

PAVING IMPROVEMENTS & INCIDENTAL DRAINAGE FOR  
**MERIDIAN AVENUE & MAPLE STREET**

**MERIDIAN AVENUE: FROM 89.90 FEET SOUTH OF  $\frac{1}{2}$  UNIVERSITY AVE. TO 287.36 FEET NORTH OF  $\frac{1}{2}$  MAPLE STREET**

**MAPLE STREET: EAST LINE OF RICHMOND TO WEST LINE OF SEDGWICK NORTH**

**PROJECT NO.  
 472-76-245-81894-000-000-001**

**CITY OF WICHITA, KANSAS  
 MICHAEL E. LINDEBAK, CITY ENGINEER  
 INDEX NO. 607473**

**PHASE 2 - GRASS & LANDSCAPE PLANTING**

**INDEX OF SHEETS**

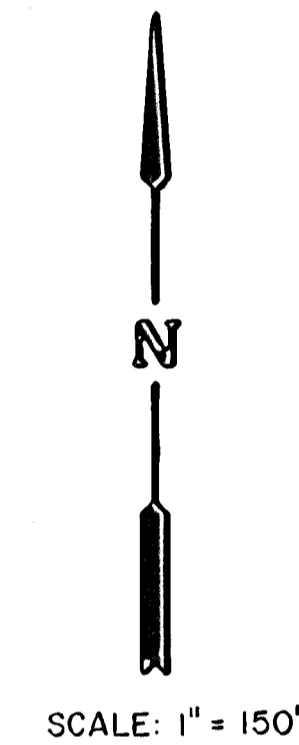
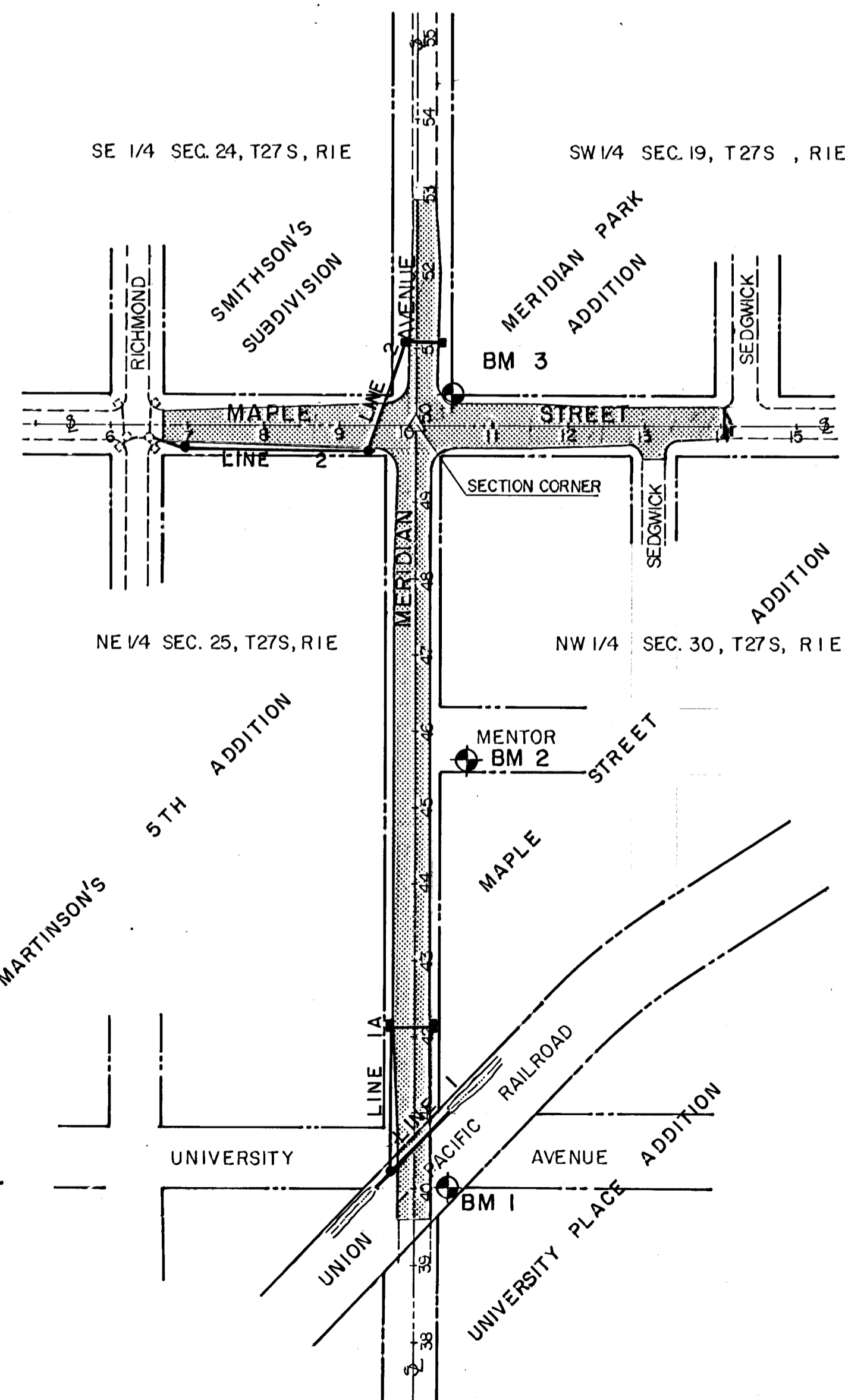
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-6	LANDSCAPE PLANS

**LEGEND**

◆ F.H.	= Fire Hydrant
— W —	= Water Line
■ W.M.	= Water Meter
•	= Sprinkler
● U.S. W.V.	= Underground Water Valve
◆ T.P.	= Telephone Pole
— S.W.S. —	= Storm Water Sewer
— R.C.P. —	= Reinforced Concrete Pipe
— V.C.P. —	= Vitrified Clay Pipe
—	= Sanitary Sewer
■ 2'x2'	= Inlet & Size
● M.H.	= Manhole
— U.G.T. —	= Telephone Cable (Underground)
■ Tele. Vault	= Telephone Vault
● G.V.	= Gas Valve
— G —	= KPL Gas Line
● G.M.	= Gas Meter
● L.P.	= Light Pole
☼	= Tree & Size
☼	= Pine or Cedar Tree
☼	= Bush
— x — x	= Fence
● P.P.	= Power Pole
PP —>	= Power Pole & Guy Wire
⊠	= Control Cabinet (Traffic)
⊠	= Service Box (Traffic)
⊠	= Junction Box (Traffic)
— E —	= Underground Electric Line

**GENERAL NOTES**

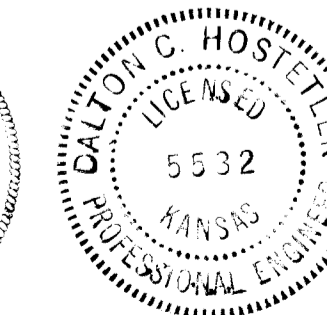
- All work and materials shall comply with City of Wichita Specifications and Standards.
- Contractor will be required to provide a minimum advance notice of Forty-Eight (48) hours to utility companies prior to starting any excavation as follows:  
 Kansas One-Call 1-800-344-7233 or 687-2470 (Local Wichita)  
 The Contractor must notify the following in case of emergency:  
 Southwestern Bell Telephone Company 1-571-2115  
 Cablevision 262-4270 or 263-2061  
 KPL Gas Service Company 263-7511  
 Kansas Gas & Electric 264-1141  
 City of Wichita Water Department 268-4908  
 City of Wichita Sewer Maintenance 268-4071  
 Union Pacific Railroad Yardmaster 268-9424  
 AT&T Communications 1-800-292-1133
- All adjacent structures, parking lots, drives, street pavements, utility lines, utility structures and appurtenances shall be protected from damage during seeding, sodding & planting operations. Damaged items shall be removed and replaced by the Contractor at no additional cost to the Owner.
- Excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance, will not be approved.
- The voids in the concrete grid pavement, near Meridian STA 40+50, Left and Right, shall be planted with grass after being filled with topsoil. Topsoil is to be furnished and placed under Phase 1 of this project.
- All grassed areas in streets right-of-way and in private yards which were disturbed by the construction under Phase 1 shall be replanted with grass. Slopes of 4:1 or greater shall be sodded with Rebel II Fescue.



NOTE: WORK TO BE COMPLETED ON THIS PROJECT CONSISTS OF PLANTING TREES AND SHRUBS, SODDING, SEEDING, AND MULCHING AS INDICATED ON THESE PLANS. ALL OTHER WORK SHOWN ON THE PLANS WILL BE COMPLETED BY THE GRADING AND PAVING CONTRACTOR.

**BENCH MARKS**

- BM #1 - "x" On Top of NW Bolt of Overhead RR Signal Pole Base 26' Rt. of S.L. STA 39+97 Elev. = 115.15
- BM #2 - "□" Cut on Top of South Curb of Mentor 92' E. of S.L. Meridian Elev. = 111.68
- BM #3 - Brass Rod in Conc. Post 32' N & 39' E of Sec. Cor. at Maple & Meridian Elev. = 111.28



**MAPLE & MERIDIAN IMPROVEMENTS**  
**TITLE SHEET**

MID-KANSAS ENGINEERING CONSULTANTS PA  
 3500 NORTH ROCK ROAD  
 BUILDING #800  
 WICHITA, KANSAS 67226

636-5566

Design	
Drawn by	
Checked by	
Date	
Job no.	
Sheet	1
of	6