BENCHMARK:

BM #4 – RR Spike in West face of 2nd HLP, South of 43rd St. South, East side of Hydraulic. Sta. 136+57, 41' Rt. Elev. = 82.34 (City Datum)

0 10 20

SCALE: 1" = 20'

Ex. SWB Poles and Light Poles on West Side of Hydraulic to be Removed Prior to Construction By "Others".

P.V.I. ELEV.=80.26

−0.322% +0.443%

Sta. 134+50.00 Match Line

Sta. 137+20.00

Sta. 140+00.00 Match Line

DOROTHY M. CATANESE, etvir B - 22 - 1 - UP

JAY W. RUSSELL

MACK A. HOBBS B - 20 - UP

ROYCE HALEY B - 18 - UP

Construct 8" SS Stub. See Sheet 38.

Construct 6' Wide Concrete Sidewalk (4") as Shown

Trim Trees as Necessary for Sidewalk Construction

Ex. Mailbox to be Removed and Reset by Contractor

Construct 13.11' Concrete Entrance. (236.7 Sq. Ft.) Remove Ex. 20' X 15" CMP See Detail, Sheet 8.

Construct Type 1 Comb. Curb and Gutter (6")

Ex. Mailbox to be Removed and Reset by Contractor

Construct 14.12' Concrete Entrance. (296.4 Sq. Ft.) Remove Ex. 28' X 12" CMP See Detail, Sheet 8.

Construct 8" SS Stub. See Sheet 38.

HYDRAULIC AVENUE

CLOSE

SS Line 2

SS Line 3

Line 2

Ex Gravel Shlder

Ex 6" Gas (CS)

Ex 2" Walk

Prop U/G SWB

Ex 4" Gas (BS)

Prop 4" Gas

Prop 18" RCP

Ex 16" Wtr (East Iron)

Prop 6" Wtr

Ex Walk

U/G SWB (400 Pr)

SWB F.O. Cable (48 Pr)

OHE OHCaTV

30" SAN SEWER (RCP)

10" SAN SEWER (RCP)

SSMH 5642-008

SSMH 5642-009

SSMH 5642-053PR

Sta. 135+37.52 Ex. SSMH Adjust Top to Elev. = 80.83 Replace Ring & Cover

Construct 6' Wide Concrete Sidewalk (4") as Shown

Construct Type 1 Comb. Curb and Gutter (6")

Adjust Ex. 16" Water Line. See Sheet 31.

Construct 7" A.C. Pavement (5" Bit. Base) on 8" Reinf. Crushed Rock Base

Sta. 138+67.29 Ex. SSMH Adjust Top to Elev. = 80.90 Replace Ring & Cover

50' DRAINAGE EASEMENT

15.0' x 150.0' FIRE LANE EASEMENT

RIVERSIDE MOBILE HOME PARK ADDITION

RIVERSIDE MOBILE HOME PARK INC C - 38694

Sta. 134+25.00 End Taper

Sta. 134+50.00 Match Line

Sta. 137+20.00

Sta. 140+00.00 Match Line

−0.322% +0.443%

P.V.I. ELEV.=80.26

Note:

Trees/Shrubs to be removed are marked thus:

Note:

Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-76-245-83324	PAV04	F:\Eng\Hydraulic\pav

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	STAFF	JFB	Sept. 2002	Noted	99-09-E450

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
47th STREET to MACARTHUR ROAD
PAVING PLAN - Sta. 134+50.00 - 140+00.00

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211