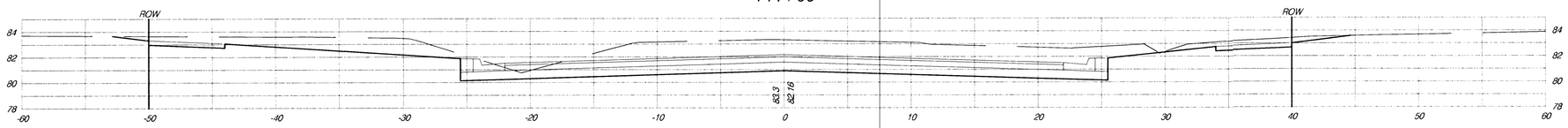
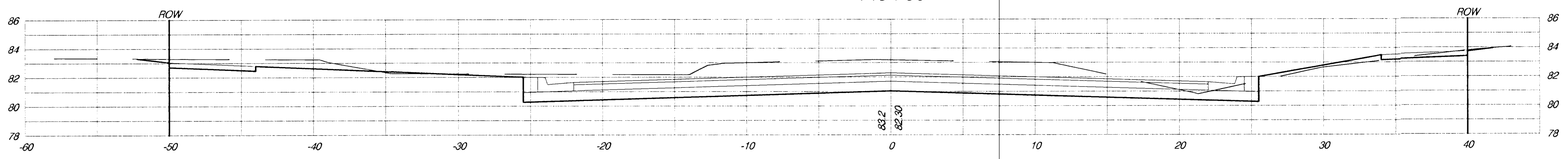
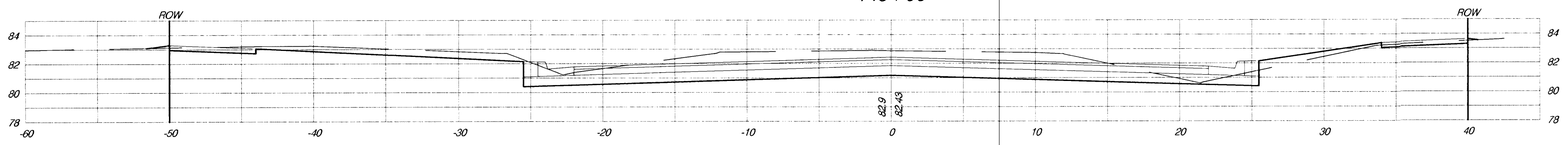
144+00



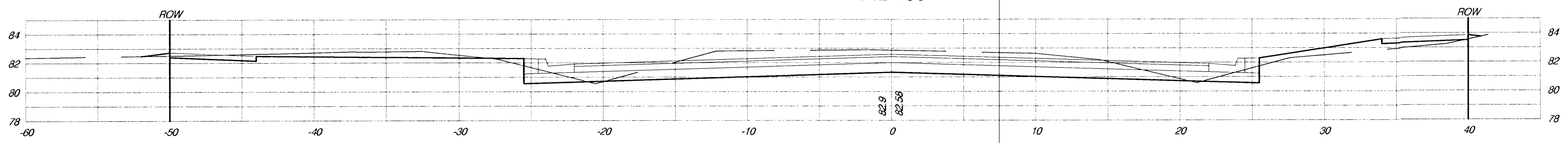

143+50



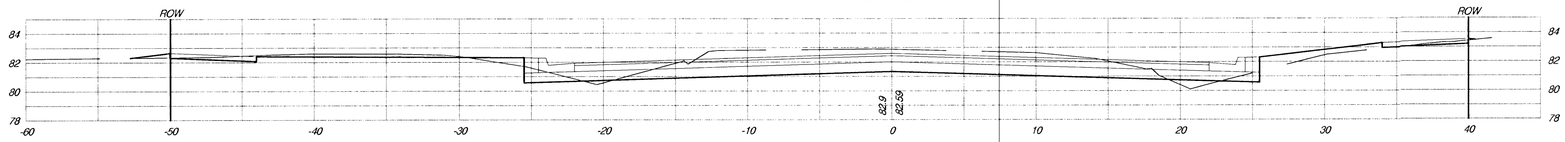

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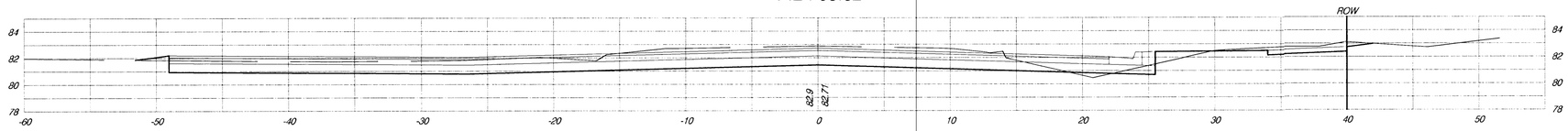

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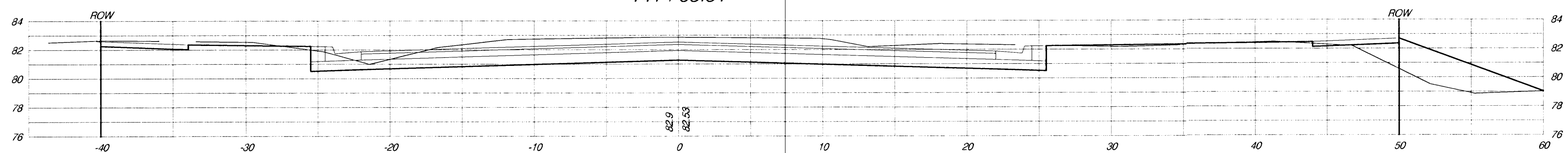

142+43.47




142+03.62




141+63.51




| PROJECT NUMBER | | | SHEET NAME | ENGINEERING DIRECTORY |
|---|---|---|---|---|
| 472-76-245-83324 | | | XSEC09 | F:\Eng\Hydraulic\Earth |
| DESIGN | DRAWN | APPROVED | DATE | SCALE | BAUGHMAN NO |
| JFB | TPV | JFB | Sept. 2002 | 1:5 | 99-09-E450 |

CAPITAL IMPROVEMENT PROJECT
# HYDRAULIC AVENUE CROSS SECTIONS
HYDRUALIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD


BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211