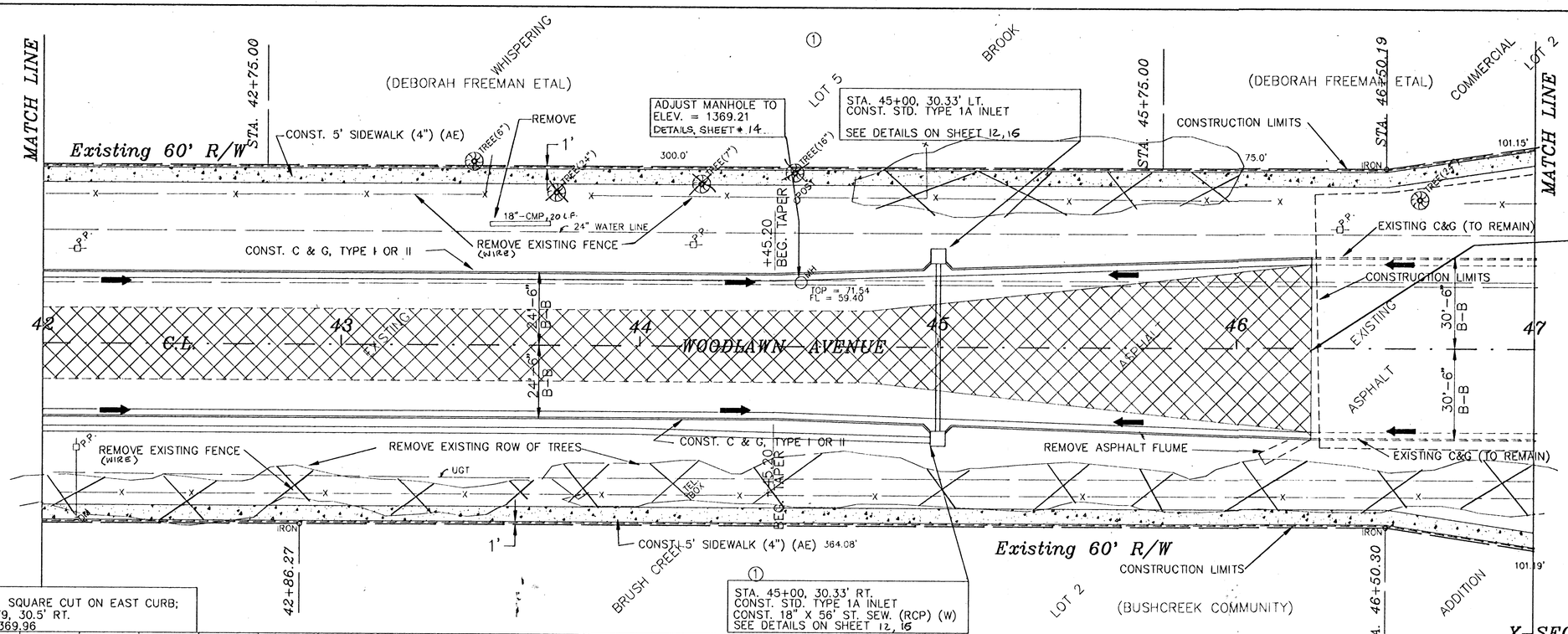
FHWA Region No.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0033-01	1995	5	34
		STP N-0033(301)			



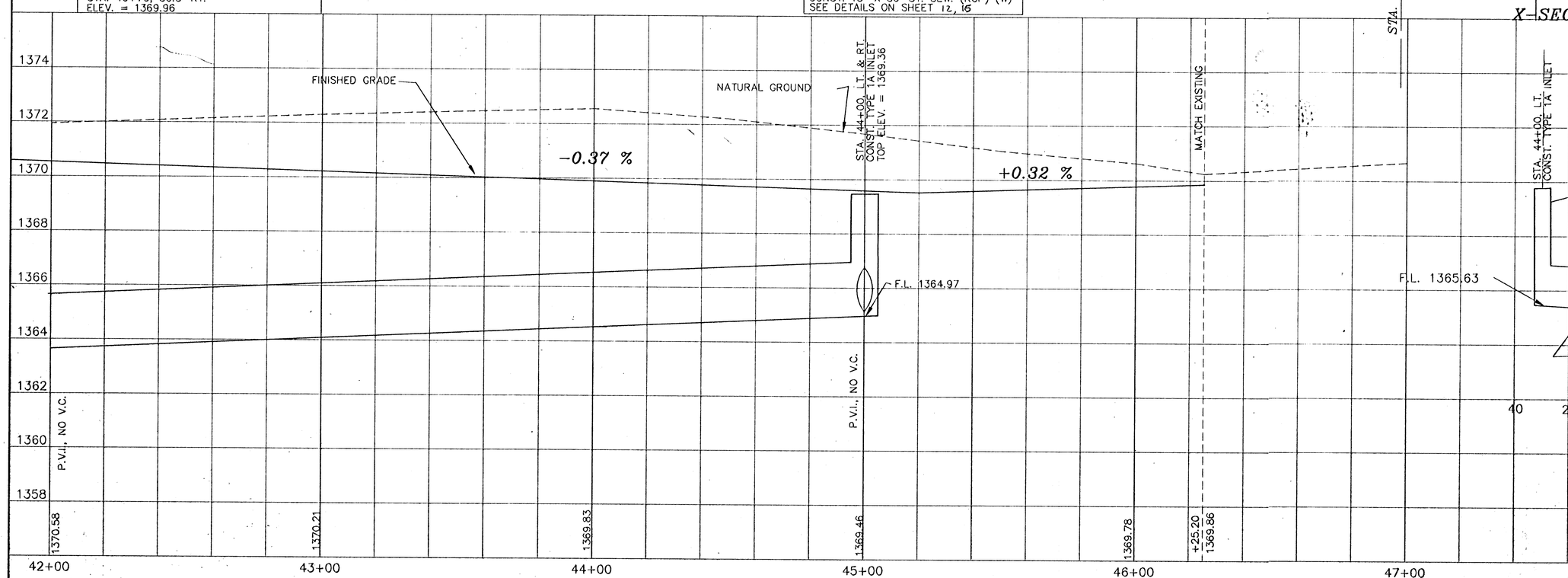
SCALE:

PLAN : 1" = 20'
PROFILE : 1" = 20' (H)
1" = 2' (V)

UTILITIES

WICHITA WATER
WICHITA SEWER
BELL TELE. CO.
MULTIMEDIA CABLEVISION

X-SECTION @ STA. 45+00



STA. 42+00.00 TO STA. 47+00.00
WOODLAWN AVENUE

SCALE: As Shown	APPROVED:	DRAWN BY:
DATE:		CHECKED:
PROJECT NO: 472-76-245-83293-000-000-001		SHEET NO.:

MUNICIPAL ENGINEERS
254-LAURA, SUITE 201
WICHITA, KANSAS 67211
316-262-3842

\ACAD12\DWG\WOODLAWN\PP3 Mon Oct 4 11:40:30 1993