

PHASE 1
PAVING PLANS FOR
SOUTH SENECA
FROM S.L. 55TH ST. SOUTH TO S.L. 48TH ST. SOUTH

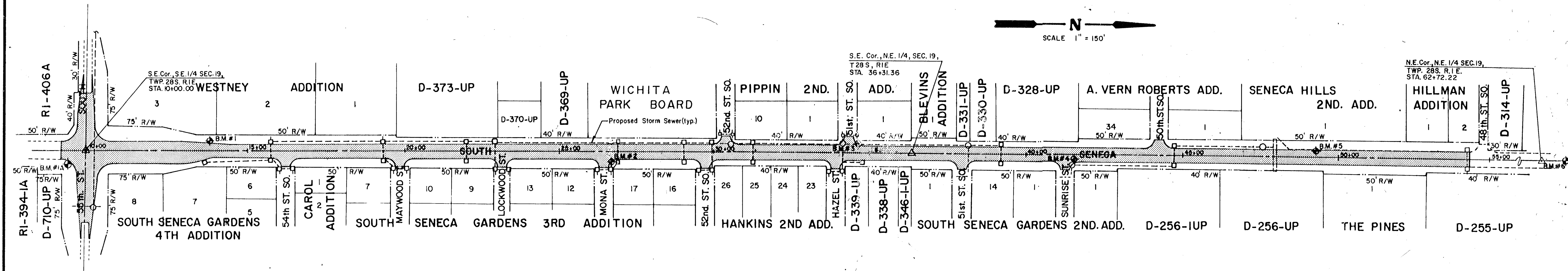
PROJECT NO.
472-76-245-82008-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX NO.

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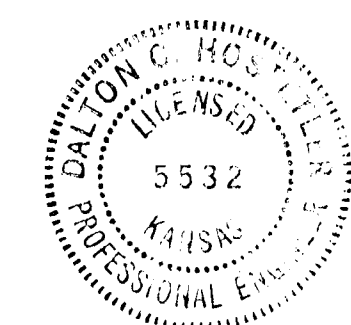


BENCHMARKS

- B.M.#1A City of Wichita B.M. Disc 30' S. & 45' E of E. of Seneca & 55TH ST. ELEV. = 80.723
- B.M.#1 Near Sta. 14 + 14, 26' Lt. Spike step on pole. ELEV. = 83.10'
- B.M.#2 Near Sta. 26 + 65, 30' Rt. Spike step West face of pole. ELEV. = 82.91'
- B.M.#3 Near Sta. 34 + 58, 28' Lt. Spike step East face of pole. ELEV. = 84.15'
- B.M.#4 Near Sta. 41 + 44, 22' Rt. Spike step West face of pole. ELEV. = 84.10'
- B.M.#5 Near Sta. 49 + 46, 25' Lt. Spike step on pole. ELEV. = 85.22'
- B.M.#6 City of Wichita B.M. Disc 74' N. & 44' E of E. of Seneca & 47TH ST. ELEV. = 87.341

LEGEND

- | | | | |
|---|-----------------------------|---|----------------------|
| ○ | ELECTRIC METER POLE | — | FENCE |
| ● | POWER POLE | — | TELEPHONE POLE |
| ○ | WATER VALVE | — | TELEPHONE PEDESTAL |
| ○ | DEAD MAN | — | STREET LIGHT |
| — | UNDERGROUND TELEPHONE CABLE | — | SIGN |
| ○ | TREE | — | FIRE HYDRANT |
| ○ | PINE or CEDAR TREE | — | GUY POLE |
| ○ | CABLE TV | — | TRANSFORMER POLE |
| ○ | GAS LIGHT | — | SPRINKLER |
| ○ | HIGH VOLTAGE POWER POLE | — | SPLIT RAIL FENCE |
| — | GUARD POST | — | R/W or PROPERTY LINE |
| ○ | GAS METER | — | MAILBOX |
| ○ | WATER METER | — | DITCH |
| ○ | MANHOLE | — | GAS LINE |
| ○ | BENCH MARK | — | WATER LINE |
| — | STORM or SANITARY SEWER | — | SECTION LINE |
| △ | SECTION CORNER | | |



	SOUTH SENECA IMPROVEMENTS	Design by BCL
	TITLE SHEET	Drawn by ALL
	55TH ST. SO. TO 48TH ST. SO.	Checked by
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Date OCT 1989
636-5566		Job no.
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