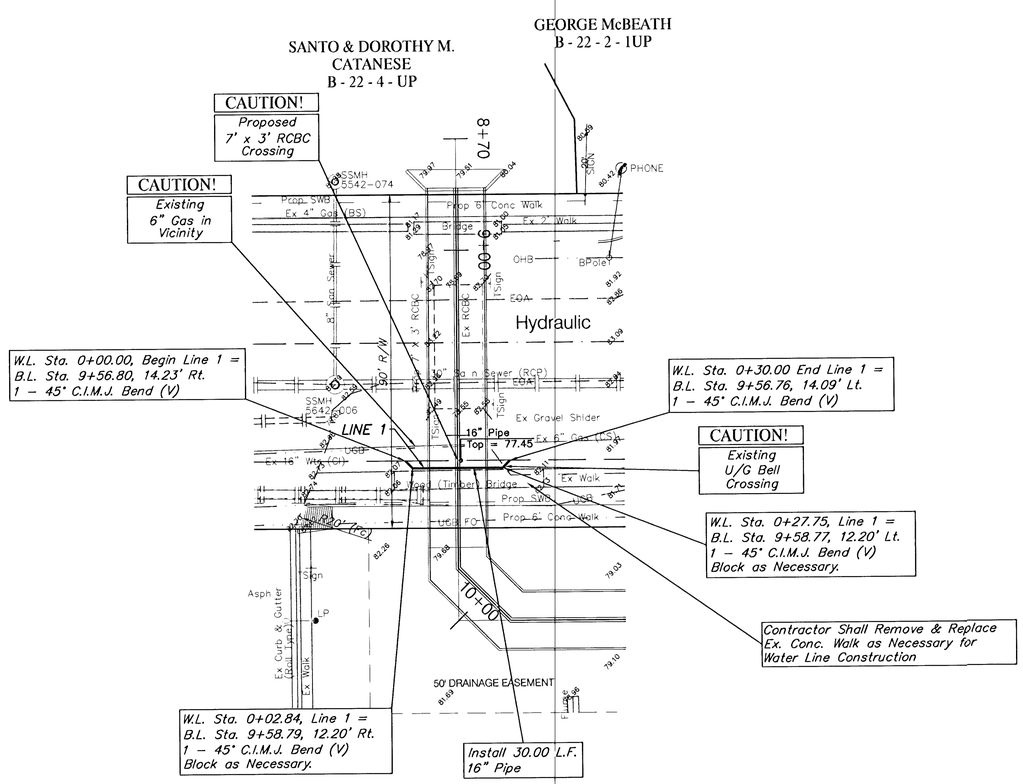
BENCHMARK:

BM #3 – RR Spike in West face of HLP, East side of Hydraulic, North of 45th St South, North of the Mobile home Park Entrance. Sta. 10+66, 34' Lt. Elev. = 82.72 (City Datum)

GENERAL WATER NOTES

1. *Opening and closing of water valves shall be done slowly to prevent damage to the distribution system by a water hammer. All valves that are closed by the Contractor must be reopened as new construction permits. The Project Inspector must ascertain that any valve closed by the Contractor is reopened. The Contractor will be permitted to operate a water valve only when the Project Inspector assigned to the project is present.*
2. *All water mains and appurtenances shall be installed in accordance with City of Wichita Standard Specifications.*
3. *The Contractor shall make provisions to give advance notice to Residents and Tenants that will be affected by the Water Line shutdown. Contractor should make every effort to initiate shutdowns during off-peak times.*
4. *All existing roadway, sidewalks, and drive pavement removed due to construction of proposed waterline shall be temporarily replaced to maintain traffic flow and shall be considered INCIDENTAL to other items in the Project.*
5. *The Contractor shall contact Bill Perkins with the City of Wichita Water Department at 268-4555 prior to construction.*



Contractor Shall Temporarily Replace All Roadway, Drive and Sidewalk Pavement as Necessary to Maintain All Pedestrian and Vehicular Traffic Until Construction of Permanent Pavement is Complete. Cost to be INCIDENTAL to Other Items in the Project.

0 10 20

SCALE: 1" = 20'

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-76-245-83324	Wtr02	F:\\Hydraulic\Pond

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	KWR	JFB	Sept 2001	Noted	99-09-E453

CAPITAL IMPROVEMENT PROJECT

WATER LINE LOWERING PLAN

HYDARAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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