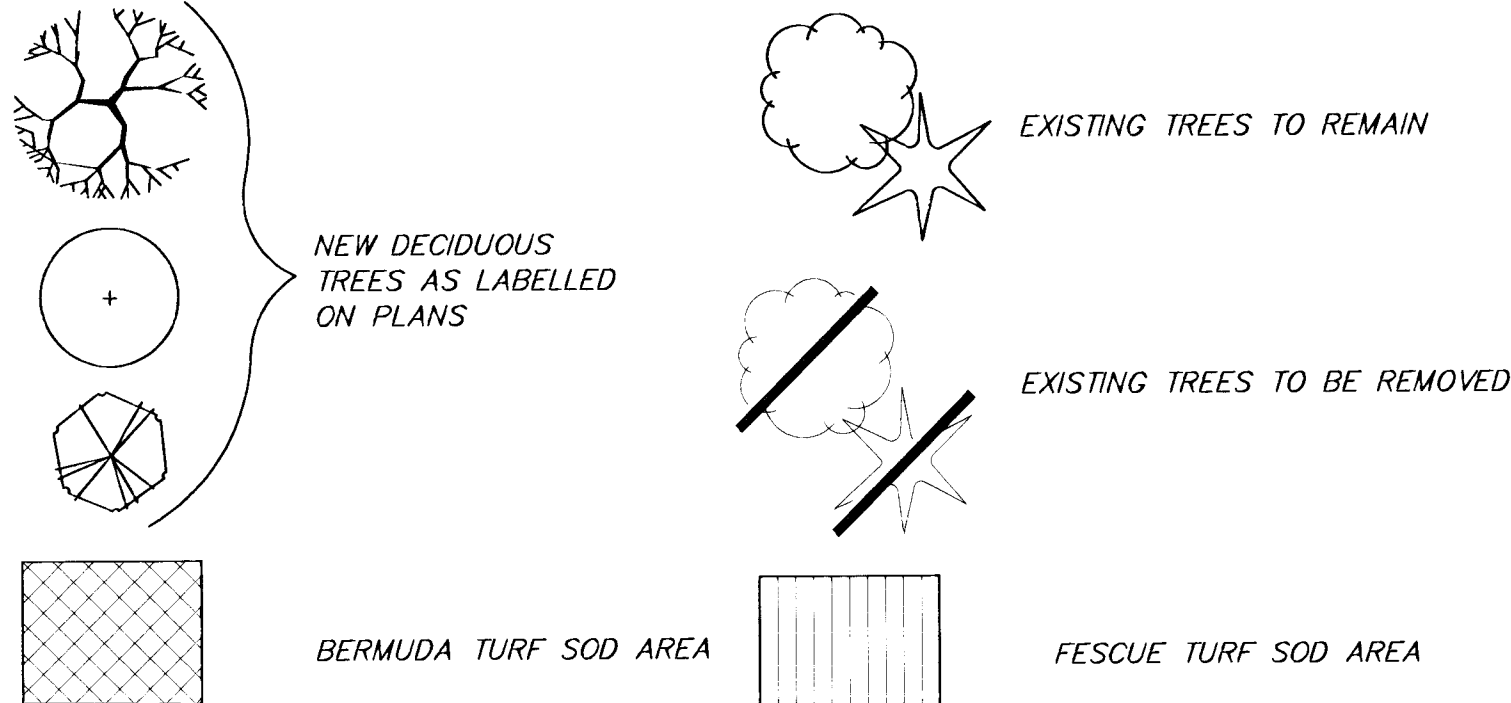


GENERAL PLANTING NOTES

1. NO MATERIAL SUBSTITUTIONS SHALL BE ALLOWED WITHOUT APPROVAL FROM PROJECT ENGINEER.
2. ALL PLANT MATERIAL LOCATIONS ARE APPROXIMATE; ADJUST AS NECESSARY TO AVOID CONFLICTS.
3. QUANTITIES OF MATERIALS SHOWN ON THE PLANT MATERIALS SCHEDULE TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANTING PLANS. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
4. EXISTING UTILITIES HAVE BEEN SHOWN ON PLAN FOR ROUGH LOCATIONS OF SERVICES. SEE UTILITY PLANS FOR NEW SERVICES. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE HE MAY CAUSE TO UTILITIES.
5. GENERAL CONTRACTOR SHALL PROVIDE 4" OF TOPSOIL AT ALL SOD AND PLANTING AREAS. ALL FINISH GRADING SHALL BE PERFORMED BY LANDSCAPE CONTRACTOR.
6. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF TURF OR THE INSTALLATION OF THE PLANT MATERIAL, IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
7. PROTECT AND SAVE THE EXISTING PLANT MATERIALS SHOWN ON THE PLANS UNLESS NOTED TO BE REMOVED.
8. TURF SOD TYPE SHALL BE BERMUDA OR FESCUE AS NOTED ON PLAN. SEE PLANT MATERIALS SCHEDULE FOR SPECIFIC VARIETIES AND QUANTITIES.
9. RE-ESTABLISH TURF AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE R.O.W.
10. PLACE 3" TO 4" OF WOODCHIP MULCH IN ALL TREE SAUCERS. LANDSCAPE CONTRACTOR SHALL SUPPLY PROJECT ENGINEER WITH A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MULCH MATERIAL TO RANGE FROM 1"-3" ONLY.
11. THE FOLLOWING ITEMS ARE SUBSIDIARY TO PLANTS: EXCAVATION, PREPARED BACKFILL, FERTILIZER, MULCH, STAKES, WIRE, RUBBER TRUNK PROTECTORS, TREE WRAP, AND WATER.
12. REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE PROJECT ENGINEER PRIOR TO STARTING CONSTRUCTION.
13. TREES IN PUBLIC RIGHT-OF-WAY, WHICH ARE IN CONFLICT WITH NEW CONSTRUCTION SHALL BE REMOVED WITH THE ENGINEERS APPROVAL. PAYMENT SHALL BE DETERMINED BY THE ACTUAL MEASURED QUANTITY AT THE SET PRICE FOR LARGE TREE REMOVAL.

TREE REMOVAL MAY REQUIRE A TREE REPLACEMENT A LOCATIONS DETERMINED BY THE ENGINEER. TREE SELECTION BY THE ENGINEER SHALL BE FROM THE PLANTING SCHEDULE. PAYMENT SHALL BE THE ACTUAL MEASURED QUANTITY AT THE BID PRICE FOR THE SELECTED TREE.
14. TREE REMOVAL IS TO BE CONDUCTED DURING THE DEMOLITION PHASE OF THE PROJECT. SEE DEMO PLANS.

LEGEND



NOTE: TREES WITH CENTRAL LEADERS WILL NOT BE ACCEPTED IF LEADER IS DAMAGED OR REMOVED. PRUNE ALL DAMAGED TWIGS AFTER PLANTING

RUBBER HOSE LOOP AT FIRST BRANCH

SAFETY FLAG

12 GA. WIRE

4" MULCH

REMOVE BALL WRAP FROM TOP 1/3 OF BALL

TREE SAUCER

STEEL T-POLE STAKE, KEEP STAKE PLUMB AND OUT OF TREE PIT

PREPARED BACKFILL-TAMP TO PREVENT SETTLEMENT. SOAK BACKFILL AFTER PLANTING

TREES TO BE INSTALLED SO TOP OF ROOT BALLS LEVEL WITH ADJACENT GRADE.

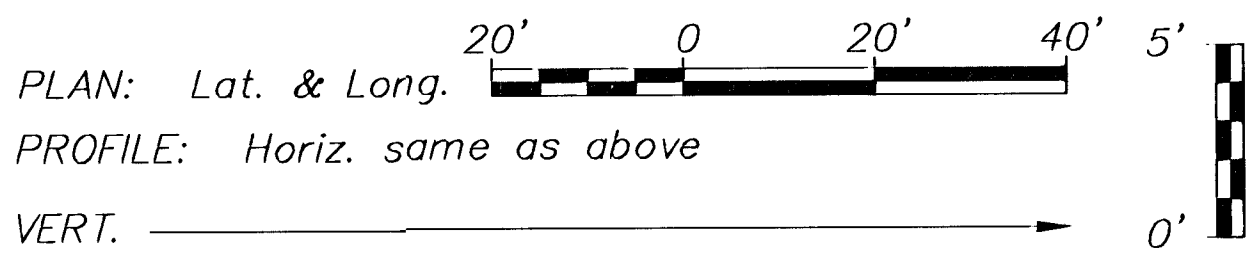
TREE PLANTING AND STAKING DETAIL

NOT TO SCALE

SUMMARY OF LANDSCAPE BID QUANTITIES

QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT
41	GLEDITSIA TRIACANTHOS VAR. INERMIS CV. IMPERIAL	IMPERIAL HONEYLOCUST	2"-2 1/2" CAL.	B&B
20	KOELREUTERIA PANICULATA	GOLDENRAIN TREE	2"-2 1/2" CAL.	B&B
34	MALUS CV. SNOW DRIFT	SNOW DRIFT CRABAPPLE	2"-2 1/2" CAL.	B&B
18	PISTACIA CHINENSIS	CHINESE PISTACHE	2"-2 1/2" CAL.	B&B
2	CRATAEGUS VIRDIS CV. WINTER KING	WINTER KING HAWTHORN	2"-2 1/2" CAL.	B&B
71402 SF	CYNODON DACTYLON VAR. MIDIRON	MIDIRON BERMUDA GRASS	-	SOD
1,601 SF	FESTUCA SPP. (BLEND)	KANSAS TURF-TYPE TALL FESCUE BLEND	-	SOD

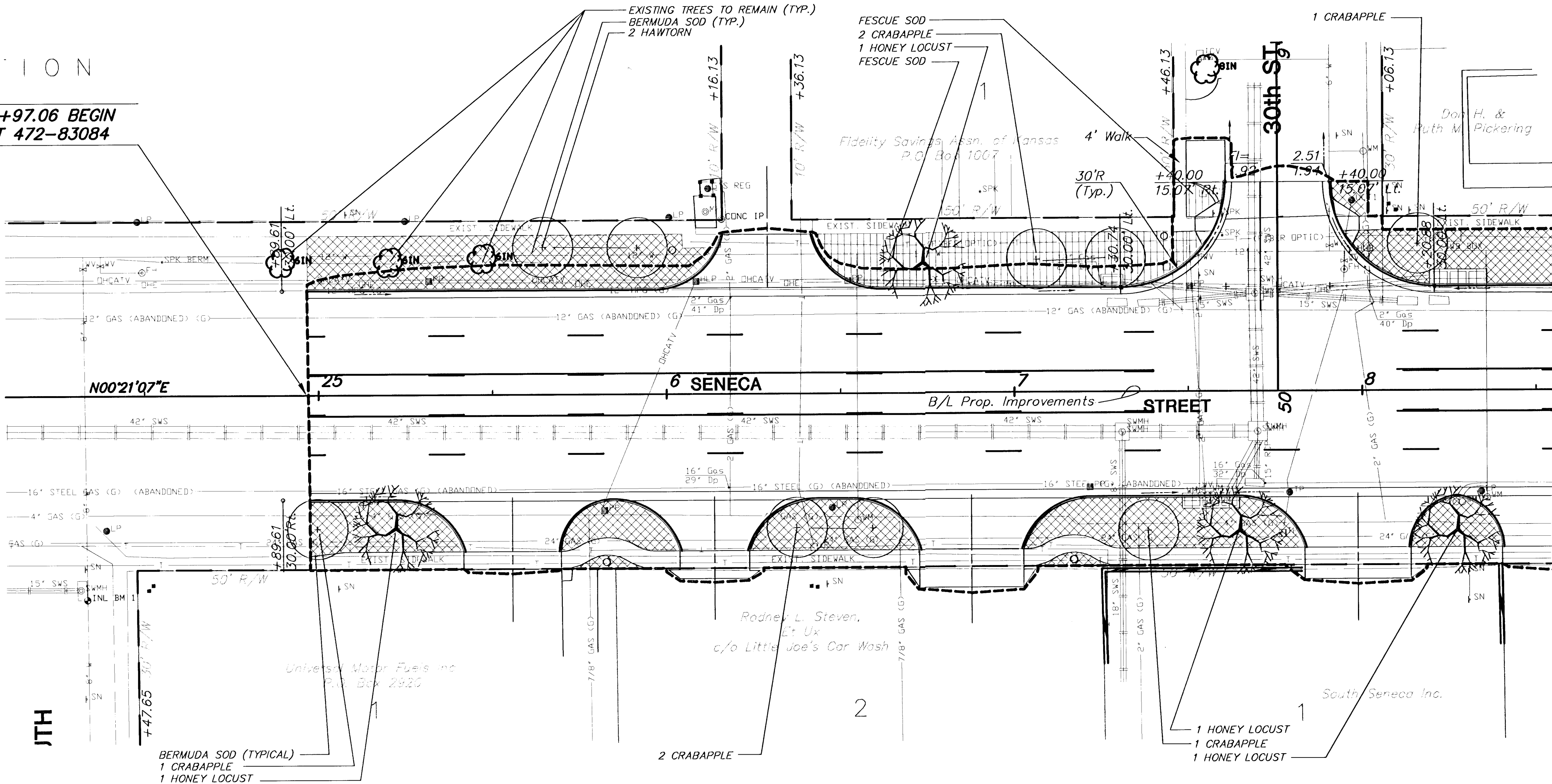
SCALE



PROJECT SURVEY CONTROL

Vert. Datum: National Geodetic Vertical Datum of 1929

Datum B.M. = "C" Cut on the NE cor. of inlet @ NE cor. of 30th. St. So. and Seneca. Sta. 24+33.31, 58.58' Rt. Elev.=1282.24



PER-SHEET LANDSCAPE BID QUANTITIES

QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT
4	GLEDITSIA TRIACANTHOS VAR. INERMIS CV. IMPERIAL	IMPERIAL HONEYLOCUST	2"-2 1/2" CAL.	B&B
2	CRATAEGUS VIRDIS CV. WINTER KING	WINTER KING HAWTHORN	2"-2 1/2" CAL.	B&B
7	MALUS CV. SNOW DRIFT	SNOW DRIFT CRABAPPLE	2"-2 1/2" CAL.	B&B

UTILITY OWNERS

G - Kansas Gas Service (316)832-3169
W - City of Wichita Water & Sewer Department (316)268-4908
T - Southwestern Bell Telephone Co. (800)734-7590
E - Kansas Gas and Electric (316)832-3180
CATV - Cox Communications (316)262-4270
SS - City of Wichita Water & Sewer Department (316)268-4908
SWS - City of Wichita Water & Sewer Department (316)268-4908

FHWA REG NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	SHEETS
7	KANSAS	472-83084	2000	2	8

KANSAS DEPARTMENT OF TRANSPORTATION			
SOUTH SENECA STREET 25+3178 TO 28+50 LANDSCAPE PLANTING			
PROJECT NO. 472-83084		SEDGWICK CO.	
MID-KANSAS ENGINEERING CONSULTANTS, INC.			
WICHITA, KANSAS			
DESIGNED BY: LME	CHECKED BY: GJA		
DRAWN BY:	DATE: MAY 1, 2000	SHEET 2 OF 8	