42	3240.50	9021.48	IRON
43	3239.75	8921.68	IRON
44	3303.75	8921.19	IRON
45	3204.14	8924.61	IRON
46	3197.17	8860.99	IRON
47	3411.99	8934.47	IRON
48	3424.95	8871.80	IRON
49	3789.98	8888.87	IRON
50	3797.03	8952.48	IRON
51	4231.21	8946.88	IRON
52	4207.96	9006.50	IRON
53	4286.67	8968.50	IRON
54	4263.42	9028.13	IRON
55	2983.47	8860.68	IRON
56	2976.32	8924.28	IRON
57	2807.63	8855.99	IRON
58	2811.37	8919.88	IRON
59	2603.36	8867.95	IRON
60	2607.11	8931.84	IRON
61	4689.45	9940.00	IRON
62	4699.43	9937.50	IRON
63	4692.74	9200.00	IRON
64	4552.72	9200.00	IRON

WTR POINTS			
Point #	Northing	Easting	Description
6001	3378.80	8922.41	0+00
6002	3413.21	8928.60	PRC
6003	3698.17	8953.42	FH
6004	3766.89	8949.42	PVI
6005	3796.37	8946.52	PRC
6006	4114.29	8969.78	FH
6007	4210.14	9000.91	PT
6008	4268.96	9023.85	BEND
6009	4283.87	9057.82	BEND
6010	4299.86	9064.05	BEND
6011	4344.43	9044.49	BEND
6012	4357.37	9011.30	BEND
6013	4343.05	8978.68	BEND
6014	4309.87	8965.74	BEND
6015	4287.85	8975.40	BEND
6016	4268.47	8967.84	BO

150 0 150
Scale: 1" = 150'
• = Iron

Baughman

The Ranch Addition - Phase II
COORDINATES
Water Distribution System

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7221 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 448-
DESIGN DMV
DRAWN JAK
APPROVED
DATE May 21, 2020
REVISIONS:
SCALE Noted
SHEET 12 OF 13

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