

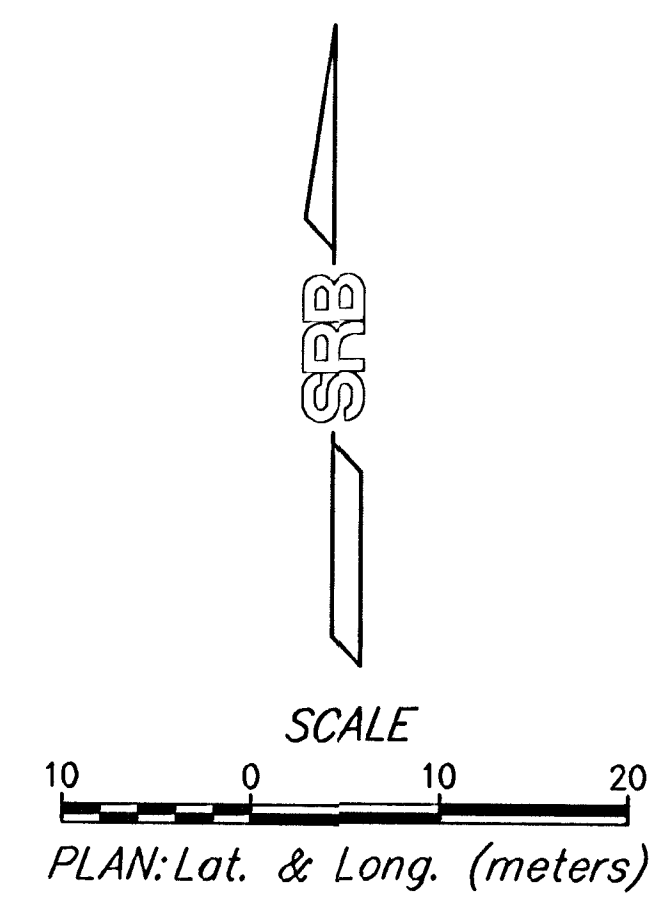
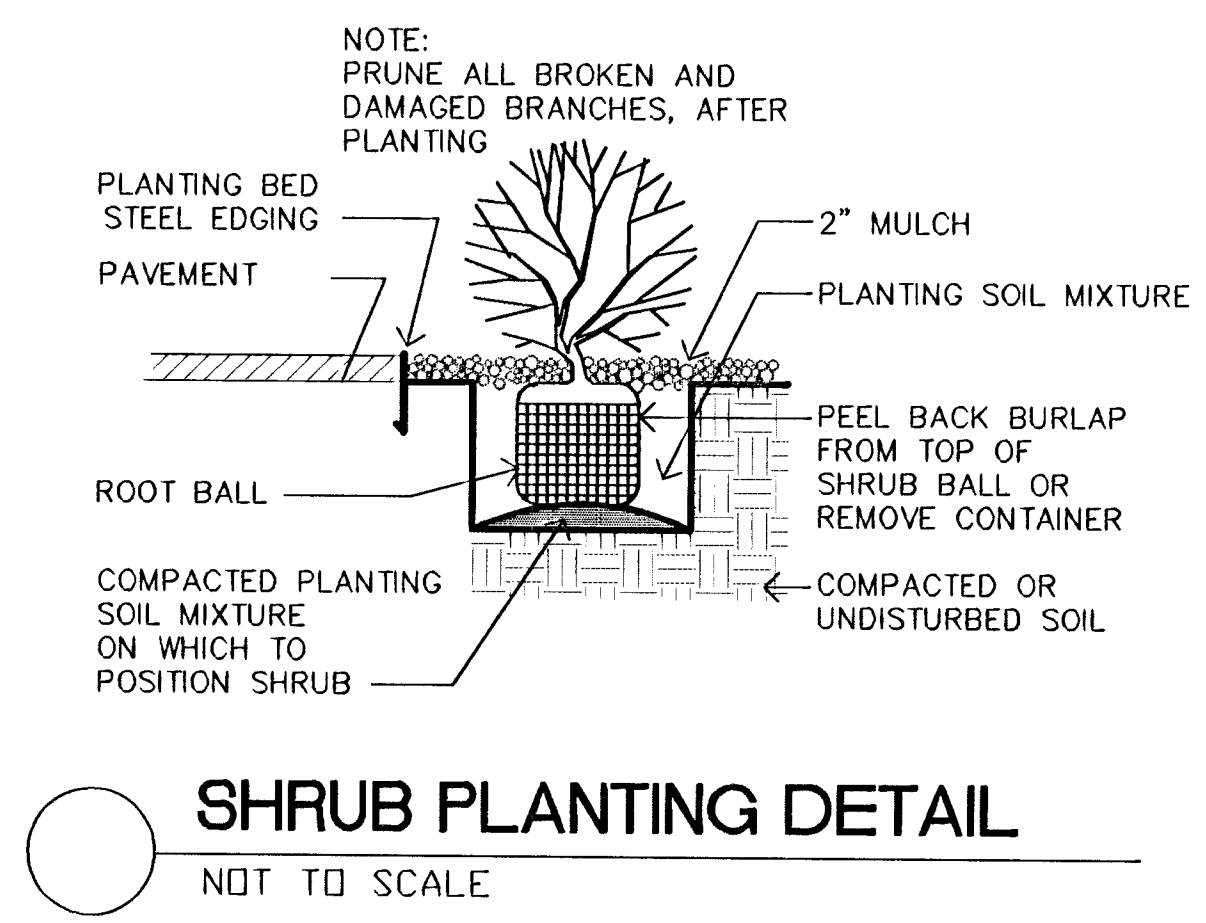
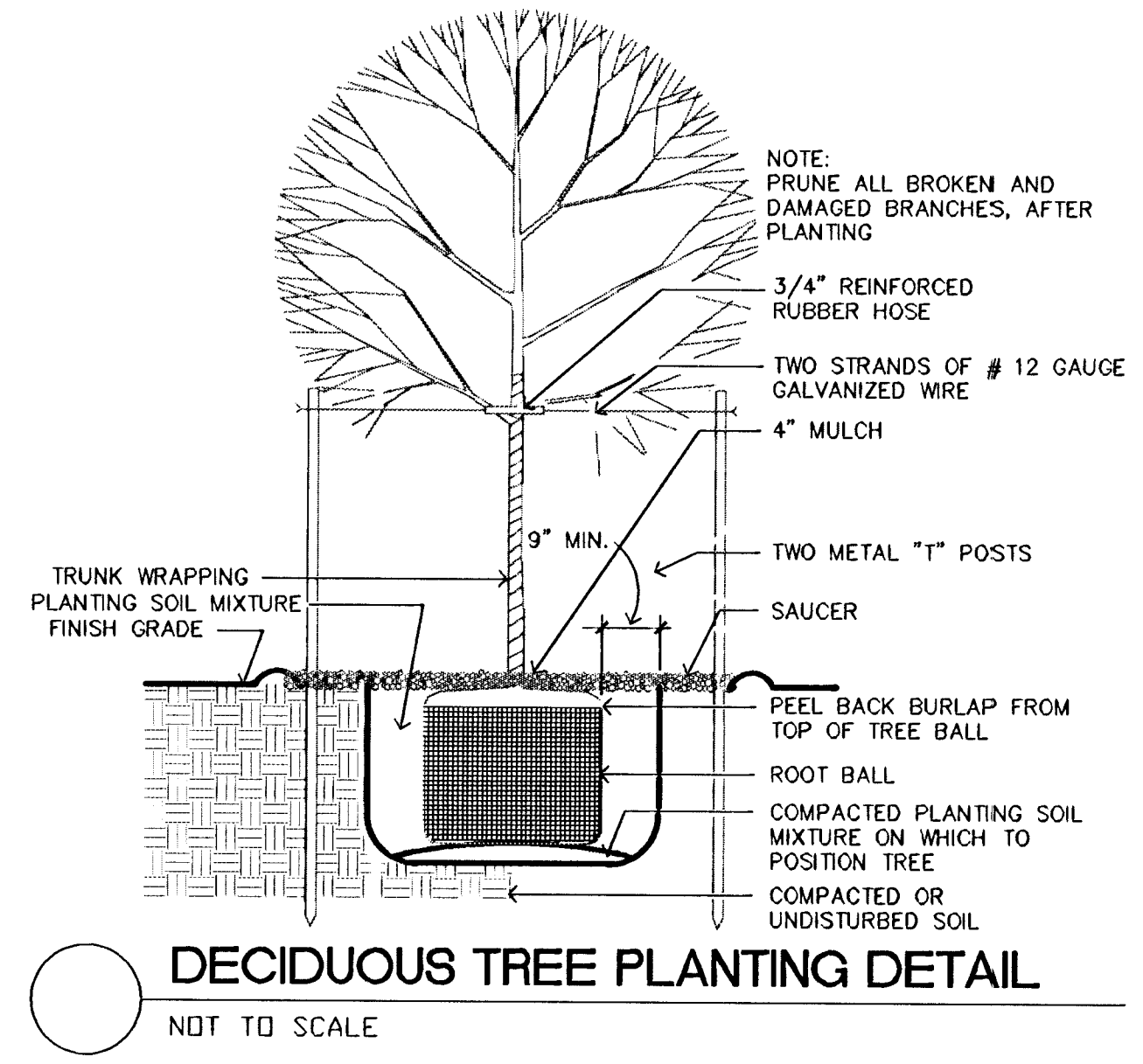
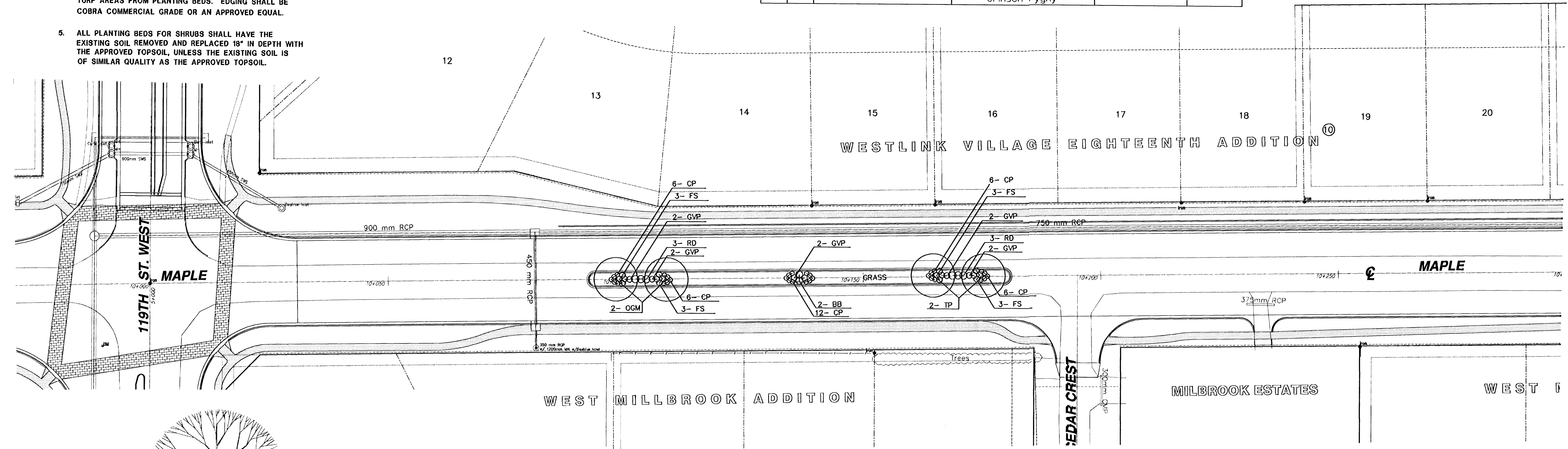
### LANDSCAPE NOTES:

- ALL WORK SHALL BE DONE AS PER THE CITY OF WICHITA LANDSCAPE SPECIFICATIONS AND LOCAL NURSERY STANDARDS.
- ALL TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED. ALL LANDSCAPING TO BE INSPECTED BY THE PROJECT MANAGER UPON DELIVERY.
- TOPSOIL HAULED ONTO SITE SHALL BE FERTILE, FRIABLE, NATURAL SANDY LOAM TOPSOIL, OF UNIFORM QUALITY CHARACTERISTIC OF REPRESENTATIVE LOCAL SOILS WHICH PRODUCE HEAVY GROWTH OF CROPS, GRASS OR OTHER VEGETATION. IT SHALL BE FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS, ROOTS, STONES, TRASH OR OTHER MATTER TOXIC TO PLANT GROWTH.  
  
TOPSOIL SHALL BE DELIVERED IN AN UNFROZEN AND NON-MUDDY CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE PROJECT MANAGER.
- PLASTIC EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS. EDGING SHALL BE COBRA COMMERCIAL GRADE OR AN APPROVED EQUAL.
- ALL PLANTING BEDS FOR SHRUBS SHALL HAVE THE EXISTING SOIL REMOVED AND REPLACED 18" IN DEPTH WITH THE APPROVED TOPSOIL, UNLESS THE EXISTING SOIL IS OF SIMILAR QUALITY AS THE APPROVED TOPSOIL.
- CONTRACTOR SHALL INSTALL DEWITT WEED BARRIER FABRIC OR APPROVED EQUAL IN ALL PLANTING BEDS PRIOR TO MULCHING.
- INSTALL 2" DEPTH OF MULCH IN ALL SHRUB PLANTING BEDS AND 4" DEPTH OF MULCH IN ALL TREE PLANTINGS. MULCH SHALL BE SHREDDED CYPRESS MULCH.
- ALL AREAS MARKED AS SEED SHALL BE A FESCUE BLEND.
- CONTRACTOR SHALL LOCATE ALL ABOVE AND BELOW GROUND UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION BY CALLING KANSAS ONE-CALL @ 687-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES.
- THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.
- PERMANENT SEEDING TO BE BID "LUMP SUM LANDSCAPING."
- REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE PROJECT MANAGER PRIOR TO THE START OF ANY CONSTRUCTION.

### PLANT LIST (FOR INFORMATION ONLY)

| ABV.          | QTY. | COMMON NAME            | BOTANICAL NAME  | SIZE              | CONDITION |
|---------------|------|------------------------|---|-------------------|-----------|
| <b>TREES</b>  |      |                        |   |                   |           |
| TP            | 18   | TRINITY PEAR           | <i>Pyrus calleryana</i> 'Trinity'                                   | 2' to 2 1/2' cal. | BB        |
| OGM           | 8    | OCTOBER GLORY MAPLE    | <i>Acer Rubrum</i> 'October Glory'                                  | 2' to 2 1/2' cal. | BB        |
| <b>SHRUBS</b> |      |                        |   |                   |           |
| RD            | 39   | REDTWIG DOGWOOD        | <i>Cornus stolon</i>  | 5 Gal.            | Cont.     |
| BB            | 8    | COMPACT BURNING BUSH   | <i>Euonymus alatus</i> 'compacta'                                   | 5 Gal.            | Cont.     |
| GVP           | 60   | GOLDEN VICARY PRIVET   | <i>Ligustrum x vicaryi</i>  | 5 Gal.            | Cont.     |
| FS            | 78   | FORBELI SPIREA         | <i>Spireae x bumalda</i> 'Frobelii'                                 | 2 Gal.            | Cont.     |
| CP            | 204  | CRIMSON PYGMY BARBERRY | <i>Berberis thunbergii</i> var. <i>Atropurpurea</i> 'Crimson Pygmy' | 2 Gal.            | Cont.     |

|                    |  |
|--------------------|--|
| DATE               |  |
| BY                 |  |
| REFERENCES NOTED   |  |
| REFERENCES CHECKED |  |



472-83092 (706772)

MAPLE ST. IMPROVEMENTS - 119TH ST. W. TO MAIZE RD.  
LANDSCAPE PLAN

**SRB** 924 NORTH MAIN WICHITA, KANSAS 67203 313-264-8008 FAX 264-4821  
SAVOY, RUGGLES & BOHM, P.A. ENGINEERING & SURVEYING  
PROJECT NUMBER: 472-76-245-83053-000-000-001

|        |        |         |         |         |
|--------|--------|---------|---------|---------|
| DESIGN | REVIEW | DATE    | UTILITY | SRB JOB |
| Staff  | R.J.   | 9-17-99 |         | 1216T   |