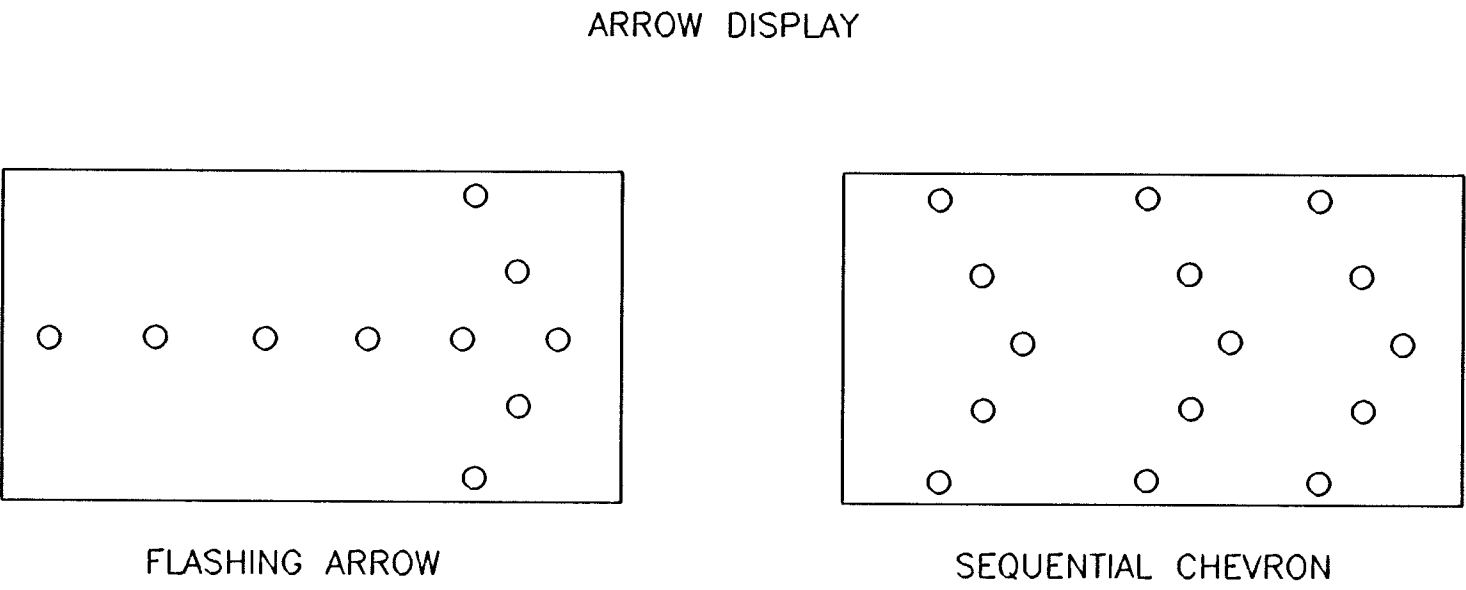


| LIST OF TRAFFIC CONTROL DEVICES * |                     |     |          |        |                             |  |                     |     |          |        |                   |                                                    |        |              |          |  |  |
|-----------------------------------|---------------------|-----|----------|--------|-----------------------------|--|---------------------|-----|----------|--------|-------------------|----------------------------------------------------|--------|--------------|----------|--|--|
|                                   | MUTCD<br>DEVICE NO. | NO. | FLASHERS |        | REMARKS                     |  | MUTCD<br>DEVICE NO. | NO. | FLASHERS |        | REMARKS           | DELINEATORS & CHANNELIZATION DEVICES               |        |              |          |  |  |
|                                   |                     |     | TYPE A   | TYPE B |                             |  |                     |     | TYPE A   | TYPE B |                   | DEVICE                                             | NO.    | SIZE         | FLASHERS |  |  |
|                                   |                     |     |          |        |                             |  |                     |     |          |        |                   |                                                    | TYPE A | TYPE B       | TYPE C   |  |  |
|                                   | R1-1                | 4   |          |        | STOP                        |  | W20-1               | 14  |          | 14     | ROAD WORK AHEAD   | BARRICADES                                         |        |              |          |  |  |
|                                   | R2-1                | 18  |          |        | SPEED LIMIT                 |  | W20-3               | 2   |          | 2      | ROAD CLOSED AHEAD | TYPE III                                           | 31     | 9' to 14'    | 62       |  |  |
|                                   | R2-5c               | 4   |          |        | SPEED ZONE AHEAD            |  | W20-5               | 2   |          | 2      | LANE CLOSED AHEAD | TYPE II                                            |        |              |          |  |  |
|                                   | R3-2                | 4   |          |        | NO LEFT TURN                |  | W20-7a              | 2   |          | 2      | FLAGGER           | TYPE I                                             |        |              |          |  |  |
|                                   | R3-7                | 1   |          |        | RIGHT LANE MUST TURN RIGHT  |  | W21-5               | 4   |          | 4      | SHOULDER WORK     | DRUMS                                              | 339    |              |          |  |  |
|                                   | R4-1                | 3   |          |        | DO NOT PASS                 |  |                     |     |          |        |                   | CONES                                              |        |              |          |  |  |
|                                   | R4-7                | 7   |          |        | KEEP RIGHT                  |  | G20-2a              | 11  |          |        | END ROAD WORK     | TUBES                                              | 69     | 18"          |          |  |  |
|                                   | R11-2               | 10  |          |        | ROAD CLOSED                 |  |                     |     |          |        |                   | VERTICAL PANELS                                    |        |              |          |  |  |
|                                   | R11-4               | 4   |          |        | ROAD CLOSED TO THRU TRAFFIC |  |                     |     |          |        |                   | SINGLE                                             |        |              |          |  |  |
|                                   |                     |     |          |        |                             |  |                     |     |          |        |                   | BACK TO BACK                                       |        |              |          |  |  |
|                                   | W1-3                | 5   |          | 5      | ROADWAY SHIFT               |  |                     |     |          |        |                   | PAVEMENT MARKING                                   | WHITE  | YELLOW       |          |  |  |
|                                   | W1-6                | 5   |          |        | ROADWAY DIVERSION           |  |                     |     |          |        |                   | TYPE I 4" SOLID (Lin. Ft.)                         | 3,670  | 7,106        |          |  |  |
|                                   | W4-2                | 1   |          | 1      | LANE DROP                   |  |                     |     |          |        |                   | TYPE II 4" SOLID (Lin. Ft.)                        | 22,210 | 29,800       |          |  |  |
|                                   | W5-1                | 2   |          | 2      | ROAD NARROWS                |  |                     |     |          |        |                   | TEMPORARY STRIPING (Line Mile)                     |        |              |          |  |  |
|                                   | W8-1                | 2   |          | 2      | BUMP                        |  |                     |     |          |        |                   | TEMP. CONCRETE SAFETY BARRIER                      | 290    | 10' Sections |          |  |  |
|                                   | W8-9a               | 2   |          | 2      | SHOULDER DROP-OFF           |  |                     |     |          |        |                   | INERTIAL BARRIER SYSTEM                            | 4      |              |          |  |  |
|                                   | W13-1               | 5   |          |        | SPEED ADVISORY              |  |                     |     |          |        |                   | ARROW DISPLAY                                      | 1      |              |          |  |  |
|                                   |                     |     |          |        |                             |  |                     |     |          |        |                   | SEE SHEET NO. <u>102</u> FOR TRAFFIC CONTROL NOTES |        |              |          |  |  |
| * FOR INFORMATION ONLY            |                     |     |          |        |                             |  |                     |     |          |        |                   |                                                    |        |              |          |  |  |



ARROW DISPLAY ELEMENTS SHALL BE CAPABLE OF A MINIMUM 50 PERCENT DIMMING FROM THEIR FULL-RATED LAMP VOLTAGE. FULL LAMP VOLTAGE SHOULD BE USED FOR DAY AND DIMMED MODE SHALL BE USED FOR NIGHT.

| SUMMARY OF TRAFFIC<br>CONTROL DEVICES                                        |                 |          |                          |         |           |
|------------------------------------------------------------------------------|-----------------|----------|--------------------------|---------|-----------|
| T.C. NO. 2.0                                                                 |                 |          |                          |         |           |
| PREPARED BY<br>SEDGWICK COUNTY BUREAU OF PUBLIC SERVICES<br>HIGHWAY DIVISION |                 |          |                          |         |           |
| DAVID C. SPEARS, P.E.                                                        |                 |          | DIRECTOR/COUNTY ENGINEER |         |           |
| REVISED                                                                      | SCALE           | DESIGNED | TRACED                   | CHECKED | SHEET NO. |
|                                                                              |                 | M.R.B.   | D.R.S.                   | M.R.B.  |           |
|                                                                              | DATE            | 6/88     | 3/94                     | 3/94    |           |
|                                                                              | PLANFILE TC-2-0 |          | TOTAL SHEETS             |         |           |