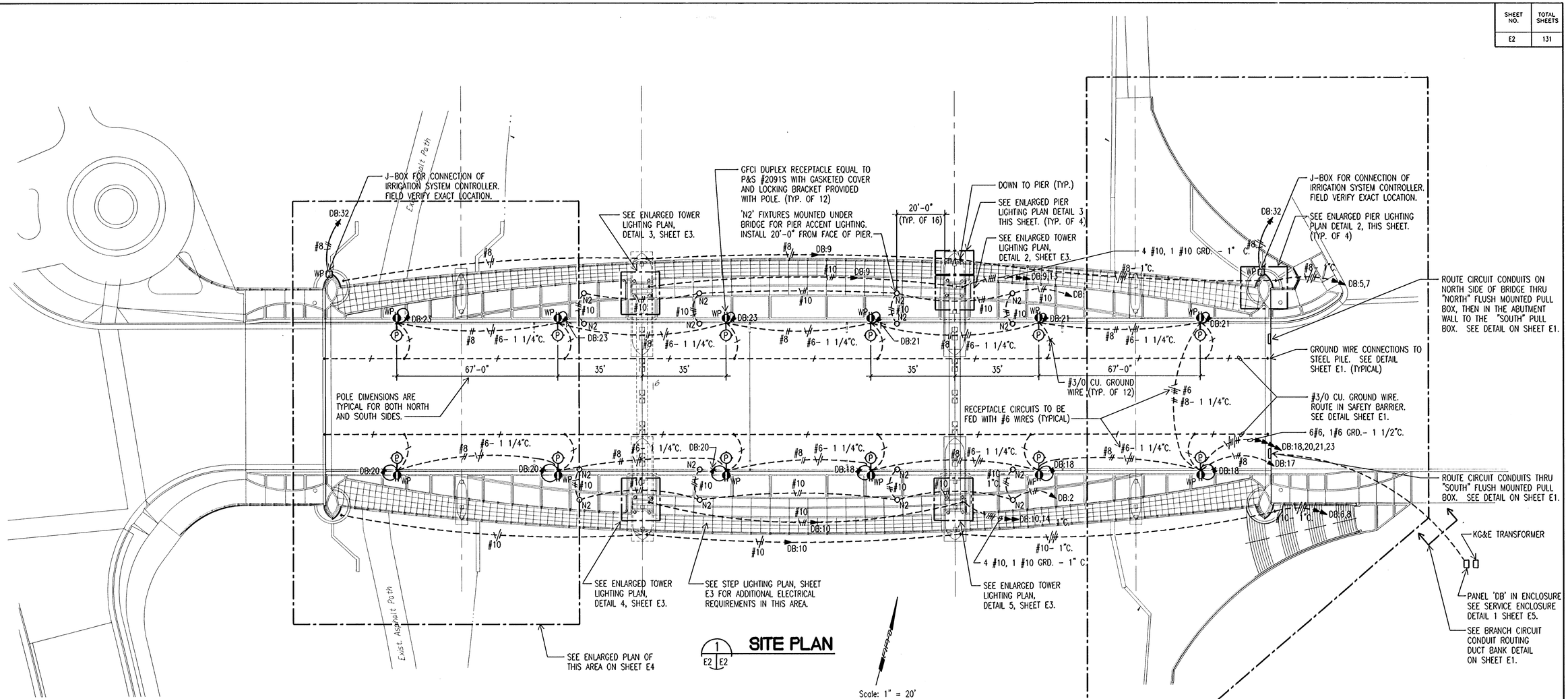
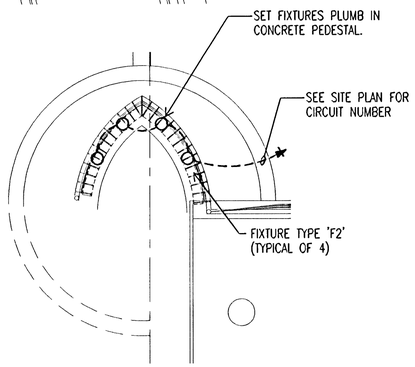
SHEET NO.	TOTAL SHEETS
E2	131

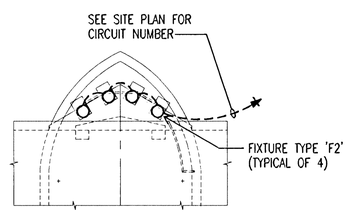


1 E2 E2 **SITE PLAN**



2 E2 E2 **PIER LIGHTING PLAN**

SCALE: 1/4" = 1'-0" (TYPICAL OF 4 LOCATIONS)



3 E2 E2 **PIER LIGHTING PLAN**

SCALE: 1/4" = 1'-0" (TYPICAL OF 4 LOCATIONS)

NOTES:

1. MINIMUM CONDUIT SIZE FOR ALL BRANCH CIRCUITS SHALL BE 3/4". HOMERUN CONDUIT SIZES SHOWN INDICATES SIZE OF CONDUIT UP TO NORTH PULL BOX. SEE DUCT BANK DETAIL SHEET E1 FOR CONDUIT SIZE FROM NORTH PULL BOX TO PANEL.
2. ALL SPLICES SHALL BE WATER TIGHT AND MADE WITH SHRINK WRAP MATERIALS.
3. ALL GUARD RAILS SHALL BE BONDED TOGETHER WITH A #6 CU. CONDUCTOR. BOND CONDUCTOR BELOW TOP OF CONCRETE TO CAST IN PLACE ANCHOR BOLT OF EACH GUARD RAIL SECTION.

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER
DOUGLAS AVENUE BRIDGE
OVER ARKANSAS RIVER

ELECTRICAL SITE PLAN

CITY OF WICHITA PROJECT NO. 472-82721

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

Designed by	DCG	Checked by	DCG
Drawn by	MDB	Date SEPT. 1997	Job No. 95088-4

PLAN		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		

DSNR: DCG OPER: TRK SCALE: 1"=20'-0"
E:\1995\95088\004\DSBE2.DWG 11-14-1997 6:22:40 pm