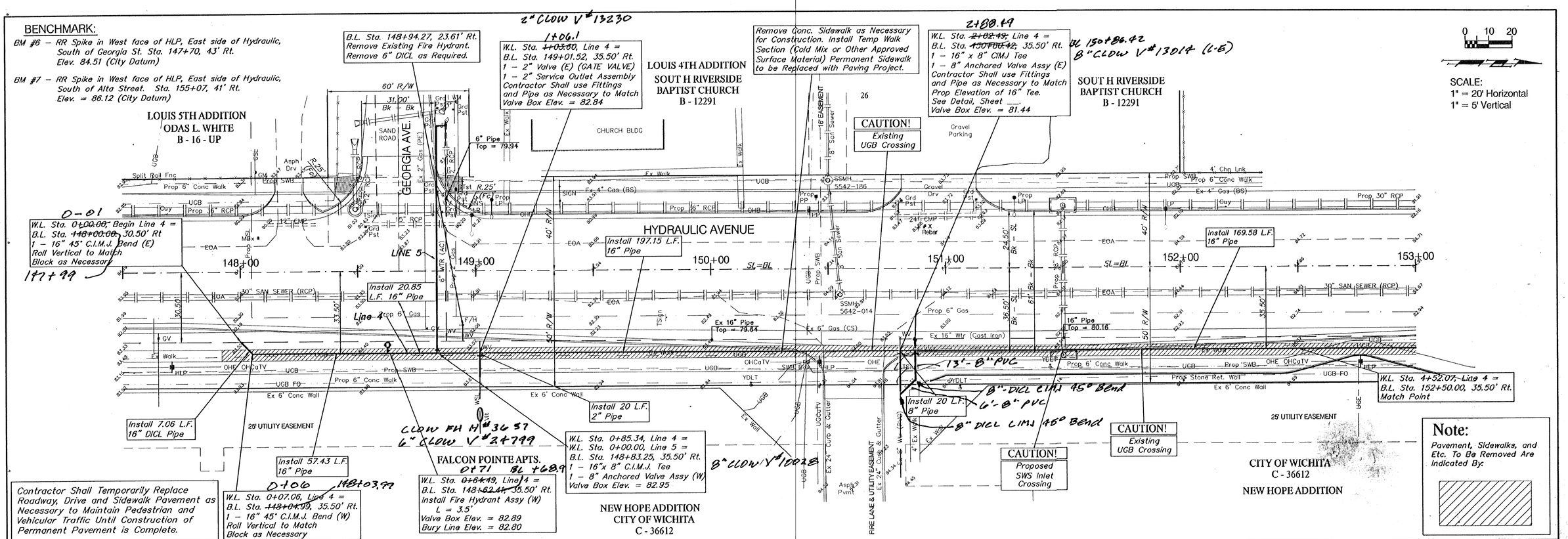
BENCHMARK:

BM #6 – RR Spike in West face of HLP, East side of Hydraulic, South of Georgia St. Sta. 147+70, 43' Rt. Elev. 84.51 (City Datum)

BM #7 – RR Spike in West face of HLP, East side of Hydraulic, South of Alta Street. Sta. 155+07, 41' Rt. Elev. = 86.12 (City Datum)



PROJECT NUMBER		SHEET NAME	ENGINEERING DIRECTORY
472-76-245-83324		Wtr04	F:\Eng\Hydraulic\wtr
DESIGN: JFB	DRAWN: KWR	APPROVED: JFB	DATE: Sept. 2002
SCALE: Noted	BAUGHMAN NO: 99-09-E454		

CAPITAL IMPROVEMENTS

WATER LINE LOWERING PLAN

HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 48 OF 102