




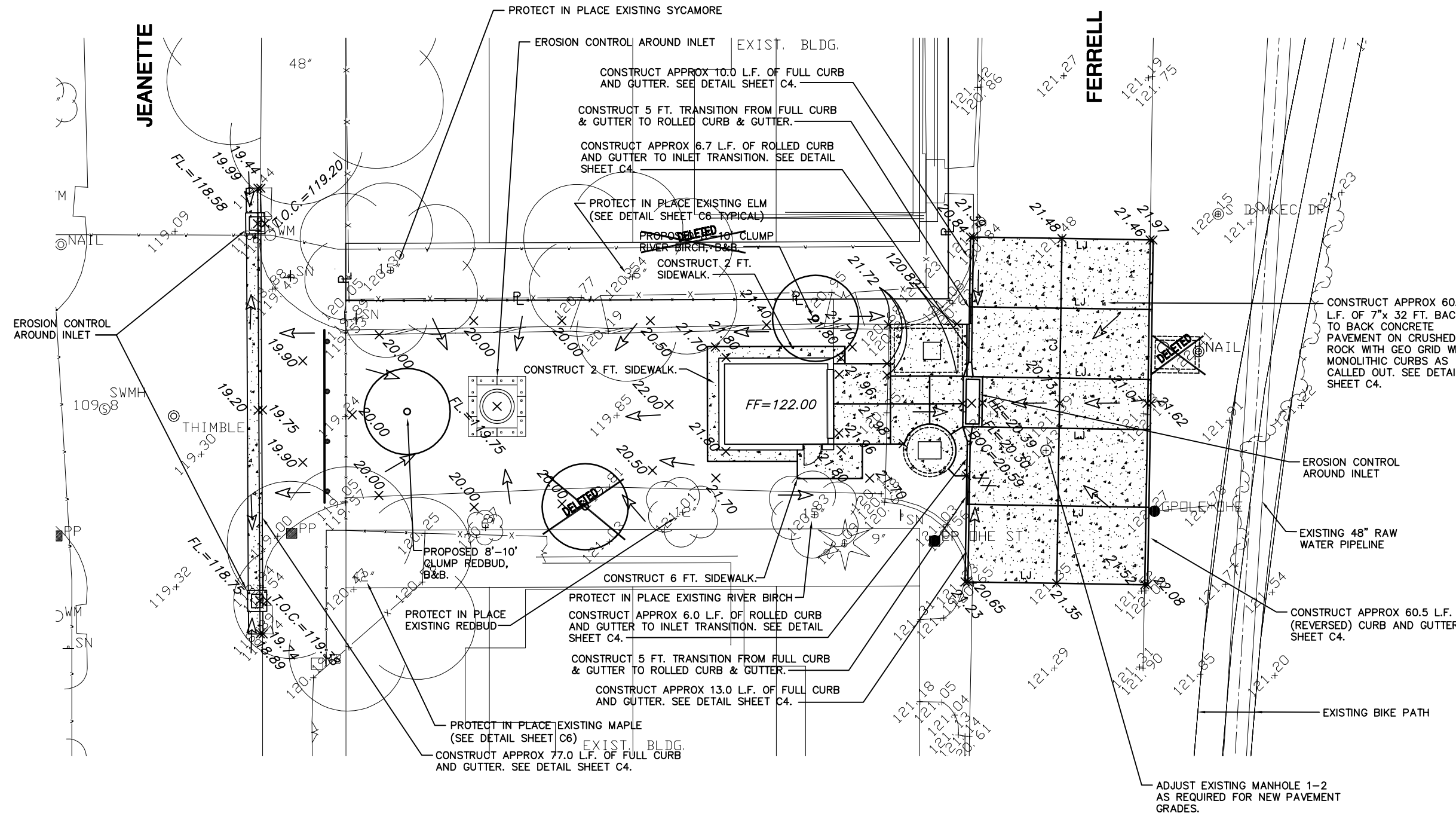
GRADING & PAVING LEGEND

-  PROPOSED CONCRETE PAVEMENT
-  PROPOSED SPOT ELEVATION
-  EXISTING SPOT ELEVATION

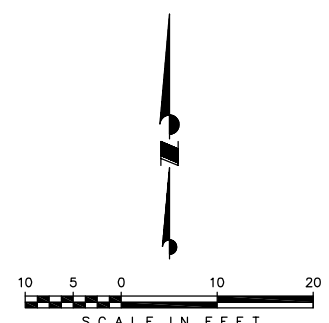
PLAN NOTES

1. CONTRACTOR TO SUBMIT JOINT PATTERNS TO ENGINEER FOR APPROVAL.
2. JOINTS NOT TO EXCEED 14.0' (MAX).
3. DOWELS FOR LONGITUDINAL JOINTS TO BE PLACED PARALLEL DIRECTION OF TRAFFIC.
4. CONTRACTOR TO PROVIDE EROSION CONTROL PER CITY OF WICHITA STANDARDS.
5. WHERE OFFSITE TOPSOIL IS NEEDED, IT SHALL BE FERTILE NATURAL TOPSOIL, TYPICAL OF THE LOCALITY, OBTAINED FROM WELL DRAINED AREAS. STOCKPILED TOPSOIL MAY BE USED. IT SHALL BE WITHOUT ADMIXTURE OF SUBSOIL OR SLAG AND SHALL BE FREE OF STONES, LUMPS, STICKS, PLANTS OR THEIR ROOTS, TOXIC SUBSTANCES OR OTHER EXTRANEIOUS MATTER THAT MAY BE HARMFUL TO PLANT GROWTH OR WOULD INTERFERE WITH FUTURE MAINTENANCE. TOPSOIL pH RANGE SHALL BE 5.5 TO 7.0. TOPSOIL SHALL BE APPROVED BY MKEC'S LANDSCAPE ARCHITECT PRIOR TO PLACEMENT.
6. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE SEEDED BY THE CONTRACTOR, AS FOLLOWS.

KANSAS PREMIUM FESCUE BLEND: AT A RATE OF 300 LBS./ACRE. THIS AREA SHALL BE FINE GRADED AND SURFACE SHALL BE FREE FROM STICKS, SMALL STONES AND OTHER EXTRANEIOUS MATERIALS. ALL SEED SHALL BE DISTRIBUTED WITH AN ACCEPTABLE DRILL, OR OTHER EQUIPMENT APPROVED BY THE ENGINEER. SEEDING DEPTH SHALL BE 1/4".
MULCH: ALL SEEDED AREAS SHALL BE IMMEDIATELY MULCHED W/ CLEAN WHEAT STRAW AT 2 TONS/ACRE. ANCHOR MULCHBY CRIMPING INTO TOPSOIL WITH SUITABLE MECHANICAL EQUIPMENT.
FERTILIZING: SEEDED AREAS SHALL BE FERTILIZED WITH 10-20-10 AT A RATE OF 350 LBS./ACRE.



PLAN



NO.	BY	DATE	DESCRIPTION
0	DLM	10/17/05	ISSUE FOR CONSTRUCTION
	MJV	4/26/07	CONFORMING TO CONSTRUCTION RECORDS DELETED CLUMP RIVER BIRCH, CHANGED LOCATION OF CLUMP RED BUD, CHANGED ELEVATION, ENLARGED VALVE VAULT, & DELETED AIR RELEASE VAULT.



CITY OF WICHITA, KANSAS
15th STREET PUMP STATION AND FORCE MAIN
SITE GRADING & PAVING PLAN

DESIGNED BY	DLM	CHECKED BY	DLM
DRAWN BY	BDM	DATE	JUNE, 2005
PROJECT	0301030310	CONTRACT	-
DRAWING	C3	REVISION	0

CONFORMING TO CONSTRUCTION RECORDS 4/20/07

