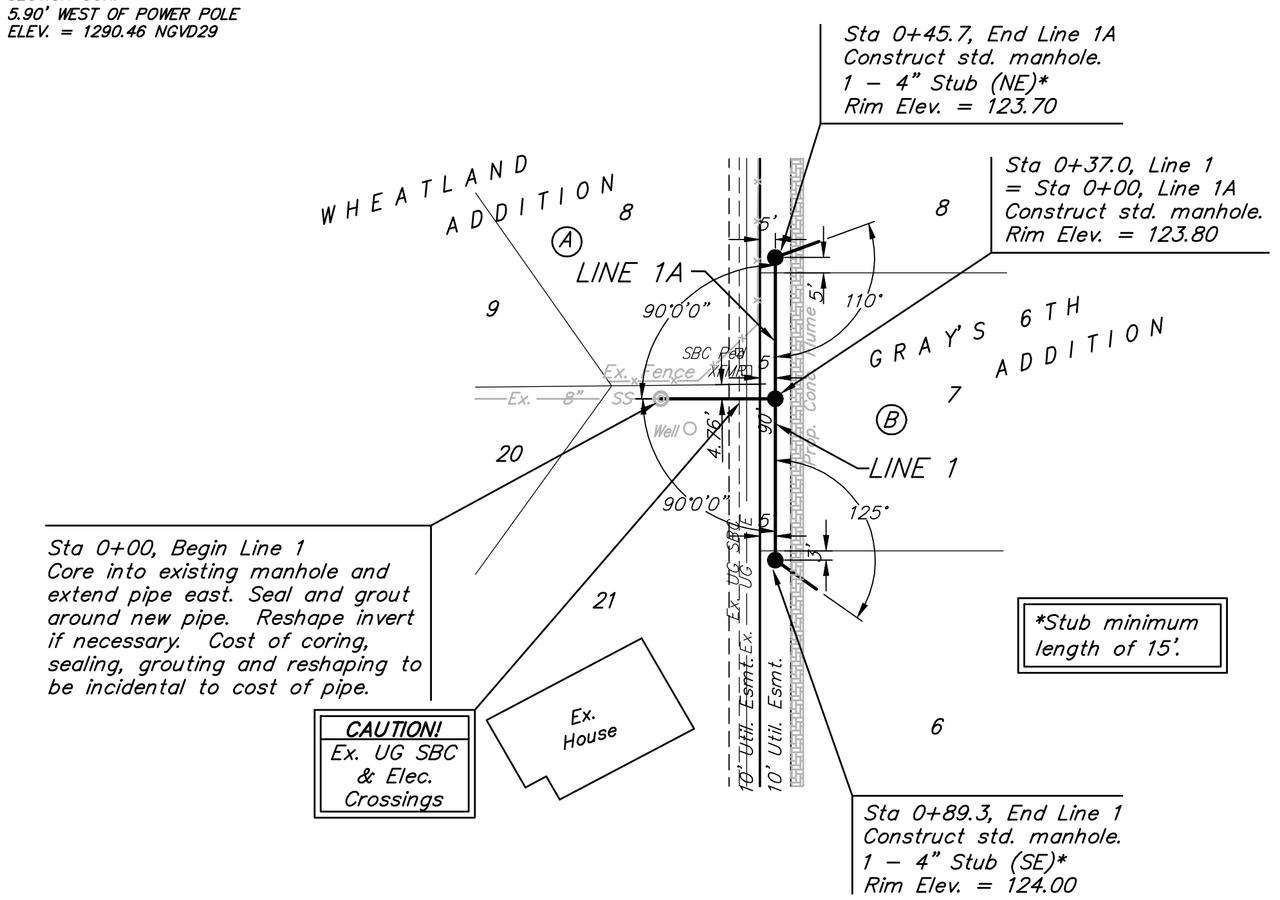
BENCHMARK:
CITY OF WICHITA BENCHMARK DISK –
NORTHEAST CORNER OF INTERSECTION
OF 47TH STREET SOUTH & HOOVER RD.
21.60' NORTH OF CENTERLINE
71.50' EAST OF CENTERLINE
73.60 FEET EAST NORTHEAST OF
SECTION COR.
5.90' WEST OF POWER POLE
ELEV. = 1290.46 NGVD29

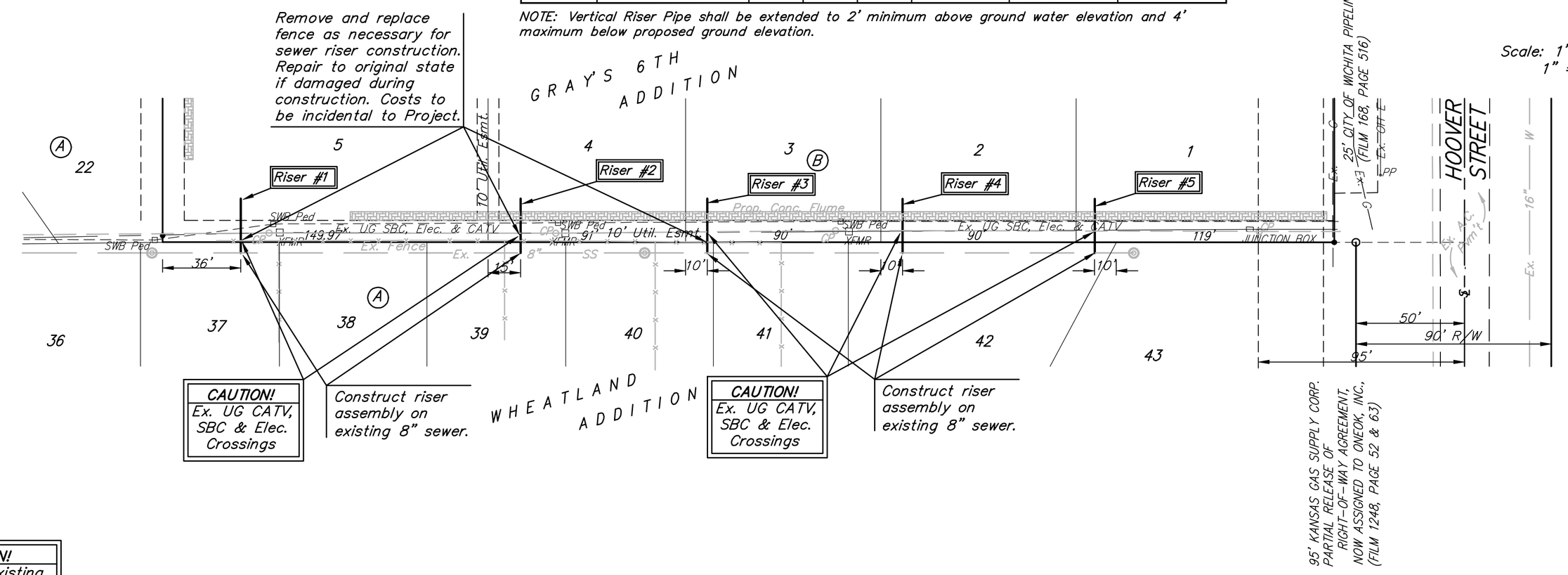


SEWER SERVICE TABLE

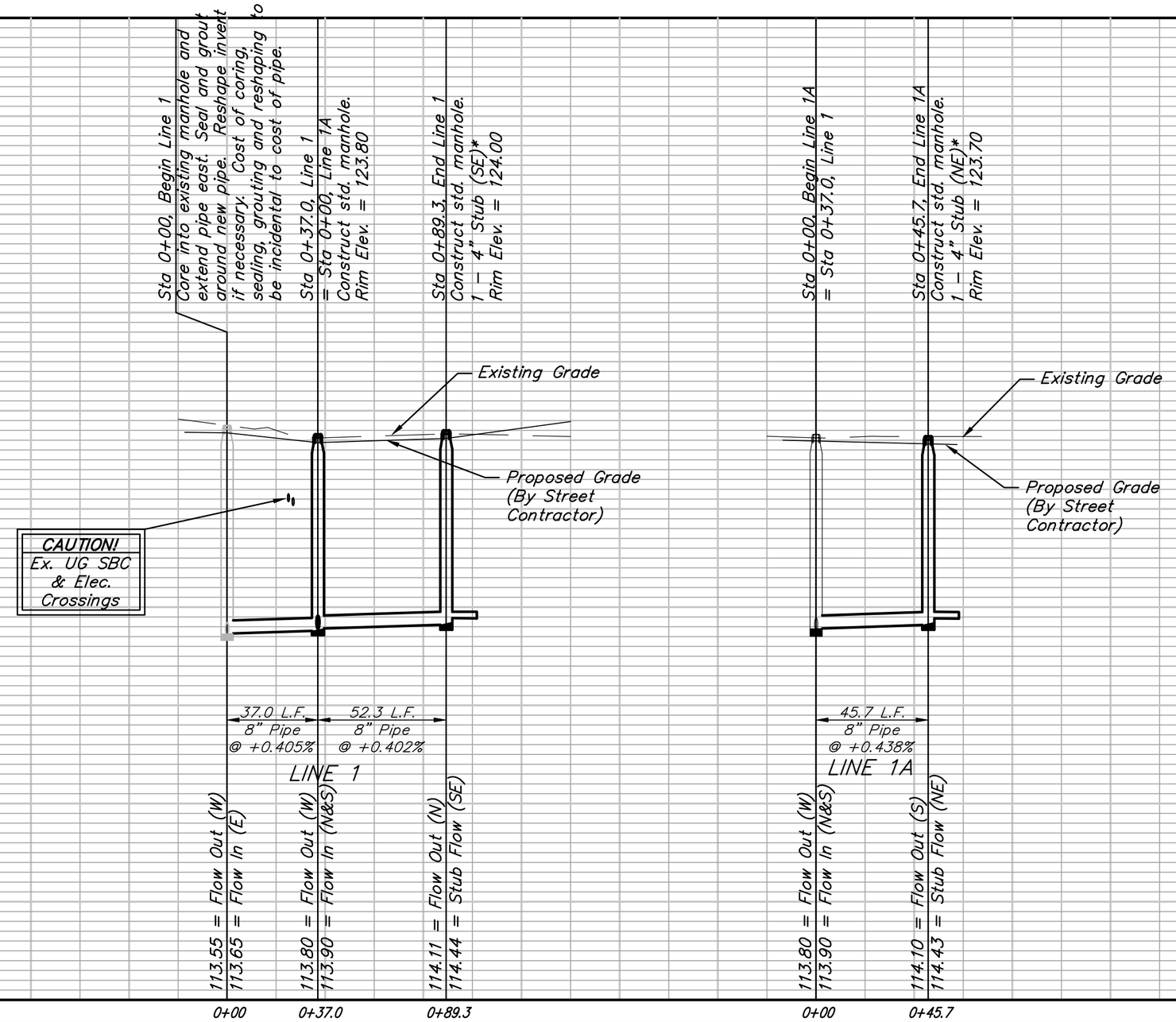
NUMBER	TYPE	LOCATION			STATION\ DIRECTION	FOR INFORMATION ONLY APPROXIMATE LENGTH 4" PIPE	
		LOT NO.	BLOCK NO.	LINE NO.		VERTICAL	HORIZONTAL
1	8" X 4" Tee	5	B	–	Lt.	7.0'	25'
2	8" X 4" Tee	4	B	–	Lt.	7.0'	25'
3	8" X 4" Tee	3	B	–	Lt.	6.0'	25'
4	8" X 4" Tee	3	B	–	Lt.	6.0'	25'
5	4" Stub	1	B	–	Lt.	5.0'	25'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron



CAUTION!
Depth of existing UG CATV, SBC & Elec. crossings unknown.



Baughman

GRAY'S 6TH ADDITION
LINES 1 & 1A
SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-84360	DESIGN ATD / DRAWN TMS
REVISIONS:	APPROVED / DATE 06/07
	SCALE Noted
	SHEET 2 OF 12

Grays6th\SS1 07-05-E815