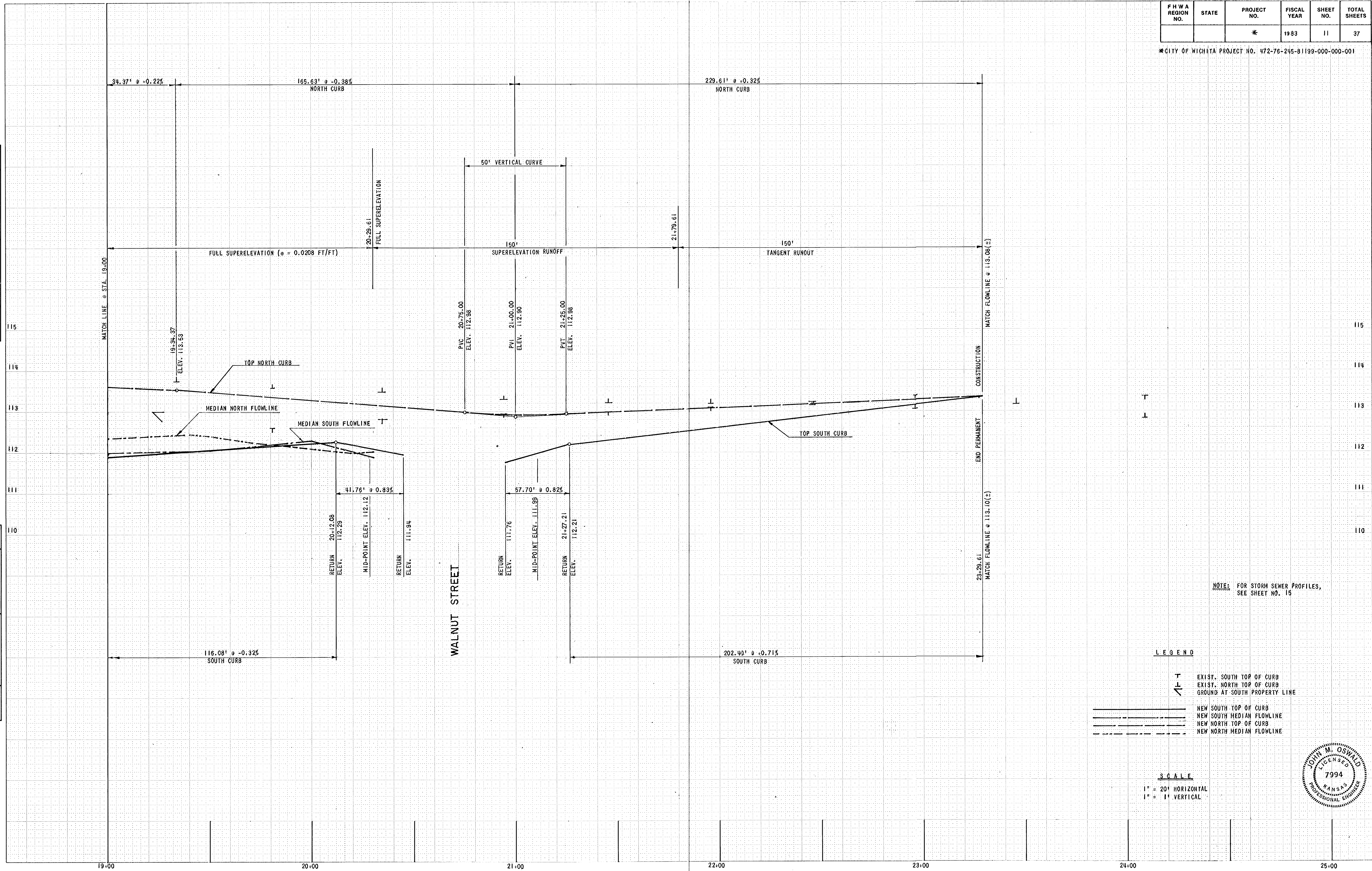


F H W A REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
		*	1983	11	37

*CITY OF WICHITA PROJECT NO. 472-76-245-81199-000-000-001

FINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE



NOTE: FOR STORM SEWER PROFILES,
SEE SHEET NO. 15

LEGEND

- EXIST. SOUTH TOP OF CURB
- EXIST. NORTH TOP OF CURB
- GROUND AT SOUTH PROPERTY LINE
- NEW SOUTH TOP OF CURB
- NEW SOUTH MEDIAN FLOWLINE
- NEW NORTH TOP OF CURB
- NEW NORTH MEDIAN FLOWLINE

SCALE

1" = 20' HORIZONTAL
1" = 1' VERTICAL

