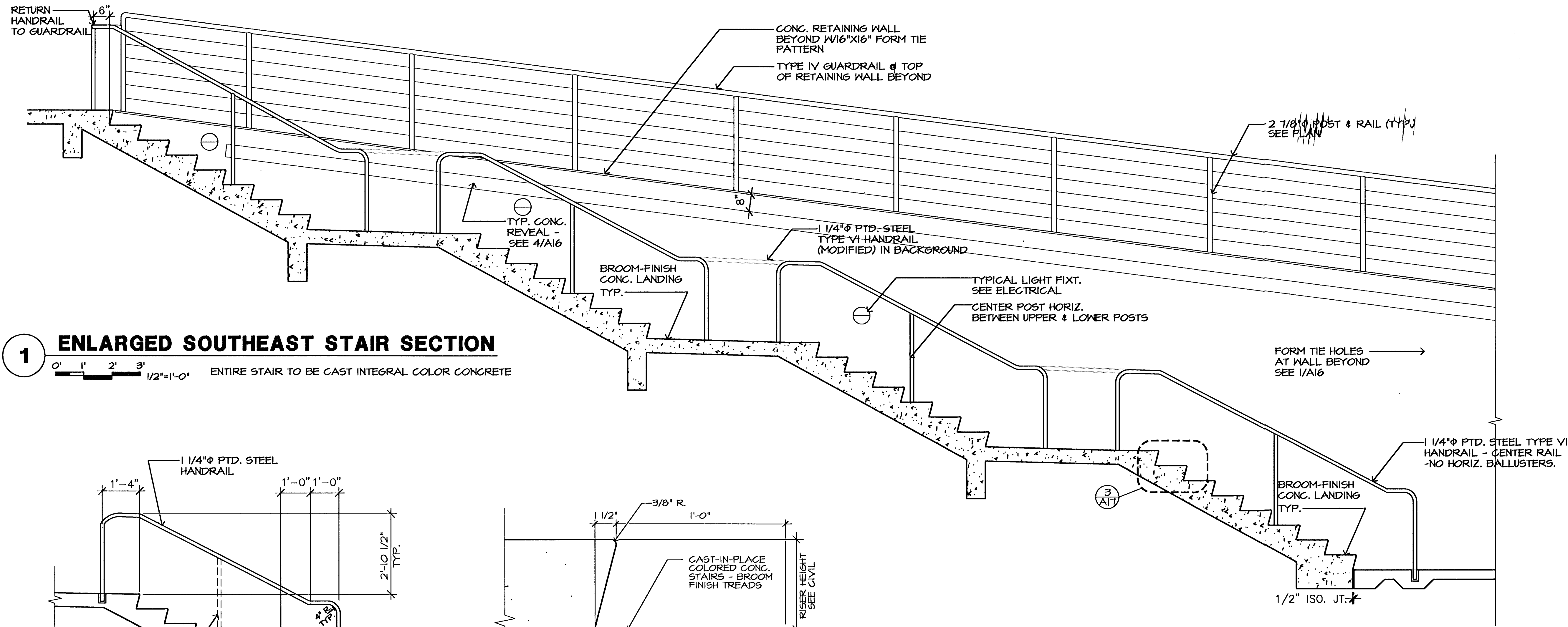
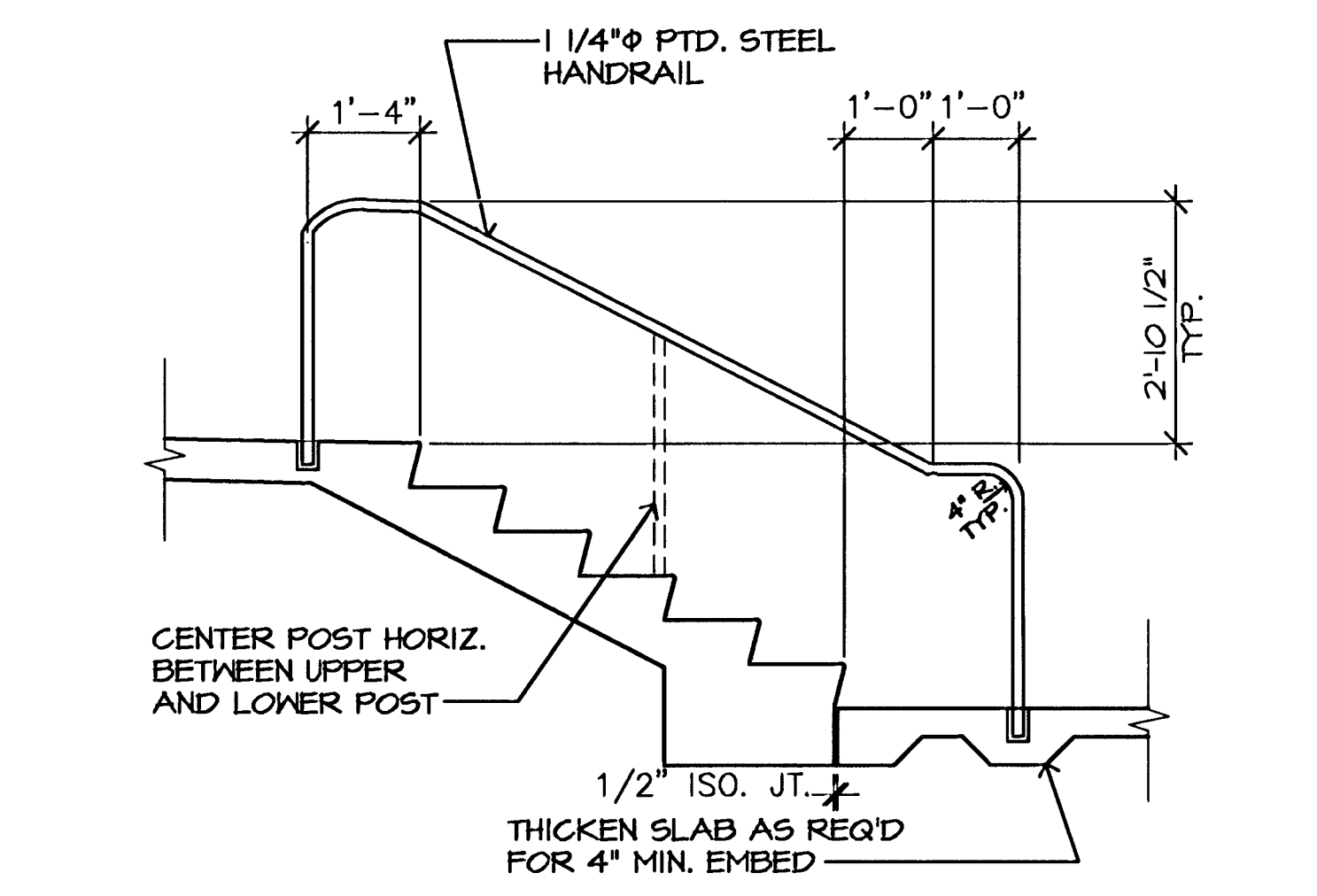
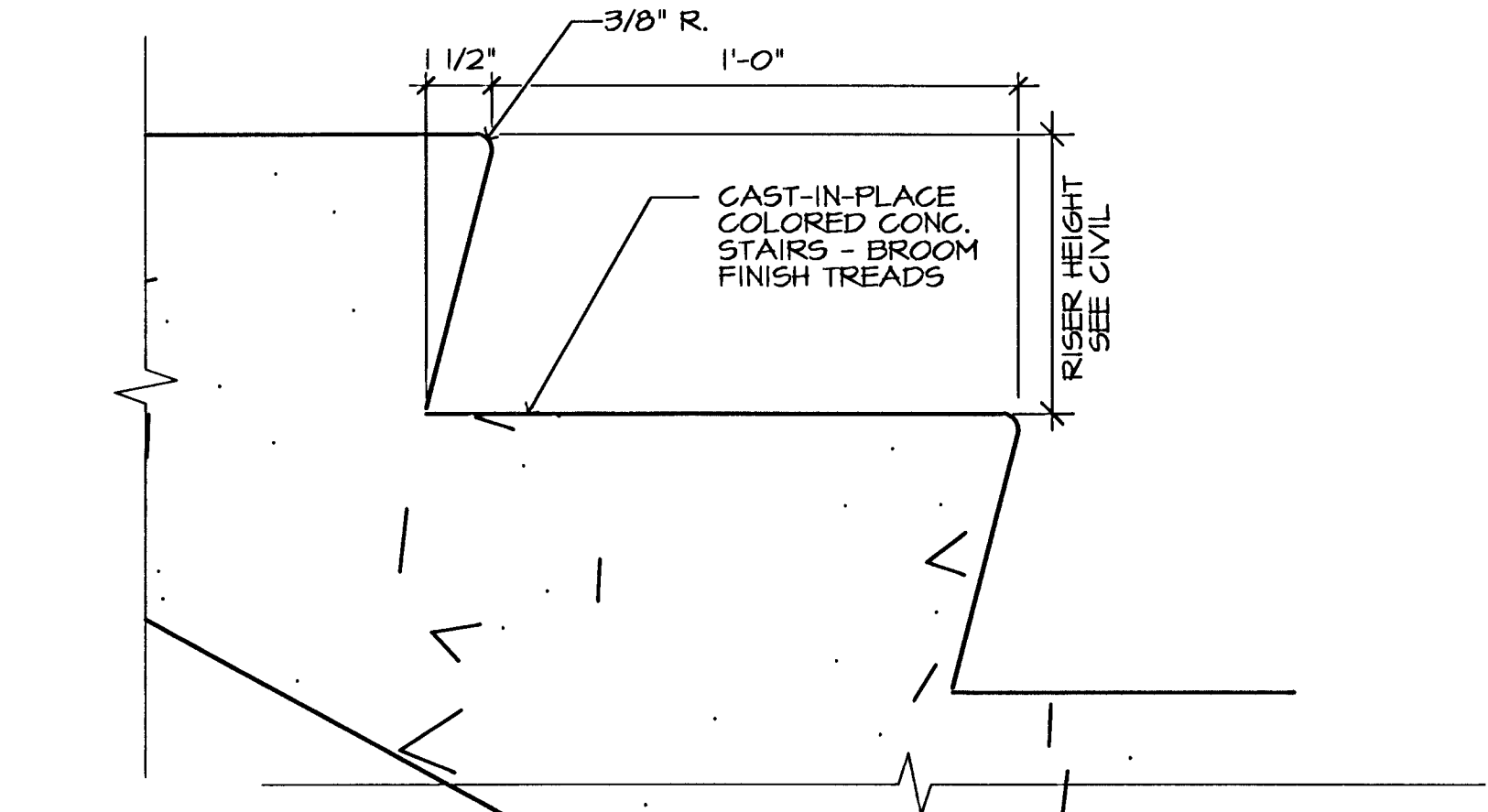




1 ENLARGED SOUTHEAST STAIR SECTION
 0' 1' 2' 3' 1/2"=1'-0" ENTIRE STAIR TO BE CAST INTEGRAL COLOR CONCRETE



2 TYPE VI HANDRAIL & CENTER RAIL
 0' 1' 2' 3' 1/2"=1'-0" SOUTHEAST STAIR



3 CAST-IN-PLACE STAIR TREAD
 0' 3' 6' 3"=1'-0"

GENERAL NOTES

1. PROVIDE CONCRETE SEALER ON ALL EXPOSED CONCRETE SURFACES. (EXCEPT HORIZ. TRAFFIC-BEARING SURFACES)
2. SEE 6 & 7/A10 FOR TYPE IV HANDRAIL/GUARDRAIL DETAILS. ALL TYPE IV RAILS TO BE FORMED STEEL PIPE, TUBE, & ROD, PAINTED. HANDRAILS TO BE $\pm 1/2"$ O.D.
3. SEE SHEET A11 FOR ARCHITECTURAL STAIR PLANS. SEE CIVIL FOR STRUCTURAL DESIGN OF FOUNDATIONS, WALLS, & CONC. STAIRS.
4. CONCRETE STAIR TOLERANCES: $\leq 3/8"$ DIFFERENCE, VERT. OR HORIZ., BETWEEN ADJACENT RISERS OR TREADS.
5. ALL TYPE VI HANDRAILS & GUARDRAILS TO BE PLACED IN CORE-DRILLED HOLES & EPOXIED INTO PLACE. 4" MIN. EMBED.
6. ALL TYPE V BRACKETS TO BE PLACED @ 4'-0" O.C. MAX.
7. COLORED CONCRETE TO BE 'RIVERSIDE BUFF' AS MFG. BY L.M. SCOFIELD OR APPROVED EQUAL. COLOR TO MATCH 'WATERWALK' PROJECT NEAR HOTEL & CENTURY II.



Revisions		By	Date
1			
No.			
 GossenLivingston Architects 420 South Engle Wichita, KS 67202 Tel (316) 265-1307 Fax (316) 265-5448 CITY OF WICHITA, KANSAS MICHAEL E. LINDEBAK, P.E.—CITY ENGINEER DOUGLAS AVENUE BRIDGE OVER ARKANSAS RIVER STAIR SECTIONS CITY OF WICHITA PROJECT NO. 472-82721 PROFESSIONAL ENGINEERING CONSULTANTS, P.A. ENGINEERS WICHITA, KANSAS			
Designed by	JPB	Checked by	JPB
Drawn by	LBD/JPB	Date	11/21/97
		Job No.	95088-4