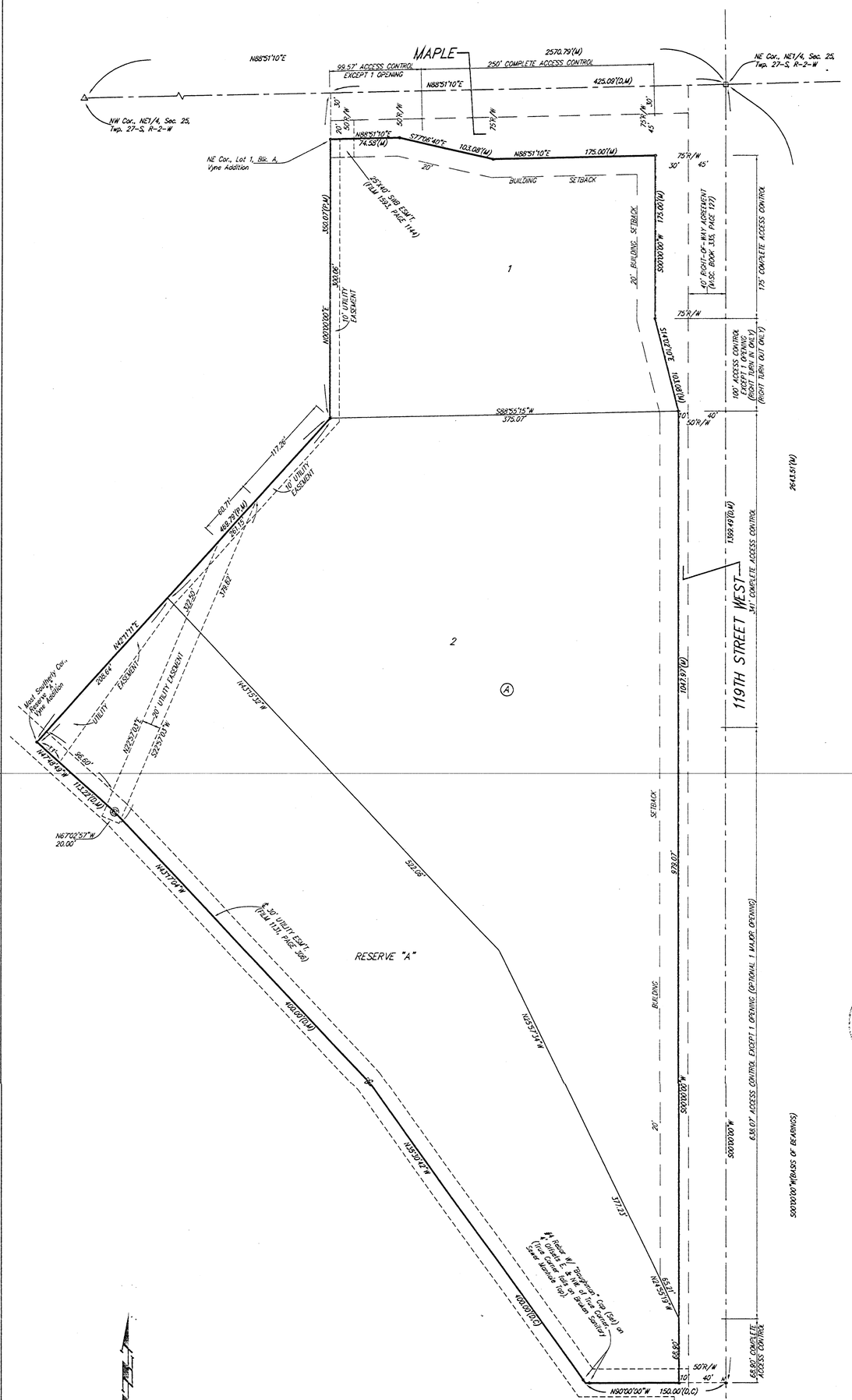
THUNDERBIRD OFFICE PARK
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD
1-2	A	134.6	1322.0

Benchmark:
City of Wichita Benchmark Disc – 1/2 Mi. South of Maple & 39' E. of ℄ 119th St. West
Elev. = 130.36 City Datum

- ⊙ = #4 Rebar W/ "Baughman" Cap (Found)
- • = #4 Rebar W/ "Baughman" Cap (Set)
- ⊠ = #4 Rebar (Found)
- □ = 1/2" Iron in Conc. in 6X6 Steel Box (Found)
- △ = 1/2" Iron (Found)
- ⊛ = "X" on Sanitary Sewer Manhole Lid (Set) (Alignment Notches on Manhole Rim (N,S,E,W))
- ⊕ = "X" cut on Concrete Sanitary Sewer Manhole Field Cap (Set)
- ⅋ = "P-K" Nail (Set)

State of Kansas) SS
Sedgwick County)

We, Baughman Co
aforesaid county and state do hereby certify tho
platted "THUNDERBIRD OFFICE PARK", an Additio
County, Kansas and that the accompanying plat
exhibit of the property surveyed, described as be
of the NE1/4 of Sec. 25, Twp. 27-S, R-2-W of
County, Kansas; thence S00°00'00"W along the e
1399.49 feet; thence N90°00'00"W, 150.00 feet;
400.00 feet; thence N43°17'04"W, 400.00 feet; t
113.22 feet to the most southerly corner of Res.
Wichita, Sedgwick County, Kansas; thence N42°11
line of said Reserve "A" and along the southeas
said Vyne Addition, 469.79 feet to the most eas
Lot 1; thence N00°00'00"E along the east line o
extended north, 350.07 feet to a point on the n
thence N88°51'10"E along the north line of said
point of beginning, all being subject to road rig

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

E

Michael A. Conrey
Michael A. Conrey

Know all men by
the undersigned, have caused the land in the sur
platted into Lots, a Block, Streets, and a Reser
"THUNDERBIRD OFFICE PARK", an Addition to Wich
Kansas. The utility easements are hereby grant
construction and maintenance of all public utiliti
hereby dedicated to and for the use of the publ
hereby reserved for floodway, drainage purposes,
No buildings or other obstructions shall be cons
or within said Reserve "A", nor shall any fill, cho
of channel, or any other work be carried on with
the City Engineer of the City of Wichita, Kansas.
owned and maintained by the owner of Lot 2, B
rights of access shall be as depicted on the fac
hereby granted to the City of Wichita, Kansas.
locations shall be as determined by the City Eng
Wichita, Kansas. The Minimum Building Pad Elev
opening to the structures shall be as indicated o

Spring Creek Resources, LLC

Charles W. Aikins, m
Charles W. Aikins I

J. William Owen Brend
J. William Owen Br

State of Kansas) SS
Sedgwick County)

The foregoing instrum
me, this 20TH day of FEBRUARY, 2002, by Cha
of Spring Creek Resources, LLC, on behalf of the

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2005

Judith M. Terh
JUDITH M. TERHUN

My App't. Exp. 11-7-2005

State of Kansas) SS
Sedgwick County)

The foregoing instrum
me, this 11TH day of MARCH, 2002, by J. W
Owen, husband and wife.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2005

Judith M. Terhune
JUDITH M. TERHUNE

My App't. Exp. 11-7-2005

This plat of "THUNDER
Addition to Wichita, Sedgwick County, Kansas has
approved by the Wichita-Sedgwick County Metrop
Commission, Wichita, Kansas.

Dated this 20th day of December
Wichita-Sedgwick County Metropolitan Area Plann

L.D. Michaelis

Marvin S. Krou

This plat approved and
shown hereon accepted by the City Council of th
Kansas, this 2nd day of April,

At the Direction of the City

Chris Cherches

Pat Burnett

Reviewed in accordance w
on this 13th day of March, 2002.

Tricia L. Robello
Deputy County Su
Sedgwick County,

Entered on transfer rec
of April, 2002.

Dan Brace

State of Kansas) SS
Sedgwick County)

This is to certify that
filed for record in the office of the Register of D
of April, 2002 at 1:00 o'clock P.M. a

Bill Meek