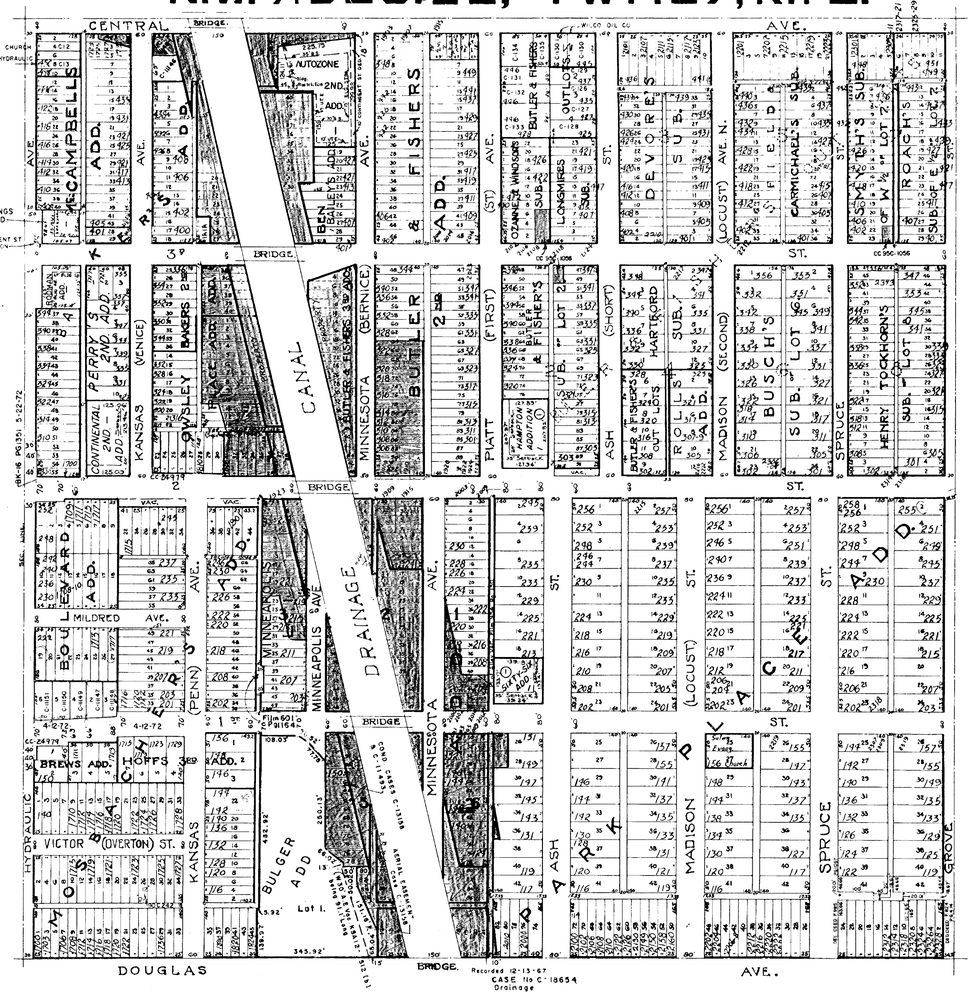
SCALE 1"= 400'

N.W. ¼ SEC. 22, TWP. 27, R. 1 E.

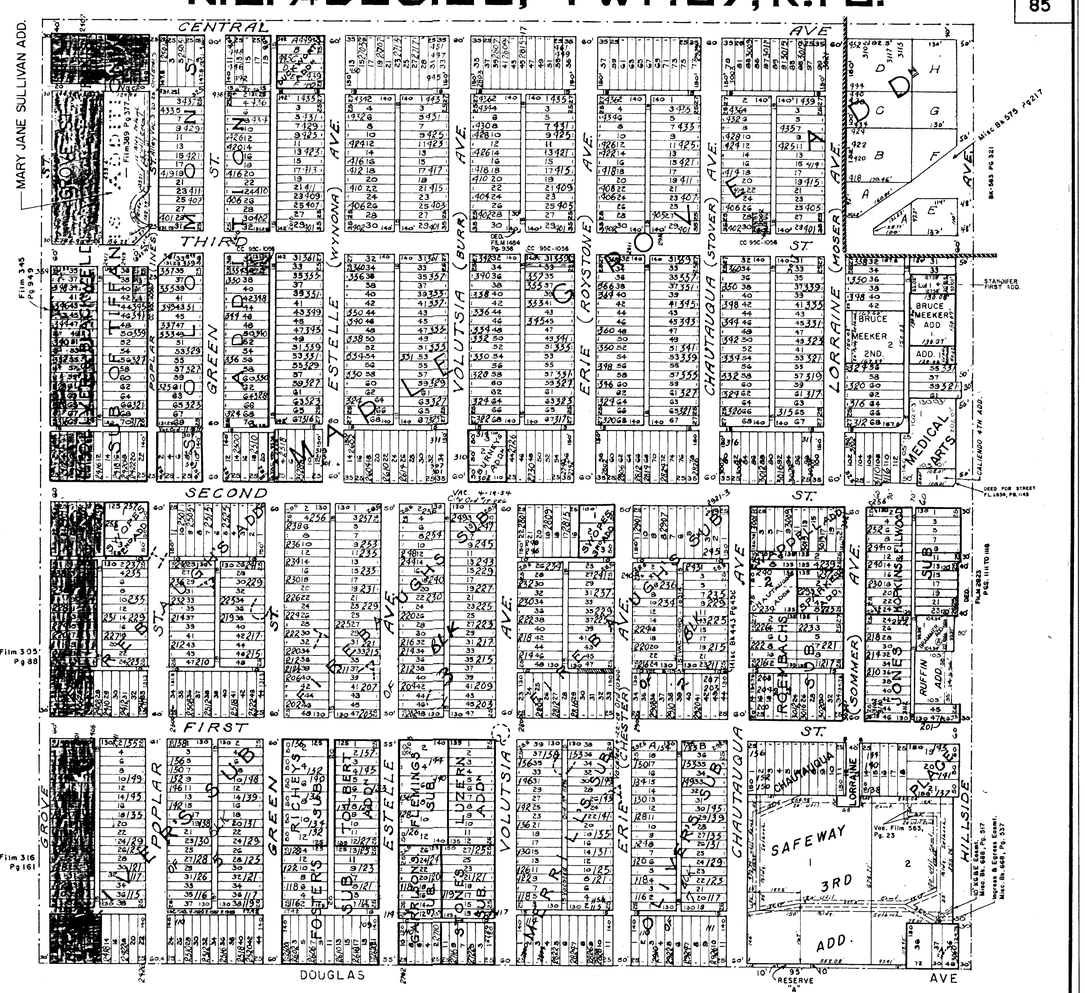
WI 86



THIS SHEET PREPARED UNDER SUPERVISION OF
JAMES ALFORD , SEDGWICK COUNTY CLERK

N.E. ¼ SEC. 22, TWP. 27, R. 1 E.

WI 85



SEDGWICK COUNTY CLERK

THE CITY OF WICHITA

CITY ENGINEER'S OFFICE
CITY HALL -- SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

QUARTER SECTIONS
AT FIRST ST. AND GROVE

JAMES ARMOUR P.E. – CITY ENGINEER

PROJECT NUMBER	OCA
472-84095	706912

DATE AUG 04' | SHEET 5 OF 5

14-04-04-02