



**CONTROL POINTS:**

- C.P. #1 - Thimble in the Intersection of 43rd Street South and Hydraulic Avenue  
N-40030.816  
E-49976.293
- C.P. #2 - Thimble in the Intersection of 47th Street South and Hydraulic Avenue  
N-37375.008  
E-49976.560
- C.P. #3 - City of Wichita Benchmark Disc 35' South and 25' East of Centerlines of Hydraulic Avenue and 43rd Street South  
N-40000.000  
E-50000.000
- C.P. #4 - Rebar 25' East and 170' North of the Centerlines of Hydraulic Avenue and the Mobile Home Entrance  
N-34983.355  
E-49998.880
- C.P. #5 - 3/4" Iron 40' West and 30' North of the Centerlines of Hydraulic Avenue and 45th Street South.  
N-38732.963  
E-49936.620

**BENCHMARKS:**

- BM #3 - RR Spike in West face of HLP, East side of Hydraulic, North of 45th St South, North of the Mobile home Park Entrance. Sta. 10+66, 34' Lt.  
Elev. = 82.72 (City Datum)
- BM #4 - RR Spike in West face of 2nd HLP, South of 43rd St. South, East side of Hydraulic. Sta. 16+05, 34' Rt.  
Elev. = 82.34 (City Datum)
- BM #5 - City of Wichita Bench Mark Disc, 35' South and 25' East of Centerlines Hydraulic and 43rd St. South.  
Elev. = 82.13 (City Datum)

SCALE: 1" = 80'

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PROJECT NUMBER 472-76-245-83324		SHEET NAME Keysheet		ENGINEERING DIRECTORY E:\Hydraulic\Pond		CAPITAL IMPROVEMENT PROJECT <b>KEYSHEET</b>		<b>BAUGHMAN COMPANY, P.A.</b> ENGINEERING, SURVEYING, & PLANNING 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	SHEET 2 OF 47
DESIGN TPV/JFB	DRAWN TPV	APPROVED JFB	DATE Sept 2001	SCALE Noted	BAUGHMAN NO 99-09-E453	HYDRAULIC AVENUE PAVING- INCIDENTAL DRAINAGE PROJECTS - PHASE 2			

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