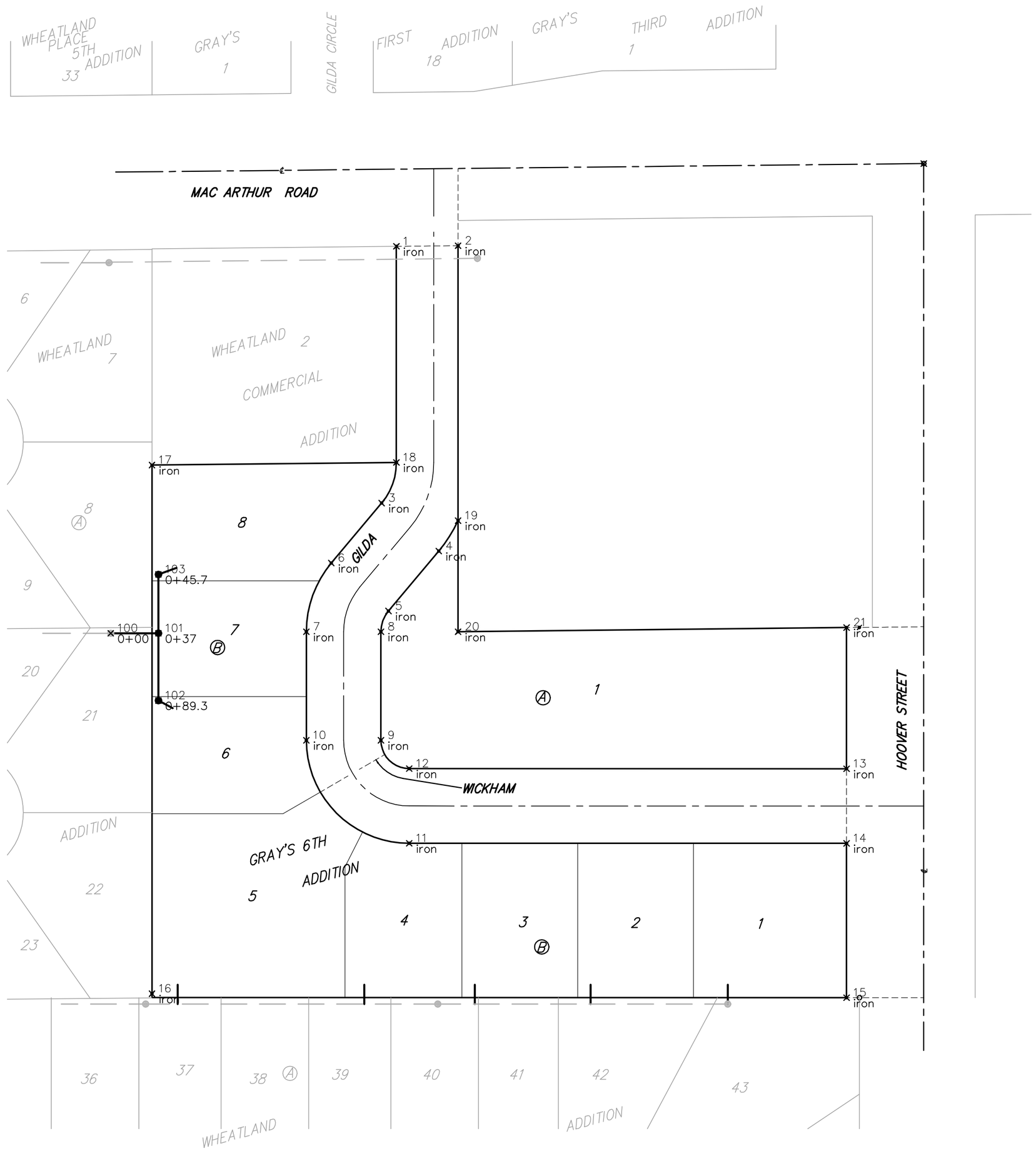

Scale: 1" = 60'

IRONS

PT. #	NORTHING	EASTING	DESC
1	5584. 01	4640. 02	iron
2	5584. 51	4688. 02	iron
3	5384. 45	4628. 54	iron
4	5347. 17	4672. 97	iron
5	5300. 59	4633. 88	iron
6	5337. 87	4589. 45	iron
7	5284. 52	4570. 03	iron
8	5284. 52	4628. 03	iron
9	5200. 09	4628. 03	iron
10	5200. 09	4570. 03	iron
11	5120. 09	4650. 01	iron
12	5178. 09	4650. 02	iron
13	5178. 00	4990. 00	iron
14	5120. 00	4990. 00	iron
15	5000. 00	4990. 00	iron
16	5003. 14	4450. 03	iron
17	5414. 01	4450. 03	iron
18	5416. 01	4640. 02	iron
19	5370. 82	4688. 02	iron
20	5284. 52	4688. 02	iron
21	5287. 69	4990. 00	iron

SS MANHOLES

PT. #	NORTHING	EASTING	DESC
100	5283. 28	4417. 99	0+00
101	5283. 28	4455. 03	0+37
102	5231. 00	4455. 03	0+89. 3
103	5329. 00	4455. 03	0+45. 7

Baughman

GRAY'S 6TH ADDITION

COORDINATE SHEET

SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-84360

REVISIONS:

DESIGN ATD | DRAWN TMS

APPROVED | DATE 06/07

SCALE Noted

SHEET **11** OF **12**

Grays6th\SScoords 07-04-E784