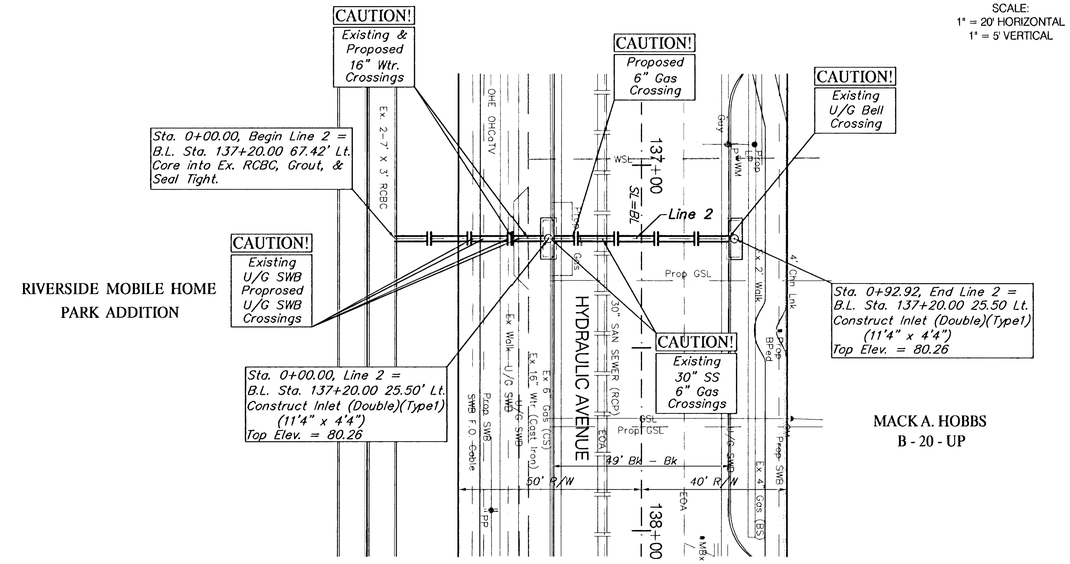
BENCHMARK:

BM #4 – RR Spike in West face of 2nd HLP, South of 43rd St. South, East side of Hydraulic. Sta. 136+157, 41' Rt. Elev. = 82.34 (City Datum)

BM #5 – City of Wichita Bench Mark Disc, 35' South and 25' East of Centerlines Hydraulic and 43rd St. South. Sta. 141+72.24, 25' Rt. Elev. = 82.13 (City Datum)

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



MACK A. HOBBS
B - 20 - UP

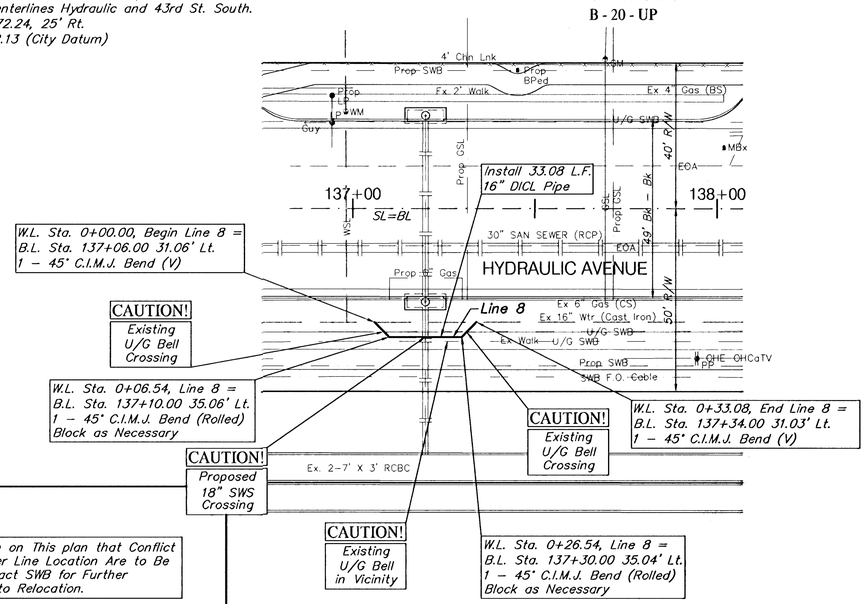
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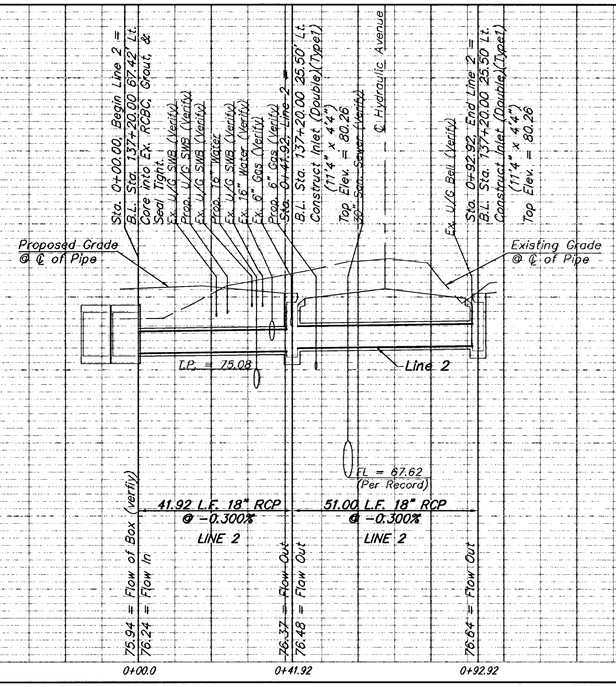
Notes:

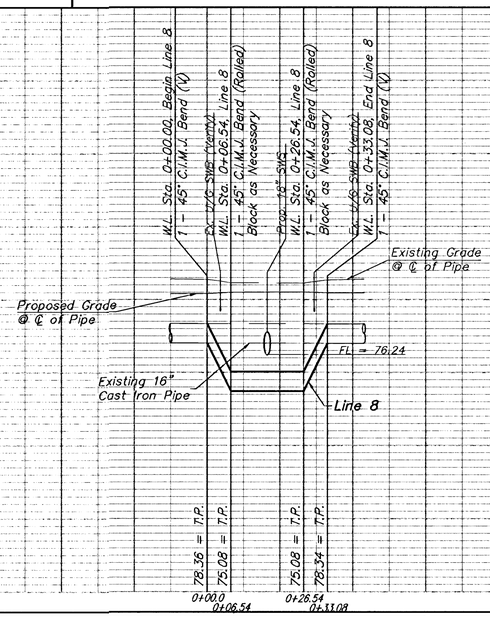
SWB Cables Shown on This plan that Conflict with the New Water Line Location Are to Be Abandoned. Contact SWB for Further Information Prior to Relocation.

All New Pipe That is Unable to be Flushed Shall be Swabbed & Disinfected Prior to Installation. (SUBSIDIARY)

Contractor may Elect to Use Restrained Fittings and/or Rods & Lugs between Fittings to Ensure Thrust Restraint.

RIVERSIDE MOBILE HOME
PARK ADDITION





PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-76-245-83324	SWS06b	F:\Eng\Hydraulic\sws

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB/TPV	TPV	JFB	Sept. 2002	Noted	99-09-E450

CAPITAL IMPROVEMENTS PROJECT
STORM SEWER IMPROVEMENTS - Line 2 & WATER LOWERING - Line 8
HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211