

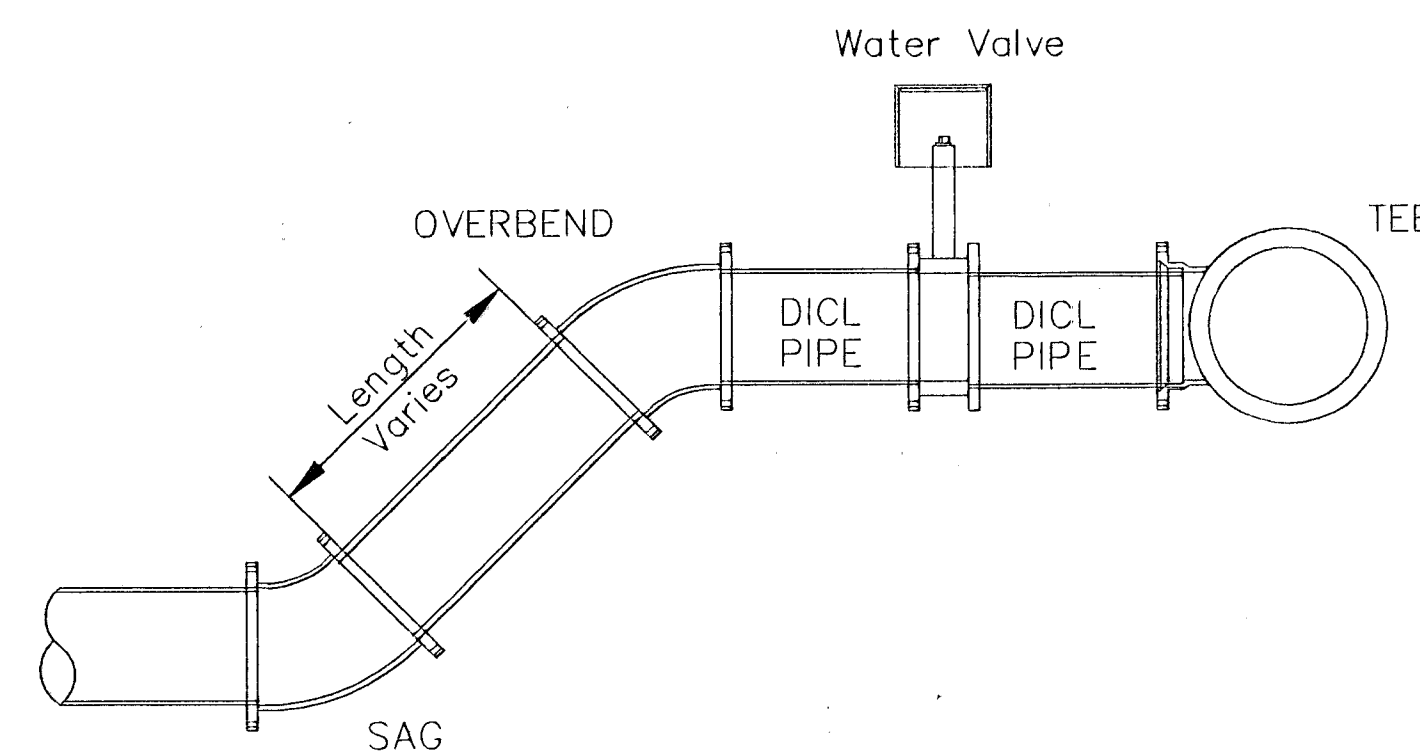
Water Valve

SAG

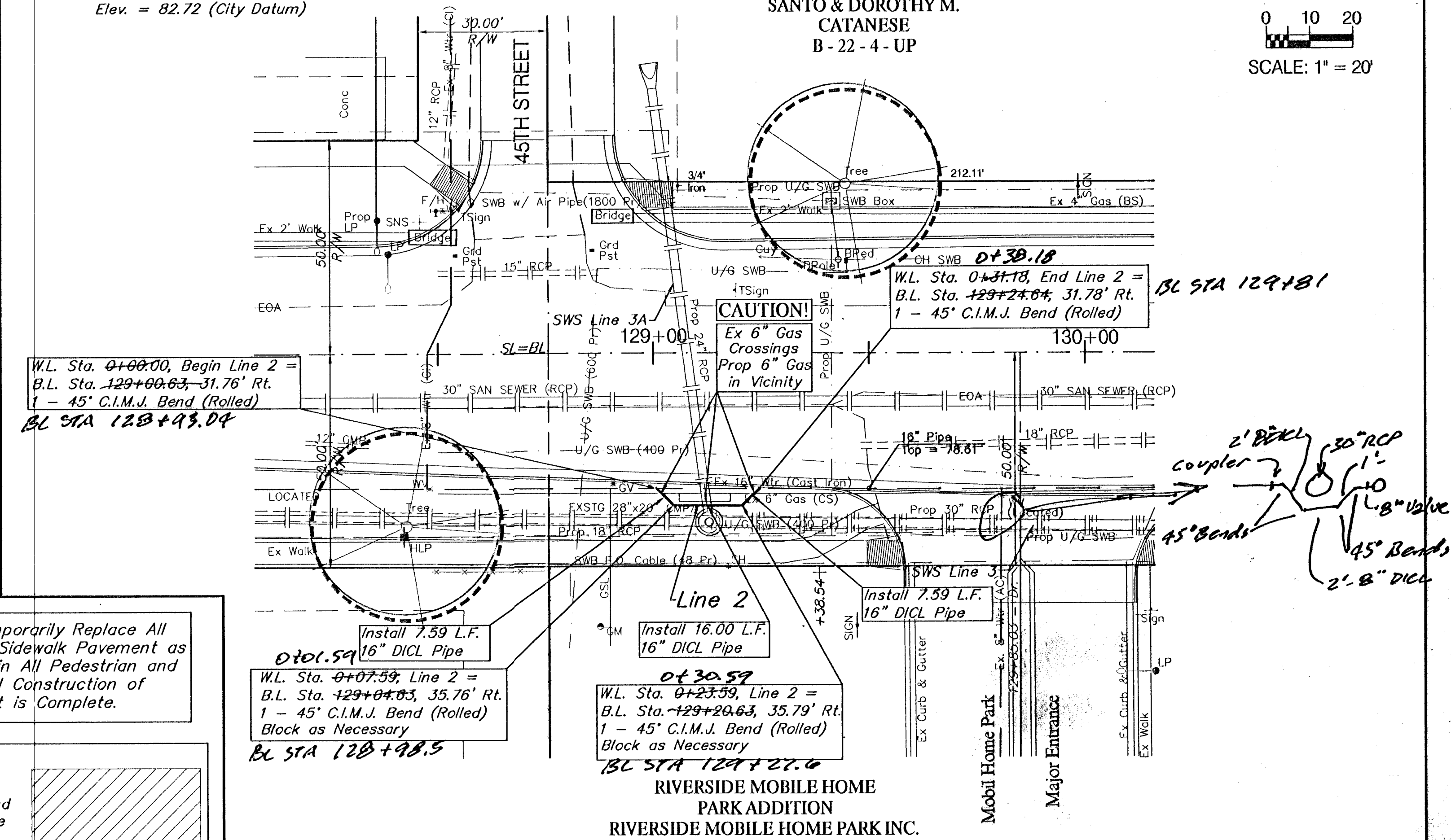
OVERBEND

TEE

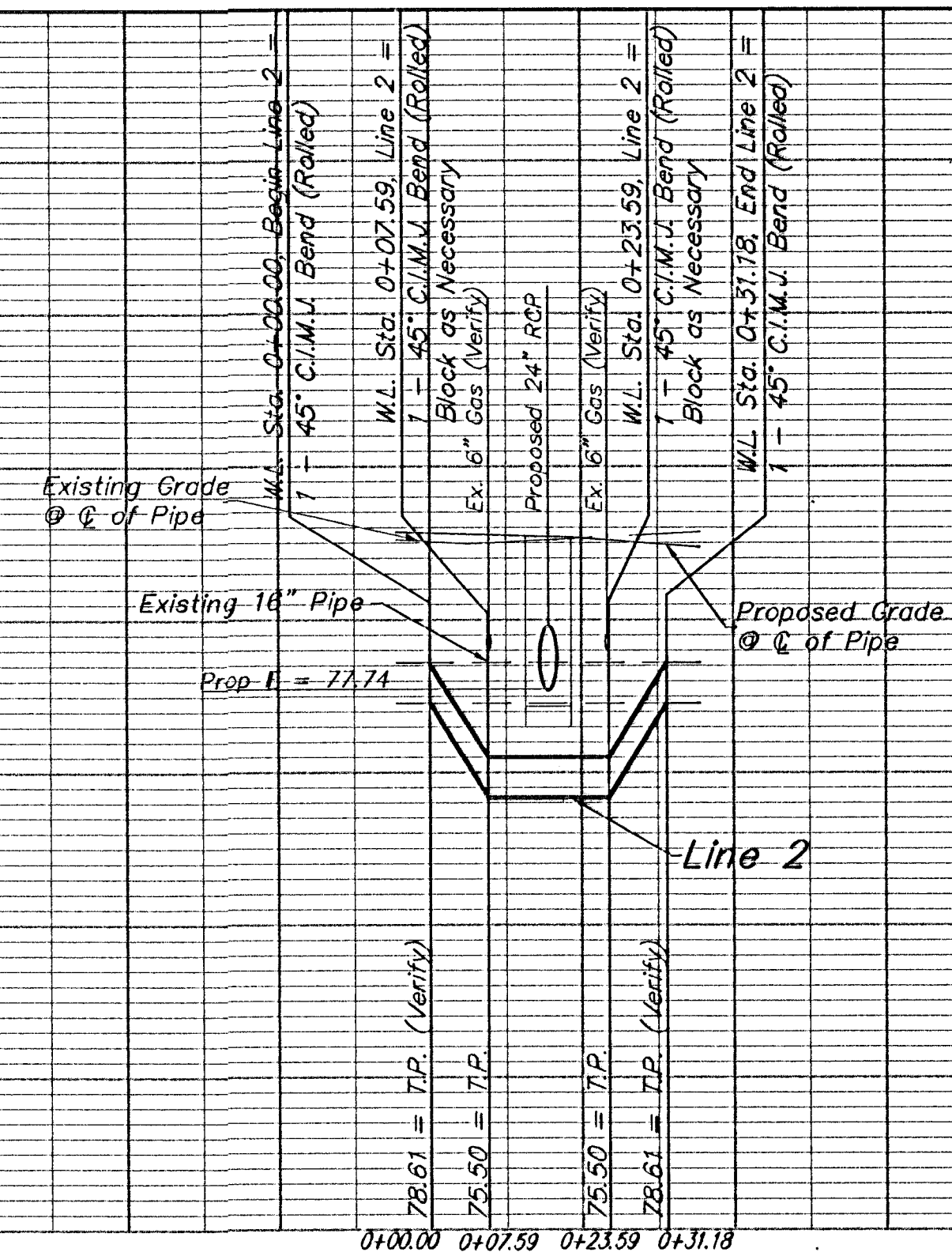
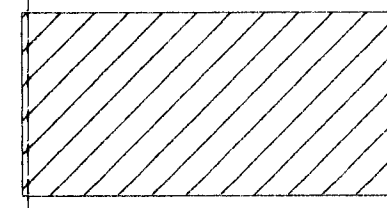
Ex Water



BM #3 - RR Spike in West face of HLP, East side of Hydraulic,
North of 45th St South, North of the Mobile home
Park Entrance. Sta. 131+21, 41' Rt.
Elev. = 82.72 (City Datum)



*Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:*



PROJECT NUMBER 472-76-245-83324			SHEET NAME Wtr02		ENGINEERING DIRECTORY F:\Eng\Hydraulic\wtr
DESIGN JFB	DRAWN KWR	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E454

CAPITAL IMPROVEMENT PROJECT

WATER LINE LOWERING PLAN

HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211