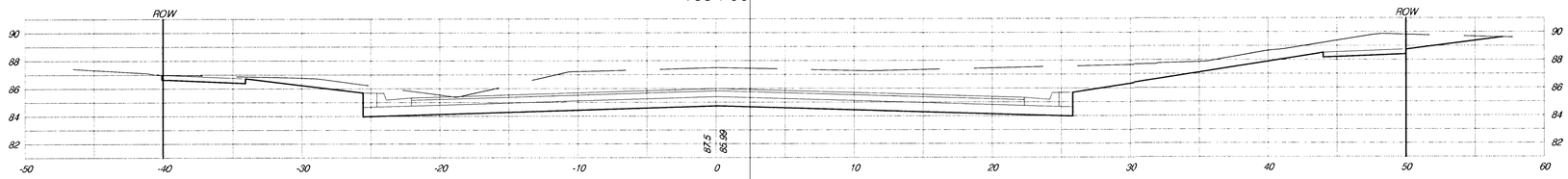
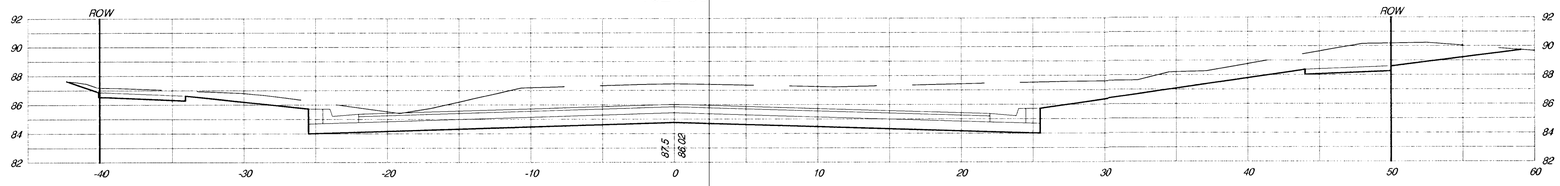
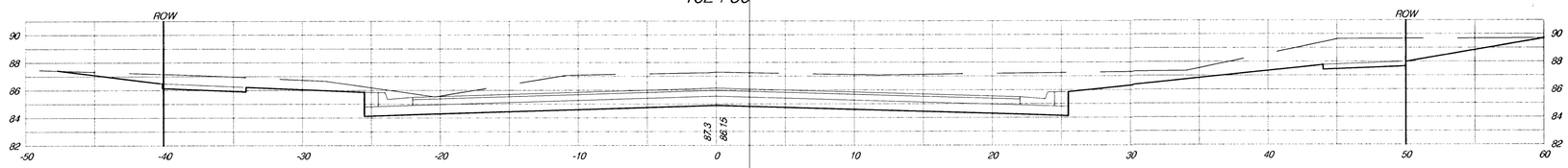
163+00



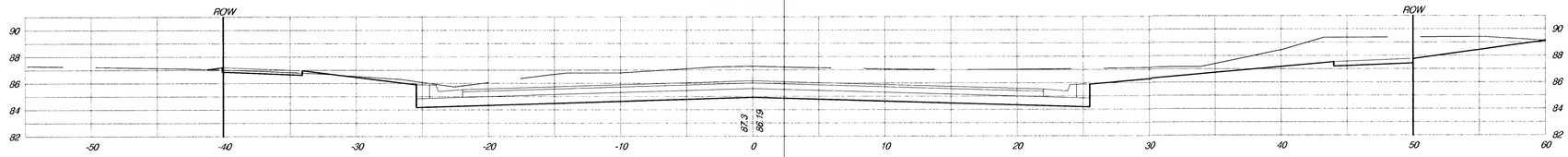

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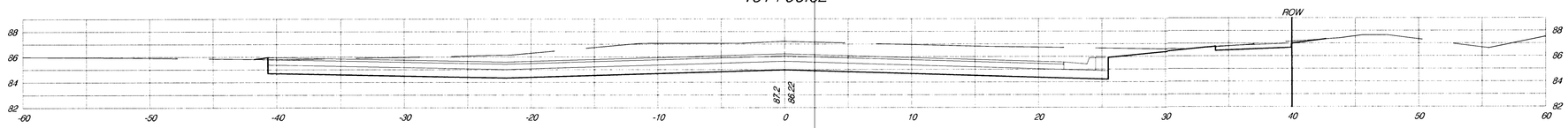

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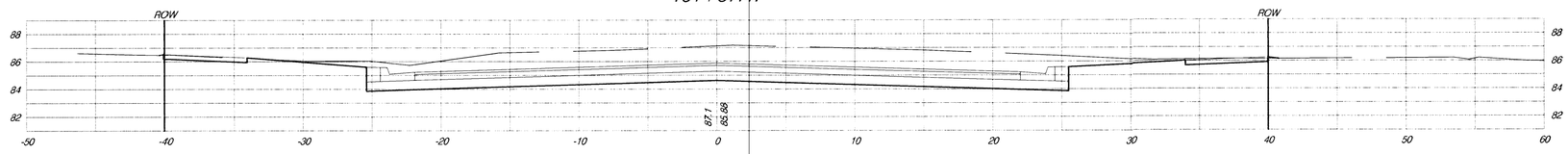

162+37.39




161+96.62




161+57.47




| PROJECT NUMBER | SHEET NAME | ENGINEERING DIRECTORY |
|---|---|---|
| 472-76-245-83324 | XSEC16 | F:\Eng\Hydraulic\Earth |

| DESIGN | DRAWN | APPROVED | DATE | SCALE | BAUGHMAN NO |
|---|---|---|---|---|---|
| JFB | TPV | JFB | Sept. 2002 | 1:5 | 99-09-E450 |

CAPITAL IMPROVEMENT PROJECT

# HYDRAULIC AVENUE CROSS SECTIONS

HYDRUALIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD


BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211