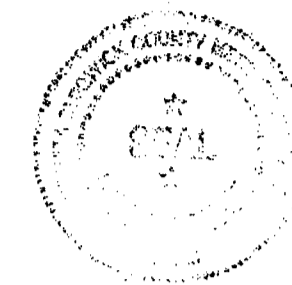


# QUIKTRIP 8TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "QUIKTRIP 8TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The 10 foot contingent street right-of-way along the north line of Lot 1, Block A, shall become effective in the event that the City of Wichita, Kansas determines a need for the right-of-way for any street related purposes. This contingent street right-of-way shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said right-of-way. All abutters rights of access to or from Maize Road over and across the west line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block A shall have access to said Maize Road at three locations over all except the south 120 feet of the west line of said Lot 1, Block A, all as shall be determined by the City Engineer of the City of Wichita, Kansas. The north access opening shall align with the street to the west.

This plat of "QUIKTRIP 8TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this 16th day of December, 2000.  
Wichita-Sedgwick County Metropolitan Area Planning Commission



*Christopher S. Carrater*  
Chairman

*Marvin S. Kroat*  
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 13th day of February, 2001.



*Bob Knight*  
Mayor

*Pat Burnett*  
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 25th day of January, 2001.

*Tricia L. Robello*  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this 17th day of March, 2001.



*Don Brace*  
County Clerk

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 22nd day of March, 2001 at 9:30 o'clock A.M. and is duly recorded.

*Bill Meek*  
Register of Deeds

*Linda Kozak*  
Deputy



**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING & PLANNING  
318-767-7211 • 310 E. 10th St. • WICHITA, KANSAS 67211

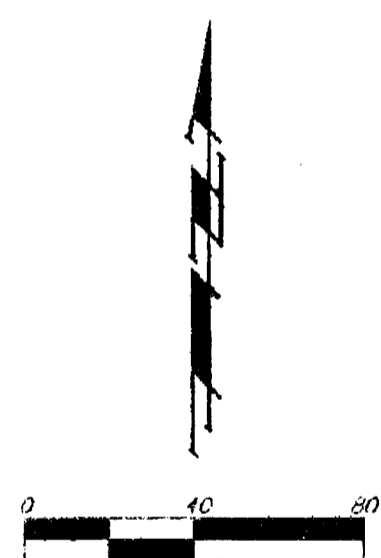
State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "QUIKTRIP 8TH ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the property  
surveyed, described as the south 40.00 feet of Lot 11, except the west  
15.00 feet thereof for street, TOGETHER with Lots 12 and 13, except the  
west 15.00 feet thereof for street, TOGETHER with Lots 14 and 15, except  
the west 25.00 feet thereof, all in Verda Vista, Sedgwick County, Kansas,  
TOGETHER with Lot 16 in said Verda Vista, except that part of said Lot 16  
described as follows: Beginning at the NW corner of said Lot 16; thence  
east along the north line of said Lot 16, 25.00 feet; thence south  
parallel with the west line of said Lot 16, 17.24 feet; thence southeasterly  
105.65 feet to a point on the south line of said Lot 16 and 91.16 feet  
east of the SW corner of said Lot 16; thence northeasterly 131.39 feet to  
a point on the east line of said Lot 16; thence south along the east  
line of said Lot 16, 24.99 feet to the SE corner of said Lot 16; thence  
west along the south line of said Lot 16 to the SW corner of said Lot 16;  
thence north to the point of beginning, TOGETHER with a tract in the  
SW 1/4 of Sec. 29, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County,  
Kansas described as follows: Commencing at the SE corner of Lot 18 in  
said Verda Vista, said point being on the north right-of-way line of U.S.  
Highway 54 as condemned in Case No. A-38302; thence on an assumed  
bearing of N01°18'15"W along the east line of said Verda Vista, 207.09 feet,  
more or less, to a point 24.99 feet north of the SE corner of Lot 16  
in said Verda Vista, and for a point of beginning; thence N77°23'50"E,  
95.88 feet, more or less, to a point 94.00 feet normally distant east  
of the east line of said Verda Vista; thence N01°18'15"W parallel with  
the east line of said Verda Vista, 256.78 feet, more or less, to the  
intersection with the north line of Lot 14 in said Verda Vista, as extended  
east; thence S88°20'04"W along said extended north line, 94.00 feet to  
the NE corner of said Lot 14; thence S01°18'15"E along the east line of  
said Verda Vista to the point of beginning.

Existing easements and dedications being vacated by virtue  
of K.S.A. 12-512(b).

All being situated in the SW 1/4 of Sec. 29, Twp. 27-S,  
R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

*Michael G. Conroy*  
13-9-1-8-2001  
Surveyor



- (M) = MEASURED
- (P) = PLATTED
- (I) = RECORDED
- (C) = CALCULATED
- (C-P) = CALCULATED PER PLATTED INFO
- (C-I) = CALCULATED PER RECORDED INFO

- ▲ = 1/4" REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/4" REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/4" REBAR (FOUND)
- = 1/4" REBAR (SET)
- = 1/2" IRON (FOUND)
- = CROSS (FOUND)

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE EVENT SHALL BE MANAGED AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH VIOLATE THE PLAN OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS Be it remembered, that on this 23rd day of  
Sedgwick County) JANUARY, 2001, before me, the undersigned, a Notary Public, in  
and for the County and State aforesaid, came David Bayouth, a single  
person, personally known to me to be the same person who executed the  
within instrument of writing and such person duly acknowledged the  
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed  
my official seal the day and year above written.

*Judith M. Terhune*  
JUDITH M. TERHUNE, Notary Public  
My App'l. Exp. 11-7-2001

State of Kansas) SS Be it remembered, that on this 23rd day of  
Sedgwick County) JANUARY, 2001, before me, the undersigned, a Notary Public, in  
and for the County and State aforesaid, came Harry D. Bledsoe, as  
President of Bledsoe Enterprises, Inc., a Kansas Corporation, personally  
known to me to be the same person who executed the within instrument  
of writing and such person duly acknowledged the execution of the same,  
for and on behalf and as the act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and affixed  
my official seal the day and year above written.

*Judith M. Terhune*  
JUDITH M. TERHUNE, Notary Public  
My App'l. Exp. 11-7-2001

State of Kansas) SS Be it remembered, that on this 23rd day of  
Sedgwick County) JANUARY, 2001, before me, the undersigned, a Notary Public, in  
and for the County and State aforesaid, came Harry D. Bledsoe, as  
attorney-in-fact for Mary C. Bollinger a/k/a Mary L. Bollinger and  
David Bollinger, wife and husband, Rae Ann Angelo and Louis M. Angelo,  
wife and husband, Vicki L. Braun, a single person, Donna Hughes Floyd  
r/k/a Donna L. Guinn and Steven Floyd, wife and husband, Patricia J.  
Tasker and Darrell Tasker, wife and husband, Dale James Schultz, a  
single person, Thomas A. Bledsoe, a single person, and Gregory J. Bledsoe  
and Cathy Kaye Bledsoe, husband and wife, personally known to me to  
be the same person who executed the within instrument of writing and  
such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed  
my official seal the day and year above written.

*Judith M. Terhune*  
JUDITH M. TERHUNE, Notary Public  
My App'l. Exp. 11-7-2001

PC124-8

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