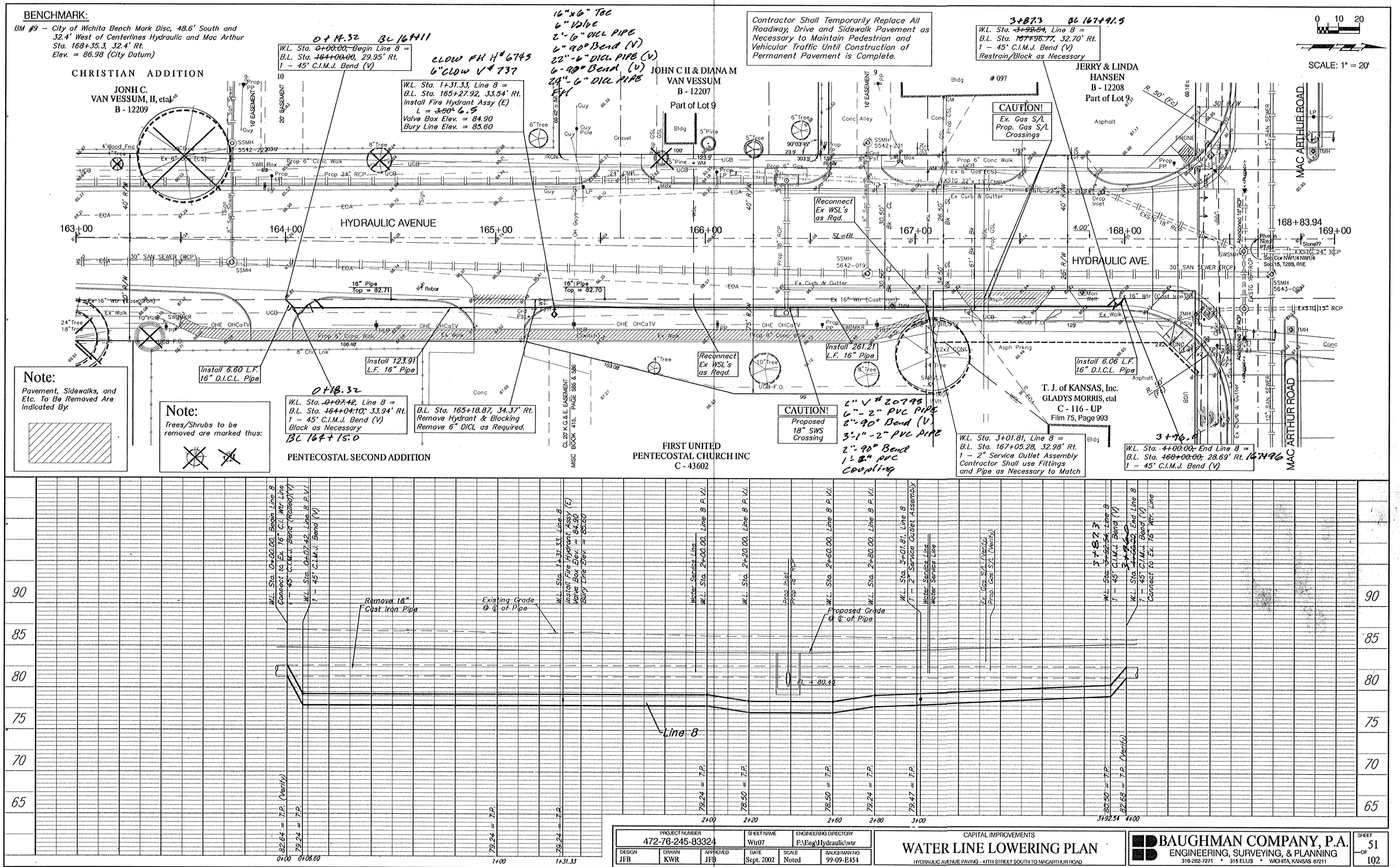
BENCHMARK:

BM #9 – City of Wichita Bench Mark Disc, 48.6' South and 32.4' West of Centerlines Hydraulic and Mac Arthur Sta. 168+35.3, 32.4' Rt.
Elev. = 86.98 (City Datum)



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY
472-76-245-83324			Wtr07	F:\Eng\Hydraulic\wtr
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	KWR	JFB	Sept. 2002	Noted	99-09-E454

CAPITAL IMPROVEMENTS

WATER LINE LOWERING PLAN

HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 51 OF 102