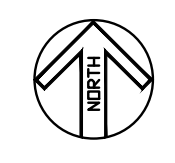
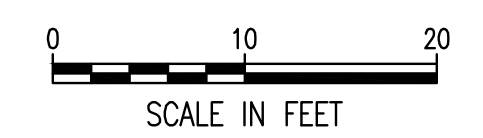
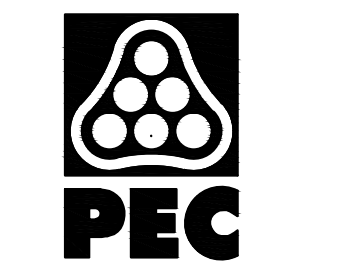


- NOTES:
1. SEE DEMO PLANS FOR LIMITS OF PAVEMENT TO REMAIN.
  2. OWNER TO PROVIDE AND INSTALL FURNISHINGS.
  3. SAW CUT DEPTHS AND WIDTHS SHALL BE PER CITY OF WICHITA DETAILS AND SPECIFICATIONS.

**LAYOUT PLAN - SOUTH**



City of Wichita  
Wichita, KS  
**RICH'S ADDITION**



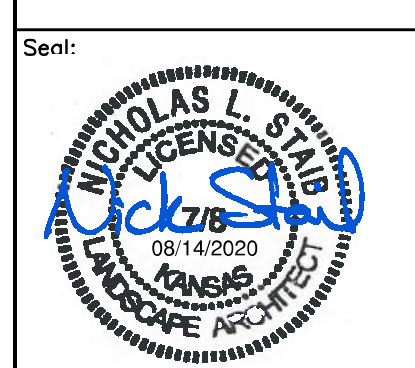
landworks  
STUDIO

ARCHITECTURAL  
**URBAN PRAIRIE**  
COLLABORATIVE, P.C.

**H&B**  
HOSS & BROWN  
ENGINEERS



**WICHITA, KANSAS**  
**City of**  
**WICHITA**  
WICHITA  
**Pool Improvements**  
**MINISA PARK**



Nick Staub-Landscape Architect  
LICENSE #0719  
Date: 08-14-20 Job #: 18-512  
Drawn: RFT Checked: NLS  
Issue: FOR BID

**LAYOUT**  
**PLAN -**  
**SOUTH**

**SA-03**  
Waters Edge Aquatic Design  
© 2020

Spend: 08-13-2020 8:32:44 AM by: ROY THOMAS  
Plot Scale: 1:1 08-14-2020 3:57:25 PM by: ROY THOMAS  
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